**Property Tax I.D.** # 22-27-178-027-0000

11698789
08/05/2013 04:41 PM \$10.00
Book - 10166 Pa - 2614
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
8Y: KSR, DEPUTY - WI 1 P.

AMERICA FIRST FEDERAL CREDIT UNION P.O. BOX 9199
OGDEN, UTAH 84409
HI20670.5

## REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

| In accordance w                    | ith Applicable Sile under the Tru | state Law request is<br>st Deed filed for reco | nereby made that ord on the 22N | ita copy or any<br>D dav o | of SEPT , 2010 , and          |
|------------------------------------|-----------------------------------|--|---------------------------------|----------------------------|-------------------------------|
| recorded in Bool                   | c 9860                            | _, Page <u>8473</u>                            | as Entry No.                    | . 11036712                 | in the office of the          |
| SALT LAKE                          |                                   | ecorder, State of UT                           |                                 | , execute                  |                               |
|                                    |                                   | ME AND LESLIE A.                               | DAWES                           | <del>, -</del> -           |                               |
|                                    |                                   |  |                                 |                            |                               |
| as Trustor; in wh                  | nich <u>"MERS",</u>               | NC. ACTING SOLI                                | ELY AS NOMIN                    | IEE FOR MEGA               | ASTAR FINANCIAL CORP          |
|                                    |                                   | DVANCED TITLE                                  |                                 |                            |                               |
| as Trustee, be m<br>Ogden, Utah 84 |                                   | ICA FIRST FEDEI<br>ESCRIPTION:                 | RAL CREDIT I                    | UNION Collecti             | on Department at P.O. 9199    |
|                                    |                                   | S SUBDIVISION PI<br>N THE SALT LAKE            |                                 |                            | OFFICIAL PLAT THEREOF<br>CE   |
|                                    |                                   |  |                                 |                            |                               |
|                                    |                                   |  |                                 |                            |                               |
|                                    |                                   |  |                                 |                            |                               |
|                                    |                                   |  |                                 |                            |                               |
|                                    |                                   |  |                                 |                            |                               |
|                                    |                                   |  |                                 |                            |                               |
| PROPERTY A                         | DDRESS: 7302                      | SOUTH 2300 EAST                                | Γ, SALT LAKE (                  | CITY, UT 84121             | -3932                         |
| STATE OF                           | UTAH                              |  | AMERIC                          | CA FIRST FED               | ERAL CREDIT UNION             |
| COUNTY OF                          | WEBER                             | I  | JACKIE PRI                      | SBREY                      | rsbu                          |
| On this 2n                         | d                                 | day of JULY                                    |                                 |                            | personally appeared before me |
| Jackie Prisbrey                    |                                   |  | me duly sworn                   | _ <del></del>              | she the said HOME EQUITY      |
|                                    | f AMERICA F                       |  |                                 |                            | and that said instrument was  |
|                                    |                                   |  |                                 |                            | oard of Directors) and said   |
| Jackie Prisbrey                    |                                   |  |                                 | corporation exec           |                               |
|                                    |                                   |  |                                 |                            |                               |
| Diandii                            | Sacker                            | $\mathcal{Y}_{\circ}$                          |                                 |                            | BRANDIE JACKSON               |
| rywidu                             | , meres                           | <u> </u>                                       | _                               |                            | NOTARY PUBLIC - STATE OF UTAH |
| NOTARY PUBI                        | 3.0                               |  |                                 |                            | COMMISSION #608569            |
| RESIDING AT                        |                                   | <del> </del>                                   | _                               |                            | COMM. EXP. 04-25-2015         |
| My Commission                      | Expires:                          |  |                                 | L                          |                               |