ENT 117304:2022 PG 1 of 2 Andrea Allen Utah County Recorder 2022 Nov 14 08:36 AM FEE 40.00 BY AR RECORDED FOR First American - Title ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 215 South State Street, Suite 280 Salt Lake City, UT 84111 (801)578-8888

Mail Tax Notices to and AFTER RECORDING RETURN TO: Jefferson H. Court 3732 West Holbrook Way Lehi, UT 84043

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **91347560LA** () A.P.N.: **41:954:0203** 

**Ashlan R. Court and Jefferson H. Court, joint tenants**, Grantor, of **Lehi, Utah** County, State of **Utah**, hereby CONVEY AND WARRANT to

**Jefferson H. Court**, Grantee, of **Lehi, Utah** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

LOT 203, HOLBROOK PLACE, PHASE 2 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this **November** 8 **2022**.

Ashlan R. Court

Jeffersøn H. Court

ENT 117304:2022 PG 2 of 2

A.P.N.: **41:954:0203** 

Warranty Deed - continued

File No.: 91347560LA ()

STATE OF

Utah )s

**COUNTY OF** 

Calt Lake )ss

On November 47, 20 22, personally appeared before me, **Ashlan R. Court and Jefferson H. Court**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public

Dalfon Crabtree

(Printed Name)

My Commission expires:

{Seal or Stamp}



