

When recorded mail to:
Draper City
1020 East Pioneer Road
Draper, UT 84020

11699102
8/6/2013 11:04:00 AM \$15.00
Book - 10166 Pg - 3853-3854
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 2 P.

SPECIAL WARRANTY DEED

A.P.N.: 34-09-479-021-0000;
34-10-200-001-0000;
34-09-479-023-0000; and
34-09-479-026-0000

ZIONS FIRST NATIONAL BANK, a national banking association with its principal office at 1 South Main Street, Suite 500, Salt Lake City, UT 84133, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through, or under it to DRAPER CITY, Grantee, for the sum of ten dollars (\$10.00) and other good and valuable consideration, the following described tracts of land located in Salt Lake County, State of Utah:

See attached Exhibit "A"

DATED this 1st day of August, 2013.

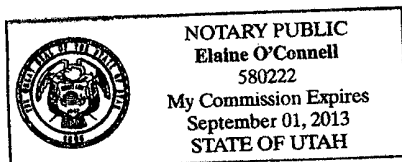
ZIONS FIRST NATIONAL BANK

By: _____

Title: Vice President

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 1st day of August, 2013, personally appeared before me Ralph A. Matson, who being by me duly sworn did acknowledge that he/she executed the foregoing document in his/her capacity as Vice President of ZIONS FIRST NATIONAL BANK.



Elaine O'Connell
NOTARY PUBLIC
My commission expires: 9-1-13

Salt Lake County Property: (TO DRAPER CITY)

Parcel 1: (Fire Station Parcel) 34-09-479-021-0000

BEGINNING SOUTH 89 DEGREES 52'50" WEST 756.35 FEET ALONG THE SECTION LINE AND NORTH 583.12 FEET FROM THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 44 DEGREES 10' EAST 103.68 FEET; THENCE SOUTH 77 DEGREES 04' 22" EAST 71.40 FEET; THENCE NORTH 45 DEGREES 49'57" EAST 79.15 FEET; THENCE NORTH 0 DEGREES 49' 57" EAST 26.16 FEET; THENCE NORTH 45 DEGREES 50' EAST 103.03 FEET; THENCE SOUTH 0 DEGREES 50' WEST 5.09 FEET MORE OR LESS; THENCE SOUTH 44 DEGREES 43' 17" WEST 96.99 FEET; THENCE SOUTH 3 DEGREES 13'02" EAST 22.78 FEET; THENCE SOUTH 44 DEGREES 57' 01" WEST 81.65 FEET; THENCE SOUTH 23 DEGREES 53'38" WEST 4.07 FEET; THENCE NORTH 77 DEGREES 04'22" WEST 78.30 FEET; THENCE NORTH 44 DEGREES 10' WEST 104.90 FEET; THENCE NORTH 46 DEGREES 18'55" EAST 4 FEET MORE OR LESS TO BEGINNING.

Parcel 2: (Upper Canyon Road) 34-10-200-001-0000

A 60 FT WIDE RIGHT OF WAY DISTANT 30 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING SOUTH 89 DEGREES 50' 02" WEST 135.92 FEET ALONG THE SECTION LINE AND NORTH 00 DEGREES 09'58" WEST 2620.85 FEET MORE OR LESS FROM THE SOUTH ¼ CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTHEASTERLY ALONG A 750 FOOT RADIUS CURVE TO THE RIGHT 640 FEET; THENCE NORTHEASTERLY ALONG A 500 FOOT RADIUS CURVE TO THE LEFT 361.23 FEET; THENCE NORTH 35 DEGREES 04' 18" EAST 334.51 FEET; THENCE NORTHEASTERLY ALONG AN 800 FOOT RADIUS CURVE TO THE RIGHT 883.99 FEET; THENCE SOUTHEASTERLY ALONG A 200 FOOT RADIUS CURVE TO THE RIGHT 245.72 FEET; THENCE SOUTHERLY ALONG A 750 FOOT RADIUS CURVE TO THE LEFT 144.99 FEET; THENCE SOUTH 22 DEGREES 17' 58" EAST 336.40 FEET; THENCE SOUTHEASTERLY ALONG A 300 FOOT RADIUS CURVE TO THE LEFT 274.8 FEET; THENCE SOUTH 74 DEGREES 47'54" EAST 179.68 FEET EASTERLY ALONG A 900 FOOT RADIUS CURVE TO THE RIGHT 213.29 FEET; THENCE SOUTH 61 DEGREES 13'12" EAST 186.72 FEET TO THE EAST LINE OF SAID SEC 10 AND THE TERMINUS OF THE HEREIN DESCRIBED CENTERLINE. LESS THAT PORTION IN UTAH COUNTY.

Parcel 3: (Market) 34-09-479-023-0000

LOT 60-E, OAK VISTA NO 2 AT SUNCREST LOT 60 AMD

Parcel 4: (Parcel E) 34-09-479-026-0000

PARCEL F, OAK VISTA NO. 2 AT SUNCREST LOT 60 AMD.