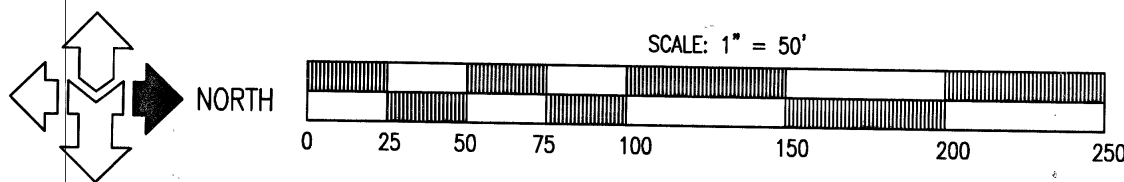


- LEGEND**
- STREET MONUMENT LINE
 - BOUNDARY LINE OF OVERALL SUBDIVISION PRIOR TO AMENDMENT
 - S.L.C. BRASS CAP MONUMENT (RING & LID)
 - SECTION CORNER MONUMENT
 - SUBDIVISION BOUNDARY CORNER SET 5/8" X 24" BAR W/ CAP STAMPED "MCNEIL ENGR"
 - BOUNDARY LINE OF AMENDED LOTS
 - P.O.B. POINT OF BEGINNING



**AMENDMENT TO RECORD OF SURVEY MAP
GATEWAY BLOCK B
AMENDING GATEWAY BLOCK B- OFFICE UNIT 1 & RETAIL UNIT 1 - SHEET 5 AND 6 OF 16
A UTAH CONDOMINIUM PROJECT
LOT 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6, BLOCK 80
PLAT 'A', SALT LAKE CITY SURVEY**

LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, SLB&M
90 SOUTH 400 WEST
N00°00'52"E 792.10' (MEASURED)
N09°01'01"W 791.908' (ATLAS)

This Amended Record of Survey Map amends that certain Condominium Plat for Gateway Block B, a Utah Condominium Project, recorded in the office of the Salt Lake County Recorder on February 26, 2001 as Entry No. 20001P-39 (the "Original Condominium Plat"), and is being recorded for the purpose of reflecting a modification of the boundaries of certain Condominium Units, such that a portion of Retail Unit 1 as shown on the Original Condominium Plat, is now included in Office Unit 1. In order to accomplish such modification, Sheet 5 and 6 of 16 of the Original Condominium Plat are hereby deleted and replaced in their entirety with the copy of page 2 & 3 of 3 attached to and included in this Amended Record of Survey. No physical alteration of the structure shown in the Original Condominium Plat is contemplated by or accomplished by this Amended Record of Survey. Except as expressly modified by this Amended Record of Survey, the Original Condominium Plat remains unaltered and in full force and effect, including all pages thereof not expressly replaced pursuant to this Amended Record of Survey.

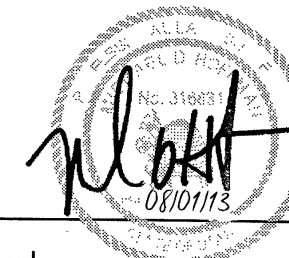
SURVEYOR'S CERTIFICATE

I, Michael D. Hoffman, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 316831, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed GATEWAY BLOCK B CONDOMINIUMS. I further certify that this Record of Survey Map is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this map.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT SOUTH 11.70 FEET AND WEST 1.35 FEET FROM THE SOUTHEAST CORNER OF BLOCK 80, PLAT "A", SALT LAKE CITY SURVEY; THENCE WEST 379.33 FEET; THENCE NORTH 738.81 FEET; THENCE EAST 173.08 FEET; THENCE SOUTH 79.61 FEET; THENCE S38°16'34"E 153.55 FEET; THENCE EAST 111.13 FEET; THENCE SOUTH 538.66 FEET TO THE POINT OF BEGINNING.

CONTAINS 5.618 ACRES.



Owner's Consent

Know all men by these presents that we, the undersigned Owners of Retail Unit 1 and Office Unit 1, having caused this Amendment to Record of Survey Map to be prepared, do hereby consent to the recordation of this Amendment to Record of Survey Map in accordance with the Utah Condominium Ownership Act and the adjustment of Unit boundaries between Office Unit 1 and Retail Unit 1 accomplished thereby.

Dated this 12th day of August, 2013.

Retail Unit 1 Owner:
Inland Western Salt Lake City Gateway, L.L.C.,
a Delaware limited liability company

By: *[Signature]*
Name: *[Name]*
Title: *[Title]*

Office Unit 1 Owner:
WEST SALT LAKE ACQUISITIONS PARTNERS LLC,
a Delaware limited liability company,

By: *[Signature]*
Name: *[Name]*
Title: *[Title]*

By: *[Signature]*
Name: *[Name]*
Title: *[Title]*

ACKNOWLEDGMENT

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public of the County and State aforesaid, certify that *[Name]* personally came before me this day and acknowledged that he/she is the *[Name]* of Inland Western Salt Lake City Gateway, L.L.C., a Delaware limited liability company and that he/she as its *[Title]* being duly authorized to do so, executed said Owners Dedication on behalf of the company.

WITNESS my hand and official seal this 12th day of August, 2013.

By: *[Signature]*
Notary Public **BARBARA MAHA**
My commission expires: 2-21-16

ACKNOWLEDGMENT

State of California)
County of *[County]*)

On August 23, 2013 before me, *[Name]*, a Notary Public, personally appeared *[Name]* and *[Name]* who are known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

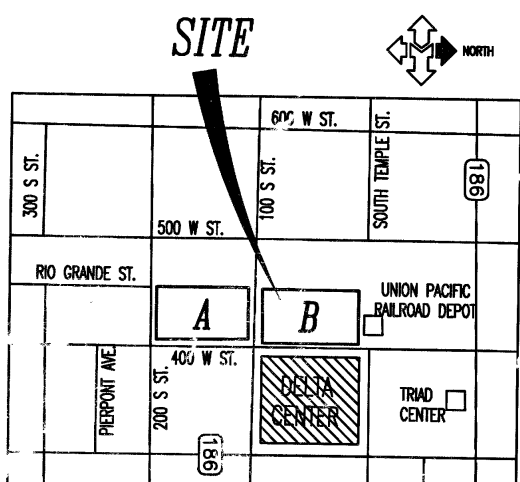
WITNESS my hand and official seal.

Signature: *[Signature]*

**AMENDMENT TO RECORD OF SURVEY MAP
GATEWAY BLOCK B**

AMENDING GATEWAY BLOCK B- OFFICE UNIT 1 & RETAIL UNIT 1 - SHEET 5 and 6 of 16
A UTAH CONDOMINIUM PROJECT
LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6, BLOCK 80
PLAT 'A', SALT LAKE CITY SURVEY
LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, SLB&M

RECORDED #11730199
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **LANDMARK TITLE**
DATE 09/25/2013 TIME 10:16 AM BOOK 2015 PAGE 193
#92.00 FEE \$
SALT LAKE COUNTY RECORDER



VICINITY MAP

NOTE: MEETS MINIMUM ALLOWABLE ERROR OF 1:15,000 FOR CLASS A SURVEYS

LINE	LENGTH	BEARING
L1	17.78'	NORTH
L2	11.85'	N08°09'16"W
L3	24.79'	N07°22'29"E
L4	24.19'	M14°53'28"W

CURVE	DELTA	RADIUS	LENGTH
C1	08°09'16"	210.00'	29.89'
C2	15°31'45"	1000.00'	271.04'
C3	22°15'57"	800.00'	310.89'
C4	13°07'58"	208.00'	47.68'

Association Consent
Know all men by these presents that the undersigned Association of Unit Owners for the Gateway Block B Condominium Project, having caused this Amendment to Record of Survey Map to be prepared, does hereby consent to the recordation of this Amendment to Record of Survey Map in accordance with the Utah Condominium Ownership Act and the adjustment of Unit boundaries between Office Unit 1 and Retail Unit 1 accomplished thereby.

Dated this 12th day of August, 2013.

Gateway Block B Condominium Association, Inc.,
a Utah non-profit corporation.

By: *[Signature]*
Name: *[Name]*
Title: *[Title]*

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public of the County and State aforesaid, certify that *[Name]* personally came before me this day and acknowledged that he/she is the *[Title]* of Gateway Block B Condominium Association, Inc., a Utah non-profit corporation and that he/she as its *[Title]* being duly authorized to do so, executed said Association Consent on behalf of the corporation.

WITNESS my hand and official seal this 12th day of August, 2013.

By: *[Signature]*
Notary Public



PREPARED BY: **McNEIL ENGINEERING**
Desiging for the Future Since 1983™
8610 So Sandy Parkway, Suite 200 Sandy, Utah 84070
TEL: (801) 255-7700 FAX: (801) 255-6011
E-MAIL: info@mcneileng.com WEB SITE: www.mcneil-group.com

CITY PLANNING DIRECTOR
APPROVED THIS 4th DAY OF Sept. A.D., 2013, BY THE SALT LAKE CITY PLANNING COMMISSION.
[Signature]
PLANNING DIRECTOR

CITY ENGINEERING DIVISION
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE AND IS HEREBY APPROVED.
APPROVED THIS 3/10/2013
[Signature]
CITY ENGINEER (DATE) CITY SURVEYOR (DATE)

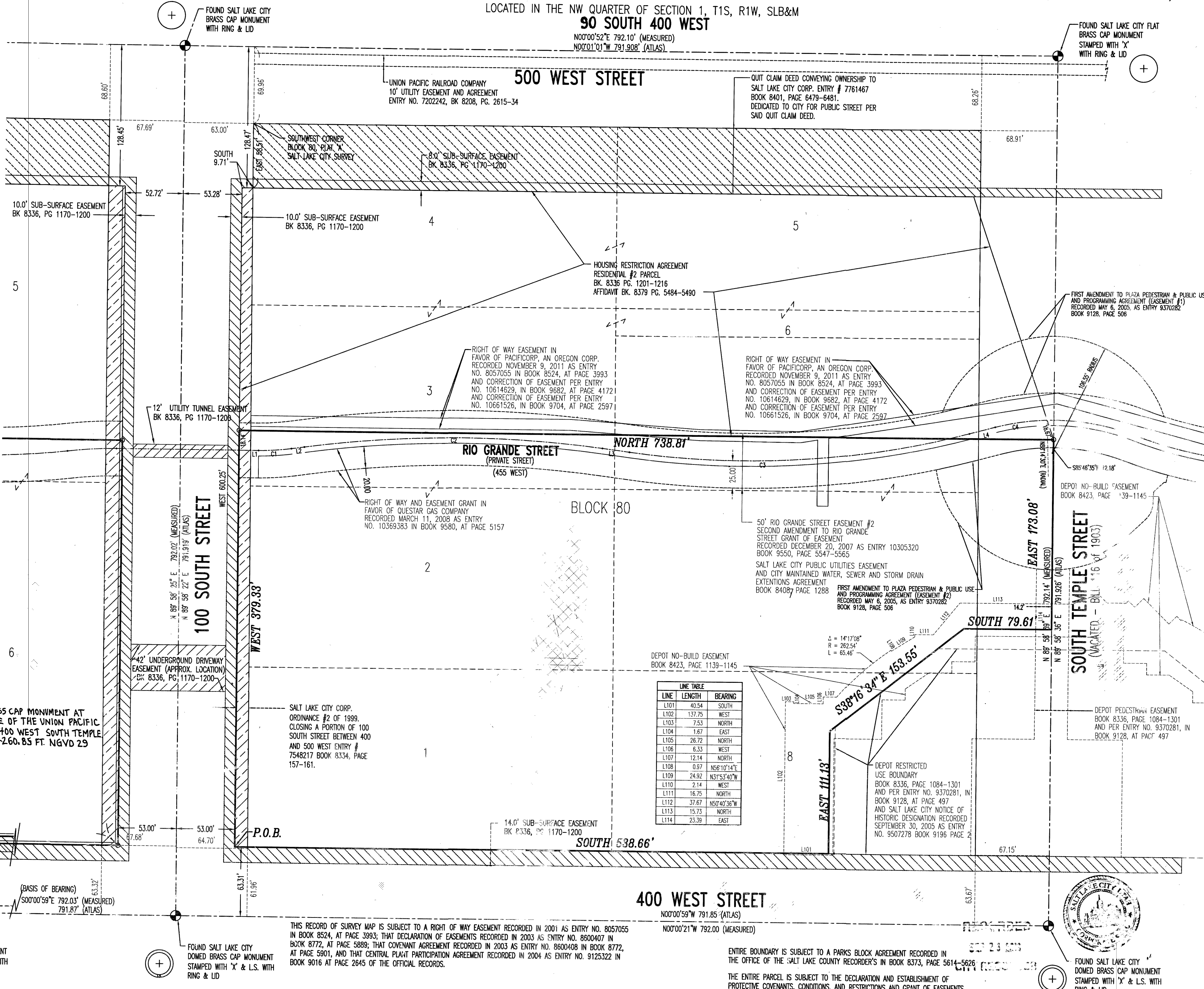
S.L.C. BUILDING DEPARTMENT
APPROVED THIS 5th DAY OF September A.D., 2013
[Signature]
CITY BUILDING OFFICER

CITY PUBLIC UTILITIES DEPT.
APPROVED AS TO FORM THIS 5th DAY OF Sept. A.D., 2013
[Signature]
SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

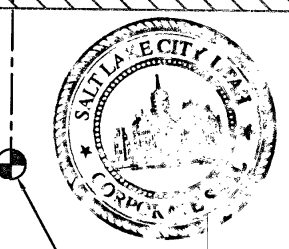
CITY ATTORNEY
APPROVED AS TO FORM THIS 16th DAY OF September A.D., 2013
[Signature]
CITY ATTORNEY

CITY MAYOR
PRESENTED TO SALT LAKE CITY THIS 22 DAY OF Sept. A.D., 2013
AND IS HEREBY APPROVED
[Signature]
CITY MAYOR

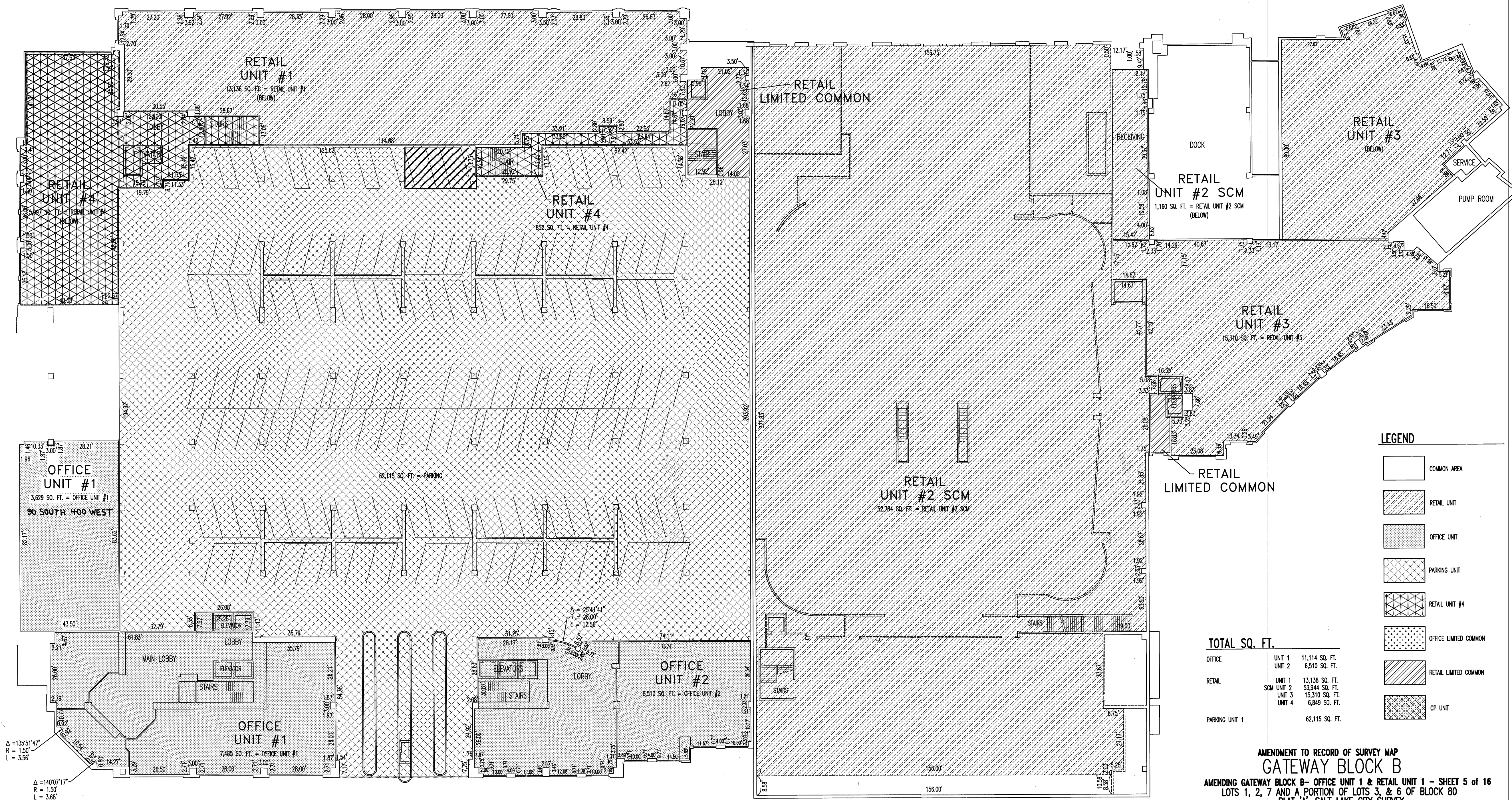
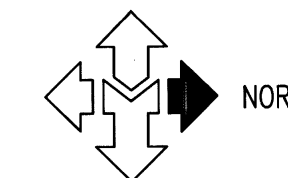
SALT LAKE COUNTY RECORDER
RECORDED #11730199
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **LANDMARK TITLE**
DATE 09/25/2013 TIME 10:16 AM BOOK 2015 PAGE 193
#92.00 FEE \$
SALT LAKE COUNTY RECORDER



LINE	LENGTH	BEARING
L101	40.54	SOUTH
L102	137.25	WEST
L103	7.53	NORTH
L104	1.87	EAST
L105	26.72	NORTH
L106	6.33	WEST
L107	12.14	NORTH
L108	0.57	N56°10'14"E
L109	24.92	N37°51'40"W
L110	2.14	WEST
L111	16.75	NORTH
L112	37.67	N57°40'36"W
L113	15.73	NORTH
L114	23.39	EAST



AMENDMENT TO RECORD OF SURVEY MAP
GATEWAY BLOCK B
 AMENDING GATEWAY BLOCK B- OFFICE UNIT 1 & RETAIL UNIT 1 - SHEET 5 of 16
 LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80
 PLAT 'A', SALT LAKE CITY SURVEY
 LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S1B&M



LEGEND

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT #4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

TOTAL SQ. FT.

OFFICE	UNIT 1	11,114 SQ. FT.
	UNIT 2	6,510 SQ. FT.
RETAIL	UNIT 1	13,136 SQ. FT.
	SCM UNIT 2	53,944 SQ. FT.
	UNIT 3	15,310 SQ. FT.
	UNIT 4	6,849 SQ. FT.
PARKING UNIT 1		62,115 SQ. FT.

AMENDMENT TO RECORD OF SURVEY MAP
GATEWAY BLOCK B
 AMENDING GATEWAY BLOCK B- OFFICE UNIT 1 & RETAIL UNIT 1 - SHEET 5 of 16
 LOTS 1, 2, 7 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80
 PLAT 'A', SALT LAKE CITY SURVEY
 LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S1B&M

NUMBER _____
 ACCOUNT _____
 SHEET 2
 OF 3 SHEETS

PREPARED BY:

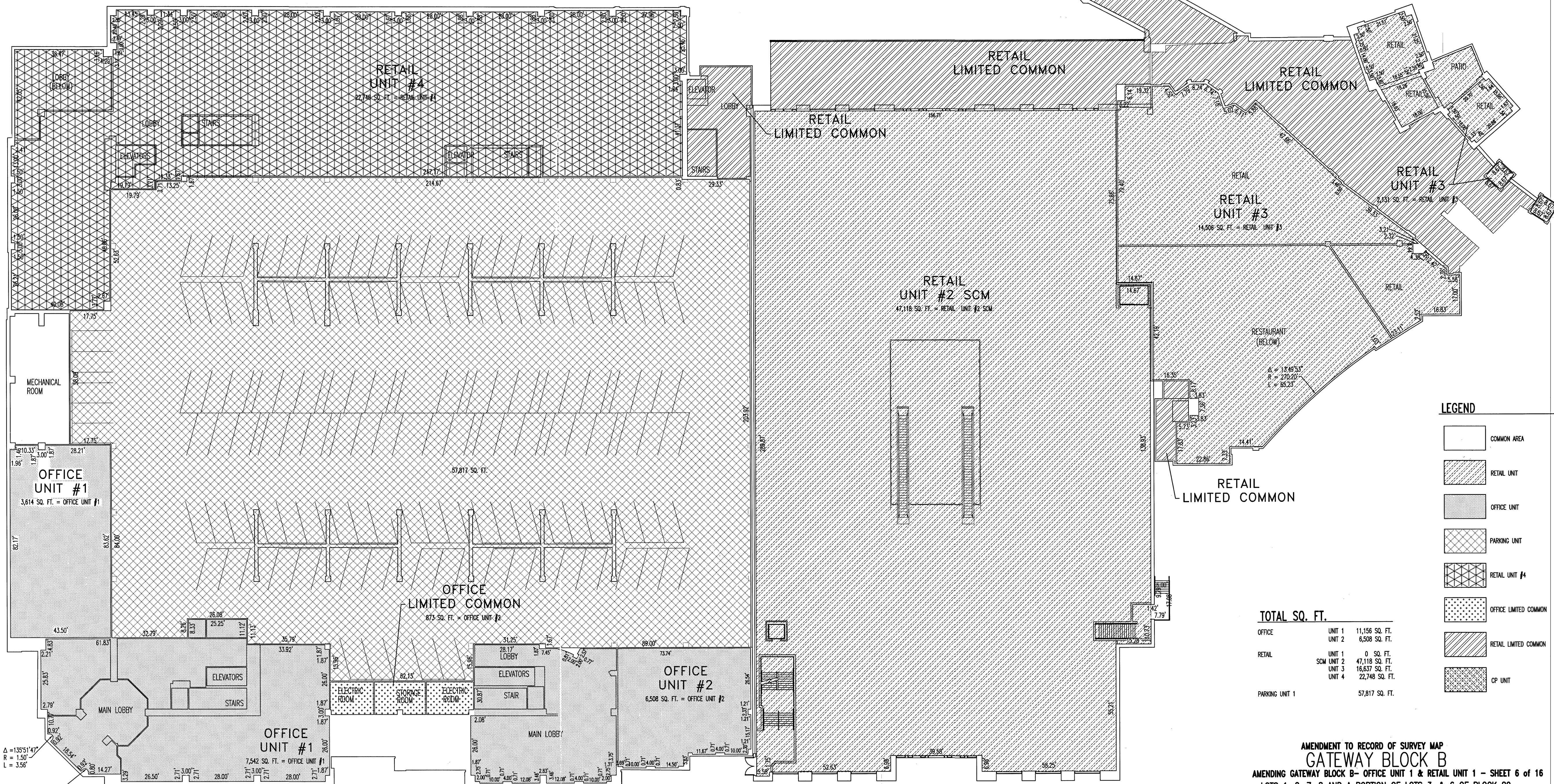
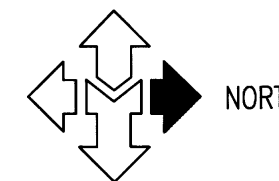
McNEIL ENGINEERING
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 8610 So. Sandy Parkway, Suite 200 Sandy, Utah 84070
 TEL: (801) 255-7700 FAX: (801) 255-8071
 E-MAIL: info@mcneileng.com WEB SITE: www.mcneil-group.com

LEVEL 02 PLAN VIEW
 SCALE: 1" = 20'

SALT LAKE COUNTY RECORDER
 RECORDED # 11730199
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
 FILED AT THE REQUEST OF LANDMARK TITLE
 DATE 9/25/2013 TIME 10:16am BOOK 2013 PAGE 193
 \$ 92.00
 FEE \$ _____
 Kenneth R. Rollins
 SALT LAKE COUNTY RECORDER

NUMBER _____
 ACCOUNT _____
 SHEET 2
 OF 3 SHEETS

AMENDMENT TO RECORD OF SURVEY MAP
GATEWAY BLOCK B
 AMENDING GATEWAY BLOCK B- OFFICE UNIT 1 & RETAIL UNIT 1 - SHEET 6 of 16
 LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80
 PLAT 'A', SALT LAKE CITY SURVEY
 LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, SLB&M



LEGEND

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT #4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

TOTAL SQ. FT.

OFFICE	UNIT 1	11,156 SQ. FT.
	UNIT 2	6,508 SQ. FT.
RETAIL	UNIT 1	0 SQ. FT.
	SCM UNIT 2	47,118 SQ. FT.
	UNIT 3	16,637 SQ. FT.
	UNIT 4	22,748 SQ. FT.
PARKING UNIT 1		57,817 SQ. FT.

AMENDMENT TO RECORD OF SURVEY MAP
GATEWAY BLOCK B
 AMENDING GATEWAY BLOCK B- OFFICE UNIT 1 & RETAIL UNIT 1 - SHEET 6 of 16
 LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80
 PLAT 'A', SALT LAKE CITY SURVEY
 LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, SLB&M

NUMBER _____ PREPARED BY: **McNEIL ENGINEERING**
 ACCOUNT _____ **Designing for the Future Since 1983™**
 SHEET 3
 8610 So. Sandy Parkway, Suite 200 Sandy, Utah 84070
 TEL: (801) 255-7700 FAX: (801) 255-8071
 OF 3 SHEETS E-MAIL: info@mcneileng.com WEB SITE: www.mcneil-group.com

LEVEL 03 PLAN VIEW
 SCALE: 1" = 20'

SALT LAKE COUNTY RECORDER
 RECORDED #11730199
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
 FILED AT THE REQUEST OF **LANDMARK TITLE**
 DATE 9/25/2013 TIME 10:16AM BOOK 283 PAGE 193
 \$92.00 FEE \$
Kenneth R. Roll DEPUTY
 SALT LAKE COUNTY RECORDER

NUMBER _____
 ACCOUNT _____
 SHEET 3
 OF 3 SHEETS