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11/6/2013 8:04:00 AM \$14.00
Book - 10190 Pg - 6145-6146
Gary W. Ott
Recorder, Salt Lake County, UT
NATIONWIDE TITLE CLEARING
BY: eCASH, DEPUTY - EF 2 P.

Loan No 1002757761
Mips Loan No 1983805
New Servicer Loan No 7196132463
Investor Loan No 1684521637

When Recorded Return To:
One West Bank, FSB
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ONEWEST BANK, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 50702 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 11/12/2002, executed by **ROBERT HIRSCHI** to **INDYMAC BANK, F.S.B.** and recorded on 11/19/2002, in Book 8686, Page 7453, and/or Instrument # 8426211, in the office of the Recorder of SALT LAKE County, Utah.

LOTS 1 AND 2, BLOCK 3, FIRST BURLINGTON ADDITION TO GLENDALE PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY IN BOOK C AT PAGE 97, TOGETHER WITH ONE-HALF OF THE VACATED ALLEY ABUTTING ON THE SOUTH.

15-10-276-007

IN WITNESS WHEREOF, this Assignment is executed on OCT 31 2013 (MM/DD/YYYY).
ONEWEST BANK, FSB

By: Wendy Traxler, First Vice President

OWBAV 21546894 -- OCWEN_FNMA TM5658021 T2413100213 [C-2] FRMUT1



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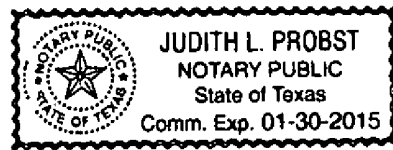
STATE OF TEXAS
COUNTY OF TRAVIS

Before me, a Notary Public, on OCT 31 2013 (MM/DD/YYYY), personally appeared Wendy Traxler, First Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.



Judith L. Probst

Notary Public - State of TEXAS
Commission expires: **JAN 30 2015**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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