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10/1/2013 10:57:00 AM \$14.00  
Book - 10182 Pg - 1035-1037  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:  
First American Title Company, LLC  
6975 Union Park Center, Suite 180  
Midvale, UT 84047  
(801)562-1121

AFTER RECORDING RETURN TO:  
Draper City  
1020 East Pioneer Rd.  
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

**RESPA**

## **WARRANTY DEED**

Project Parcel No. **18**  
Escrow No. **061-5519930 (TK)**  
A.P.N.: **28-32-327-013**

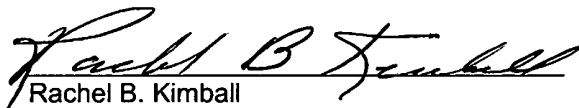
**Rachel B. Kimball**, Grantor, of **Draper, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

**Draper City**, Grantee, of **Draper, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**See Attached Exhibit "A"**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2013** and thereafter.

Witness, the hand(s) of said Grantor(s), this **February 25, 2013**.

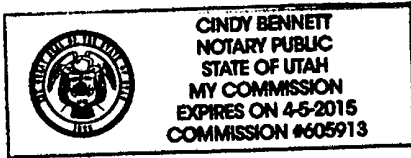
  
Rachel B. Kimball

STATE OF Utah )  
 )ss.  
County of Salt Lake )

On February 25, 2013, before me, the undersigned Notary Public, personally appeared **Rachel B. Kimball**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: April 5, 2015 Cindy Bennett  
Notary Public



**EXHIBIT "A "**

Project Parcel No. **18**  
Escrow No. **390-5519930 (TK)**  
A.P.N.: **28-32-327-013-0000**

**ROAD DEDICATION:**

BEGINNING AT A POINT WHICH LIES SOUTH 1130.89 FEET AND WEST 2946.88 FEET FROM THE EAST QUARTER CORNER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, BASIS OF BEARING : UTAH STATE PLANE COORDINATE SYSTEM, UTAH CENTRAL ZONE NAD 1983

SAID POINT ALSO BEING DESCRIBED AS SOUTH 0°17'18" WEST ALONG THE SECTION LINE 1133.704 FEET AND DUE WEST 2960.020 FEET AND SOUTH 89°09'50" EAST 20 FEET FROM THE EAST QUARTER CORNER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,

THENCE S 1°33'07" W 5.80 FEET; TO THE NORTH LINE OF 13200 SOUTH STREET AS IT NOW EXISTS, THENCE THE FOLLOWING TWO COURSES ALONG THE SOUTH LINE OF LAND AS DEEDED AS ENTRY NO. 7039915 OF OFFICIAL RECORDS, N 88°26'53" W 20.00 FEET; THENCE N 89°05'58" W 120.00 FEET; THENCE N 1°33'07" E 5.37 FEET; THENCE SOUTH 89°11'01" E 140.00 FEET TO THE POINT OF BEGINNING.

Contains 768.64 Sq. Ft.

Together with any and all abutter's rights of underlying fee within the existing right of way appurtenant to this conveyance.