

Ent 1169302 Bk 1945 Pg 1005  
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Michael Glead, Rec. - Filed By SA  
Cache County, UT  
For CACHE TITLE- LOGAN  
Electronically Submitted by Simplifile

Cache Title Company, Inc. 00053943

MAIL TAX NOTICE TO  
360 North 700 West  
North Salt Lake, UT 84054

**SPECIAL WARRANTY DEED**

**BURGI HILL RANCE, LLC, A DELAWARE LIMITED LIABILITY COMPANY**

of **San Diego**, County of **Cache**, State of **UTAH**, hereby **CONVEY** and **WARRANT** to, against the acts of grantor only,

**BOLZANO PROPERTIES, LLC, A UTAH LIMITED LIABILITY COMPANY**

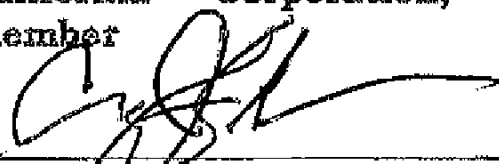
of **North Logan, UT 84341**, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Cache County**, State of **UTAH**:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

WITNESS, the hand(s) of said Grantor(s), this **30th** day of **March 2017**

**BURGI HILL RANCE, LLC, A DELAWARE LIMITED LIABILITY COMPANY**

By: **Faulkner Development Group, Inc., a California Corporation, its managing member**

  
By: **Craig J. Faulkner, President**

**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF CALIFORNIA)  
COUNTY OF **SAN DIEGO**)

On the **30th** day of **March 2017**, before me, the undersigned Notary Public, personally appeared **CRAIG J. FAULKNER, PRESIDENT OF FAULKNER DEVELOPMENT GROUP, INC.**, known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

NOTARY PUBLIC  
My Commission Expires:

Residing at:

*See attached document*

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], ~~not~~ Notary)

*[A diagonal line is drawn across the page, crossing out lines 1-6.]*

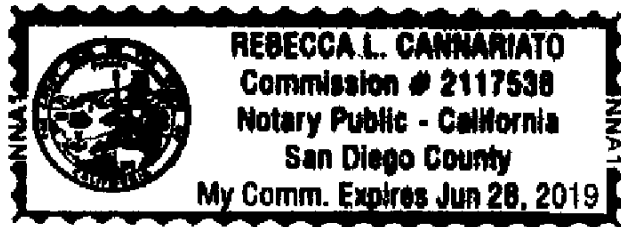
\_\_\_\_\_  
*Signature of Document Signer No. 1*

\_\_\_\_\_  
*Signature of Document Signer No. 2 (if any)*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Diego

Subscribed and sworn to (or affirmed) before me  
on this 5<sup>th</sup> day of APRIL, 2017,  
by \_\_\_\_\_  
by Date Month Year  
(1) Craig J. Faulkner  
(and (2) \_\_\_\_\_),  
*Name(s) of Signer(s)*



proved to me on the basis of satisfactory evidence  
to be the person(s) who appeared before me.  
Signature Rebecca L. Cannariato  
*Signature of Notary Public*

*Seal*  
*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

## Exhibit "A"

Beginning South 1°07'28" West along Highway 91 208.72 feet from the Northeast corner of Section 16, Township 12 North, Range 1 East of the Salt Lake Base and Meridian of the said Northeast corner being the intersection of the North line of Section 16 and fence line extended along the South line of field road and the West line of Highway 91 of said point being North 89°52'32" East 6.92 feet and North 1°07'28" East along the West line of Highway 88.42 feet from the Northeast corner of said Section 16 as monumented and South 1°07'28" West 904.63 feet along the West line of Highway thence North 88°49'41" West 567.1 feet; thence South 1°10'12" West 306.98 feet; thence South 88°49'07" East 567.35 feet to the West line of said Highway thence South 1°07'28" West along Highway 32.88 feet; thence South 87°53'15" West 2438.58 feet; thence North 0°48'38" West 800.36 feet; thence North 0°27'24" West 757.64 feet to the South line of field road, a fence line and the North line of said Section 16; thence South 89°39'15" East 2274.13 feet to a point North 89°39'15" West 208.72 feet from the Northeast corner of said Section 16; thence South 1°07'28" West 208.72 feet; thence South 89°39'15" East 208.72 feet to the true point of beginning.

LESS: EAGLE CREEK BUSINESS PARK SUBDIVISION.

LESS: 200 West Street as per Dedication Plat 2008-2349, as shown as Entry No. 978414, records of Cache County, Utah.

*Tax Parcel No. 04-062-0007*

Beginning at the intersection of the North line of Section 16, Township 12 North, Range 1 East of the Salt Lake Base and Meridian, said fence line extended along the South line of field road and the West line of Highway 91 of said point being North 89°52'32" East 6.92 feet and North 1°07'28" East along the West line of Highway 88.42 feet from the Northeast corner of Section 16 as monumented and thence South 1°07'28" West 208.72 feet along said Highway thence North 89°39'15" West 208.72 feet; thence North 1°07'28" East 208.72 feet to the South line of field road and fence line and the North line of Section 16; thence South 89°39'15" East 208.72 feet to beginning.

LESS: 3100 North Street as per Dedication Plat 2008-2350 for EAGLE CREEK BUSINESS PARK, as shown as Entry No. 978415, records of Cache County, Utah.

*Tax Parcel No. 04-062-0066*