

WHEN RECORDED MAIL TO:
JOHN HENRY HOHLBAUCH III
5311 SOUTH LEPRECHAUN LANE
SALT LAKE CITY, UT 84118

11767464
11/27/2013 12:25:00 PM \$16.00
Book - 10195 Pg - 7849-7850
Gary W. Ott
Recorder, Salt Lake County, UT
INVEST TITLE SERVICES
BY: eCASH, DEPUTY - EF 2 P.

FHA CASE NUMBER: 521-736070
FILE NUMBER: 204224
PARCEL NUMBER: 20-12-379-010
RECORDED AT THE REQUEST OF
INVEST TITLE SERVICES, INC. ORDER # 204224

MAIL TAX NOTICE TO: JOHN HENRY HOHLBAUCH III
5311 SOUTH LEPRECHAUN LANE SALT LAKE CITY, UT 84118

SPECIAL WARRANTY DEED

Deed for Utah

THIS INDENTURE, Made on the date set forth below, between **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, (hereinafter called "Grantor"), and **JOHN HENRY HOHLBAUCH III, SOLE OWNERSHIP**(hereinafter called "Grantee(s)")

WITNESSETH: That the said Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, to him in hand paid by the said Grantee(s), receipt whereof is hereby acknowledged, does by the presents convey and confirm unto the said Grantee(s), the following described property situated in the county of SALT LAKE, state of Utah to wit:

LOT 8, DUBLIN TOWN NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

(The following is for informational purposes only: Tax ID No. **20-12-379-010**)

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

TO HAVE AND TO HOLD all and singular the above premises, together with the appurtenances and privileges thereunto belonging, unto the said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. The Grantor does hereby warrant the title against the acts of the Grantor and all persons claiming by, through, or under the Grantor, subject to the matters set forth above.

In witness whereof, the undersigned has set his/her hand and seal as a principal and/or officer of MATT MARTIN REAL ESTATE MANAGEMENT, LLC, AS PRIME CONTRACTOR #C-OPC-23641, Asset Management contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

DATED: November 26, 2013

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS
SUCCESSORS AND ASSIGNS

MATT MARTIN REAL ESTATE MANAGEMENT, LLC
AS PRIME CONTRACTOR #C-OPC-23641

By: _____ Matt Martin Real Estate Management, LLC
as Prime Contractor # C-OPC-23641

FOR HUD BY: _____ For HUD by Marie Blackmon
Marie Blackmon, Marketing Manager

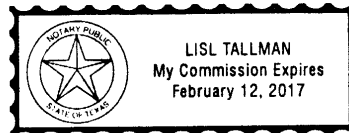
TITLE: _____

STATE OF Texas)
COUNTY OF Collin) :SS

On November 26, 2013, personally appeared before me Marie Blackmon the
_____ who
executed the foregoing instrument for and on behalf of MATT MARTIN REAL ESTATE MANAGEMENT, LLC,
AS PRIME CONTRACTOR #C-OPC-23641, Asset Manager of the SECRETARY OF HOUSING AND URBAN
DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, for and on behalf of the Secretary of Housing and Urban
Development.

WITNESS my hand and official seal.

Lisl Tallman
Notary Public



INWEST TITLE SERVICES, INC.
200 WEST CIVIC CENTER DR. #160
SANDY, UT 84070