ENT 117306: 2022 PG 1 of 2 Andrea Allen Utah County Recorder 2022 Nov 14 08:36 AM FEE 40.00 BY AR RECORDED FOR First American - Title ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 215 South State Street, Suite 280 Salt Lake City, UT 84111 (801)578-8888

Mail Tax Notices to and AFTER RECORDING RETURN TO: Ashlan R. Court and Jefferson H. Court 3732 West Holbrook Way Lehi, UT 84043

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **91347560LA** () A.P.N.: **41:954:0203** 

Jefferson H. Court, Grantor, of Lehi, Utah County, State of Utah, hereby CONVEY AND WARRANT to

**Ashlan R. Court and Jefferson H. Court, as joint tenants**, Grantee, of **Lehi, Utah** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

LOT 203, HOLBROOK PLACE, PHASE 2 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Jefferson H. Court

ENT 117306:2022 PG 2 of 2

A.P.N.: **41:954:0203** 

Warranty Deed - continued

File No.: 91347560LA ()

STATE OF

COUNTY OF

within instrument, who duly acknowledged to me that he executed the same.

Notary Public

My Commission expires:

{Seal or Stamp}

DALTON CRABTREE Notary Public State of Utah My Commission Expires on: September 03, 2025 Comm. Number: 720244