

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

11760543  
11/15/2013 11:02 AM \$0.00  
Book - 10192 Pg - 8336-8337  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UT ST-DEPT OF TRANSPORTATION  
BOX 148420 ATT: JASON HENLEY  
SLC UT 84114-8420  
BY: LDT, DEPUTY - WI 2 P.

## Easement Salt Lake County

Tax ID. No. 33-27-400-003  
33-27-400-004  
33-27-400-001  
Parcel No. 0068:75:7E  
Project No. F-0068(45)33

The STATE ARMORY BOARD OF THE STATE OF UTAH, Grantor, hereby GRANTS AND CONVEYS to UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten Dollars, and other good and valuable considerations, the following described easement of land in Salt Lake County.

A perpetual easement, upon part of an entire tract of property situate in the E1/2SE1/4 of Section 27, T. 4S., R. 1 W., S.L.B. & M., for the purpose of constructing cut and/or fill slopes and appurtenant parts thereof to facilitate the construction of SR-068 known as Project No. 0068. The easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning at a point which is 1,197.82 ft. S. 89°28'00" W. along the north line of the southeast 1/4, and 115.75 ft. S. 00°32'00" E. from the East Quarter corner of said Section 27; and running thence S.19°25'43"E., 1,342.31 ft.; thence S.12°18'13"E., 21.93 ft. to a point 100.27 ft. perpendicularly distant westerly from the centerline of said project No. 0068, opposite Engineer Station 798+42.77; thence N.19°41'38"W., 205.21 ft.; thence N.20°14'20"W., 499.07 ft.; thence N.18°58'30"W., 500.01 ft. to a point 104.60 ft.

Continued on Page 2  
UDOT RW-09UD (12-01-03)

perpendicularly distant westerly from the centerline of said project No. 0068, opposite Engineer Station 810+47.00; thence N.17°00'11"W., 159.99 ft. to the point of beginning.

The above described parcel of land contains 9,135 square ft. in area or 0.210 acres, more or less.

(Note: All bearings and distances based upon the Utah State Plane Coordinate System of 1983 at ground, Utah Central Zone based upon Utah Department of Transportation Survey Control Sheets for Federal Aid Project STP-0068(42)26 SR-68 Redwood Road, Bangerter Hwy to Saratoga Springs Environmental Assessment Study dated February 8, 2008)

IN WITNESS WHEREOF, said LTC WbH Price has caused this instrument to be executed by its proper officers thereunto duly authorized, this TH day of NOVEMBER, A.D. 20 13.

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

UTAH STATE ARMORY BOARD  
Formed under Section 39, Chapter 2 of the Utah Code

By Jefferson S. Burton  
Major General Jefferson S. Burton  
The Adjutant General  
Utah National Guard

On the date first above written personally appeared before me, JEFFERSON S. BURTON, who, being by me duly sworn, says that he is the ADJUTANT GENERAL - UTING, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH STATE ARMORY BOARD.

WITNESS my hand and official stamp the date in this certificate first above written

JERRID A. FLOYD  
Notary Public

