WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 11701363 8/8/2013 2:53:00 PM \$14.00 Book - 10167 Pg - 3373-3375 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 3 P.

## Easement

(Individual)

Salt Lake County

Tax ID No.

20-12-356-008

Parcel No.

0182:8004:E

Project No. Reference Project No.

MP-0182(6) S-0173(19)3

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				Terry	Crem	eans	3 Jr., á	<u>a marri</u>	ed ma	an				, (	Granto	r(s),
of	Sa	alt Lake	e City		Coun	ty of		Sal	t Lake	)	_, Stat	e of _		Uta	h	,
hereb	y GR	ANTS	AND	CON	VEYS	to	the	UTAH	DEF	PARTMI	ENT	OF	TRAN	SPO	RTATI	ON,
at 4	4501	Sou	th 2	700	Wes	st,	Salt	La	ke	City,	Uta	h {	34119	), (	Grant	еe,
for the	sum o	f					TE	N (\$10	.00)						, Dol	lars,
and	other	good	and	valua	able	cons	sidera	ıtions,	the	follow	/ing	desc	ribed	eas	ement	in
				County, State of Utah, to-wit:												

a perpetual easement, upon part of an entire tract of property, in Lot 119, Polaris Gardens Plat 'B', a subdivision recorded as Entry No. 2793570, Book 76-3, Page 48 of plats, in the SW1/4SW1/4 of Section 12, T.2S., R.2W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of installing, maintaining, maintaining clear of hazards, operating, repairing, removing, replacing, and relocating thereon public utility facilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and distribution lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs and includes the rights of ingress and egress within the easement by employees, contractors, agents, and assigns of the Utah Department of Transportation, to facilitate the construction of the existing highway State Route 173 known as Project No. S-0173(19)3.

The boundaries of said part of an entire tract of land are described as follows:

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Beginning at a point in the westerly lot line of said Lot 119, which is 42.87 feet N.00°02'01"W. (N.00°01'56"W. by record) along the westerly lot line of said Lot 119 from the southwest corner of said Lot 119, said point is also approximately 82.87 feet perpendicularly distant northerly from the control line of said project opposite engineer station 43+07.51; and running thence N.00°02'01"W. (N.00°01'56"W. by record) 14.17 feet along said westerly lot line; thence S.44°56'14"E. 33.63 feet; thence S.89°56'14"E. 59.57 feet along a line parallel with said control line to the easterly lot line of said Lot 119; thence S.26°06'28"W. 11.13 feet along said easterly lot line to a line parallel with and 63.25 feet perpendicularly distant northerly from said control line; thence N.89°56'14"W. 58.82 feet along said parallel line to a point opposite engineer station 43+27.12; thence N.44°56'14"W. 27.74 feet to the point of beginning. The above described part of an entire tract of land contains 899 square feet or 0.021 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°15'27" clockwise to obtain highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against public utilities not owned or operated by the Utah Department of Transportation and appurtenant parts thereof.

At the discretion of the Utah Department of Transportation, rights, interest, or privileges of this easement may be assigned in part or in whole to another party for the purposes defined herein, including but not limited to a gas corporation, electric corporation, or telephone corporation.

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WITN Signed in			said Gra	ntor, this <u>\$</u>	<del>火</del> day of	August		A.D. 20 <u>13</u> .
2		2.0		<u> </u>				
STATE O				_)				
COUNTY	OF <b>_</b>	Salt La	, Ke	) ss. _)	-			
On	the	date	first	above	written	personally	appeared	before me,
	erry	Creme	ens	Ir.				, the signer(s)
of the with	માંણ and f	oregoing i	nstrume	nt, who duly	acknowled	ged to me that _	he execu	uted the same.
<u> </u>		Notary Pu	iblic				MARK G. JA NOTARY PUBLIC-STAI COMMISSION# COMM. EXP. 05	665947

Prepared by: (JLS) Meridian Engineering, Inc.

217P - 3/29/2013

INDIVIDUAL RW-09 (11-01-03)