

When recorded mail to (Tax Mailing Address):
Grantee
456 East 520 North
Lindon, UT 84042
MTC File No. 289963

ENT 117677:2020 PG 1 of 2
Jeffery Smith
Utah County Recorder
2020 Aug 10 03:52 PM FEE 40.00 BY SM
RECORDED FOR Meridian Title Company
ELECTRONICALLY RECORDED

WARRANTY DEED

Joshua D. Jones and Alexandra A. Jones, husband and wife as joint tenants,
GRANTOR(S), for good and valuable consideration, hereby convey(s) and warrant(s) to

Mario Dealba and Alexa Dealba, joint tenants,

as GRANTEE(S), the following real property located in Utah County, State of Utah, described
as:

Unit C, Building 13, Phase 13, Westbury at Pheasant Pointe Amended, a Condominium
Project as the same is identified in the Recorded Survey Map in Utah County, Utah, as
Entry No. 44341:2004, and Map Filing No. 10436, (as said Record of Survey Map may
have heretofore been amended or supplemented) and in the Declaration of Condominium,
recorded in Utah County, Utah as Entry No. 119306:2002 (as said Declaration may have
heretofore been amended or supplemented).

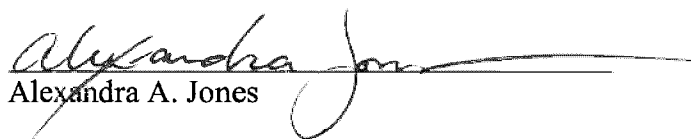
Together with the undivided interest in said Project's Common Areas as established in the
Declaration of Condominium and allowing for periodic alteration both in the magnitude
of said undivided interest and in the composition of the Common Areas and Facilities to
which said interest relates.

Tax Parcel No. 55-596-0003

Subject to general property taxes for the current year and thereafter.
Subject to easements, conditions, covenants, restrictions and reservations of
record.


In witness whereof, the grantors have executed this instrument this 7th day of
August, 2020.


Joshua D. Jones


Alexandra A. Jones

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 7th day of August, 2020, by Joshua D. Jones and Alexandra A. Jones, husband and wife as joint tenants.



Notary Public

