

**WHEN RECORDED RETURN TO:**

Mail Tax Notice to:

**Name:** WALTER A. ROMNEY

**Address:** 1885 East 3600 South  
Salt Lake City, UT 84106

**WARRANTY DEED**

(Individual Form)

WALTER A. ROMNEY, **GRANTOR** of Salt Lake County, State of Utah, hereby CONVEY(S) AND WARRANT(S) to WALTER A. ROMNEY and JENNIFER C. ROMNEY, husband and wife, as joint tenants, **GRANTEE** of Salt Lake County, State of Utah for the sum of Ten dollars and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

**Parcel 1:**

Beginning at a point South 1267.89 feet and East 1573.36 feet from the North quarter corner of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also assumed to be North 65.34 feet and East 247.50 feet from the center of the Northeast quarter of aforementioned Section 33, and running thence East 82.50 feet; thence North 132.0 feet; thence West 82.50 feet; thence South 132.0 feet to the point of beginning. LESS AND EXCEPTING therefrom the following described tract as conveyed to Salt Lake County by Warranty Deed recorded May 9, 2005, as Entry No. 9371158, in Book 9128, at Page 3615, of official records, to-wit: Beginning at a point being South 1267.89 feet and East 1573.36 feet from the North quarter corner of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also assumed to be North 65.34 feet and East 247.50 feet from the center of the Northeast quarter of aforementioned Section 33, running thence North 5.86 feet, thence East 82.5 feet, thence South 5.86 feet, thence West 82.5 feet to the point of beginning

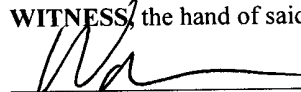
**Parcel 1A:**

A non exclusive easement for ingress and egress purposes appurtenant to Parcel 1, more particularly described as follows: Beginning at a point in the center of an old irrigation ditch, said point being South 1303.73 feet and East 1349.82 feet from the North quarter corner of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also assumed to be North 29.70 feet and South 89°31'40" East 23.96 feet from the center of the Northeast quarter of aforementioned Section 33, and running thence South 89°31'40" East along the center of said ditch 306.05 feet; thence North 38.36 feet; thence West 306.04 feet; thence South 35.84 feet to the point of beginning.

Tax Parcel No.: 16-33-231-019

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity.

**WITNESS**, the hand of said grantor this 30th day of September, 2013.

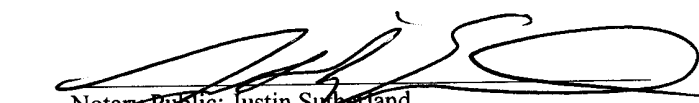
  
\_\_\_\_\_  
WALTER A. ROMNEY

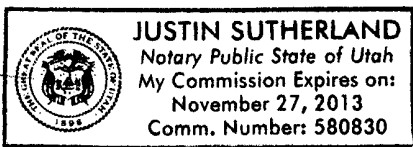
**STATE OF** Utah  
**COUNTY OF** Salt Lake

11734501  
10/1/2013 12:42:00 PM \$12.00  
Book - 10182 Pg - 1864  
Gary W. Ott  
Recorder, Salt Lake County, UT  
SUTHERLAND TITLE  
BY: eCASH, DEPUTY - EF 1 P.

The foregoing instrument was acknowledged before me this 30th day of September, 2013, by WALTER A. ROMNEY

My commission expires November 27, 2013. Witness my hand and official seal.

  
Notary Public: Justin Sutherland



File Number: 24625  
Sutherland Title Company  
Warranty Deed - (Individual) Buyer Grantor  
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