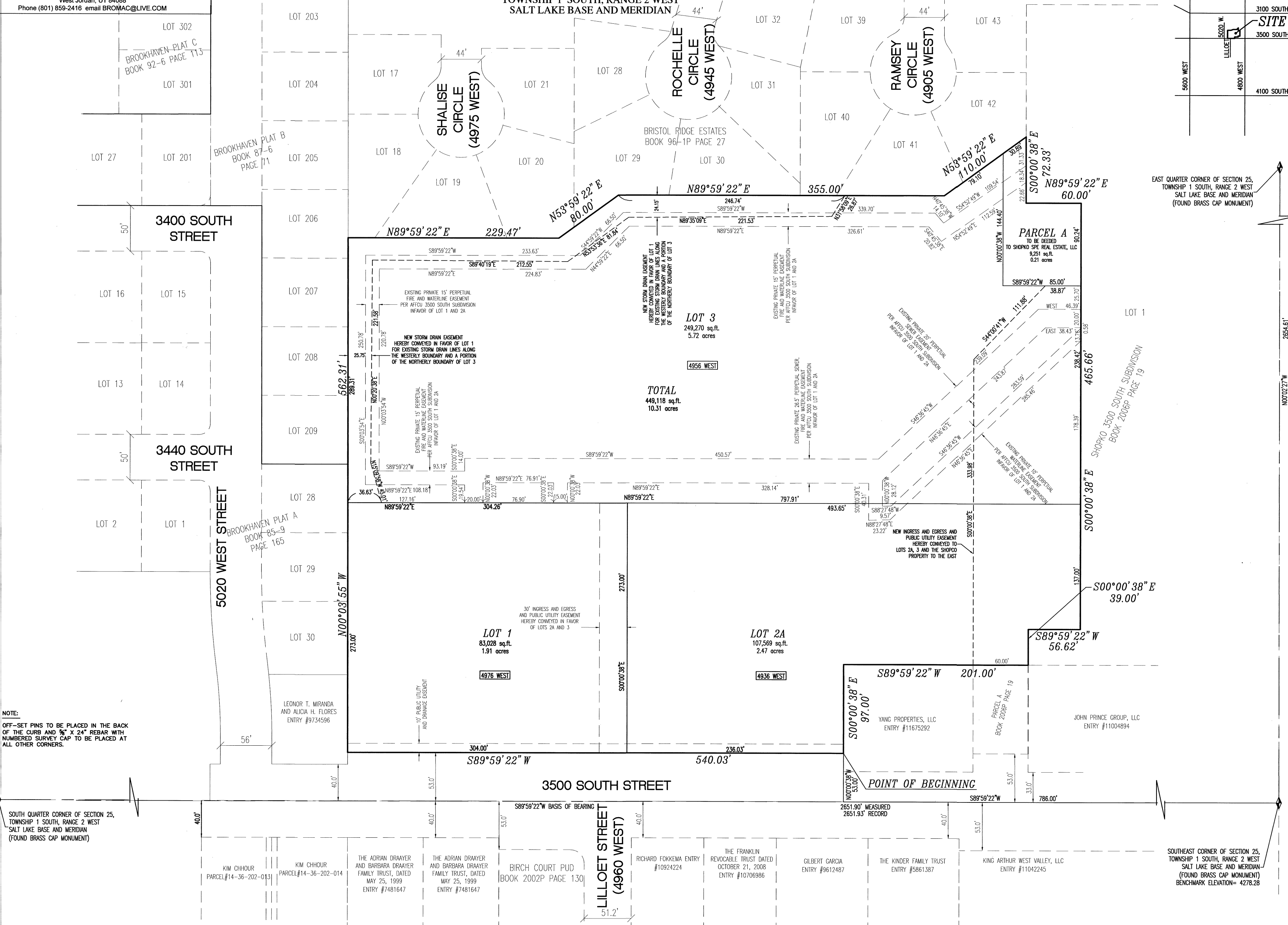


AFFCU 3500 SOUTH SUBDIVISION AMENDED

LOCATED IN THE
SOUTHEAST QUARTER OF SECTION 25
TOWNSHIP 1 SOUTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN

VICINITY MAP NOT TO SCALE



LEGEND

- SECTION CORNER
- FIRE HYDRANT
- STREET MONUMENT FOUND
- FOUND REBAR AND CAP
- REVI FOUND
- SET REBAR AND CAP
- BOUNDARY LINE
- DEED AND ADJACENT SUBDIVISIONS

SURVEYOR'S CERTIFICATE
I, C. DAVID MCKINNEY DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5251295 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, AND EASEMENTS TO BE KNOWN AS AFFCU 3500 SOUTH SUBDIVISION AMENDED, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS IS TRUE AND CORRECT.

C. DAVID MCKINNEY
LIC. 5251295

BOUNDARY DESCRIPTION
A PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, IN WEST VALLEY CITY, SALT LAKE COUNTY, UTAH, BEGINNING AT A POINT ON THE NORTH LINE OF 3500 SOUTH STREET LOCATED 786.00 FEET WEST ALONG THE SECTION LINE, AND 53.00 FEET NORTH 07°00'38" WEST FROM THE SOUTHWEST CORNER OF SAID SECTION 25; AND RUNNING THENCE SOUTH 89°59'22" WEST 540.03 FEET TO THE NORTH LINE OF SAID 3500 SOUTH STREET; THENCE NORTH 07°00'38" WEST 562.31 FEET TO AND ALONG THE EAST LINE OF BROOKHAVEN PLAT A AS FOUND AND ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, BOOK 85-9, PAGE 165; THENCE EAST ALONG THE EAST LINE OF BROOKHAVEN PLAT B AS FOUND AND ON FILE AT THE SALT LAKE COUNTY RECORDERS OFFICE, BOOK 85-9, PAGE 165; THENCE EAST ALONG THE SOUTHERLY LINE OF SAID BROOKHAVEN PLAT B SUBDIVISION THE FOLLOWING FOUR COURSES: NORTH 89°59'22" EAST 229.47 FEET; NORTH 53°59'22" EAST 80.00 FEET; NORTH 89°59'22" EAST 355.00 FEET; AND NORTH 53°59'22" EAST 110.00 FEET TO THE WESTERLY LINE OF THE SHOPKO 3500 SOUTH SUBDIVISION; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING FIVE COURSES: SOUTH 07°00'38" EAST 72.33 FEET; NORTH 89°59'22" EAST 60.00 FEET; SOUTH 07°00'38" EAST 465.66 FEET; SOUTH 89°59'22" WEST 36.62 FEET; AND SOUTH 07°00'38" EAST 39.00 FEET TO THE NORTHEAST CORNER OF PARCEL A OF SAID SHOPKO 3500 SOUTH SUBDIVISION; THENCE SOUTH 89°59'22" WEST 200.00 FEET ALONG THE NORTH LINE OF PARCEL A, AND SAID LINE EXTENDED; THENCE SOUTH 07°00'38" EAST 97.00 FEET TO THE POINT OF BEGINNING.

OWNER'S DEDICATION
Known all men by these presents that Shelley SVP undersigned owner () of the above described tract of land, having caused same to be subdivided into lots, together with easements to be hereafter known as the

AFFCU 3500 SOUTH SUBDIVISION AMENDED

do hereby dedicate and convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities. The undersigned owners also hereby convey any other easements as shown on this plat to the parties indicated and for the purposes shown hereon, in witness whereof, I have hereunto set my hand and seal this 15th day of November A.D., 2013.

America First Federal Credit Union
By Shelley SVP
In My CAPACITY

ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF SALT LAKE } S.S.
On the 15th day of November A.D., 2013, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication Shelley SVP in number, who duly acknowledged to me that Shelley SVP signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: 06/10/2014

Shelley SVP
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY
UTAH

AFFCU 3500 SOUTH SUBDIVISION AMENDED

LOCATED IN THE
SOUTHEAST QUARTER OF SECTION 25
TOWNSHIP 1 SOUTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN **B-2013-069**

RECORDED # 11771314
STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
DATE 12/06/2013 TIME 11:05 AM BOOK 2013P PAGE 254
FEE \$ 34.00
SALT LAKE COUNTY RECORDER

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|---|--|---|--|--|--|
| PLANNING COMMISSION APPROVED THIS <u>13th</u> DAY OF <u>Nov</u> A.D., 20 <u>13</u> BY THE CITY PLANNING COMMISSION CHAIRMAN, CITY PLANNING COMMISSION | GRANGER-HUNTER IMPROVEMENT DISTRICT APPROVED THIS <u>4th</u> DAY OF <u>November</u> A.D., 20 <u>13</u> BY THE IMPROVEMENT DISTRICT GENERAL MANAGER | BOARD OF HEALTH APPROVED THIS <u>5th</u> DAY OF <u>November</u> A.D., 20 <u>13</u> BY <u>Jeremy Roberts</u> MEMBER | CITY ENGINEER'S CERTIFICATE APPROVED AS TO COMPLIANCE WITH CITY ORDINANCE DATE <u>17 Nov. 2014</u> CITY ENGINEER | APPROVAL AS TO FORM APPROVED THIS <u>20</u> DAY OF <u>November</u> A.D., 20 <u>13</u> CITY ATTORNEY | CITY COUNCIL APPROVAL PRESENTED TO THE CITY COUNCIL APPROVED THIS <u>5th</u> DAY OF <u>Dec</u> A.D., 20 <u>13</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTN: CITY RECORDER, CITY MANAGER |
|---|--|---|--|--|--|

14-25-42
14-25-476-017-018