

WEBER COUNTY MUNICIPAL  
SERVICES AGREEMENT  
COVENANT TO RUN WITH THE LAND

EA 1174714 BK1524 PG1030  
DOUG CROFTS, WEBER COUNTY RECORDER  
17-APR-92 118 PM FEE \$000.00 DEP MH  
REC FOR: WEBER\_COUNTY\_PLANNING

RECORDED & INDEXED BY  
DOUG CROFTS, RECORDER

THIS AGREEMENT is made between OWEN B. & LINDA L. BRINKERHOFF hereinafter referred to collectively as owner and Weber County hereinafter referred to as County.

WHEREAS, owner declares that owner is the owner of the fee simple title to the following described land, which is located in an unincorporated area of Weber County, State of Utah, and which is located in the territory proposed to be within the boundaries of a Weber County Service Area or Areas. That owner hereby petitions for the institution of proceedings leading to the establishment of a County Service Area or Areas or inclusion of the following described property with said service area and requests this document be filed with the Weber County Clerk's Office and with the Weber County Recorder's Office pursuant to Title 17, Chapter 29, Section 5, Utah Code Annotated 1953, as amended.

The owner hereby agrees that the following types of services may be provided by the County through the Service Area or Areas: 1. Extended police protection. 2. Sewers, sewage and storm water disposal. 3. Garbage and refuse collection. 4. Street lighting. 5. Local street and road maintenance.

PROPERTY DESCRIPTION:

A part of the Southwest Quarter of Section 34, Township 7 North, Range 2 West, Salt Lake Base & Meridian, Basis of Bearing is State Plane Grid Bearing of N. 0° 36' 41" E. along the East Line of Said Quarter section as it is monumented and Referenced with Weber County Surveyor's Monuments: Beginning at point N. 0° 36' 41" E. (North) 1614.30 feet along the East line of said Quarter section and N. 89° 23' 19" W. 69.30 feet from the Southeast Corner of said Quarter section, and running thence N. 88° 40' 19" W. 150.00 feet, Thence N. 0° 36' 41" E. 266.70 feet, Thence S. 88° 40' 19" E. 150.00 feet, Thence S. 0° 36' 41" W. (South) 266.70 feet to point of beginning. Containing 40,002 Square Feet.

Comes now, owner and on behalf of owner and owners successors in interest or assigns of the described real property and hereby petitions for inclusion of said described real property within said Service Area and hereby further waives any protest that owner now or hereinafter may make against the establishment of said Service Area or the inclusion of said described real property as provided for in Title 17, Chapter 29, UCA 1953, as amended.

DATED this 9 day of April, 1992

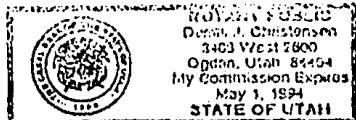
Owen B. Brinkerhoff  
Owner

Linda L. Brinkerhoff  
Owner

STATE OF UTAH )  
SS:  
COUNTY OF WEBER )

On the 9 day of April, 1992 appeared before me

\_\_\_\_\_ and who acknowledged to me that he/she/they executed the above agreement and the things therein are true to the best of his/her/their knowledge, information and belief.



Daniel J. Christensen

Notary Public  
Residing at Ogden Utah

My Commission Expires: \_\_\_\_\_