

BILLINIS SUBDIVISION PHASE 10

LOCATED IN THE NE 1/4 OF SECTION 35
AND THE NW 1/4 OF SECTION 36
T1S, R1W, S.L.B. & M.

GRAPHIC SCALE



"Utilities shall have the right to install, maintain and operate their equipment above and below ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE."

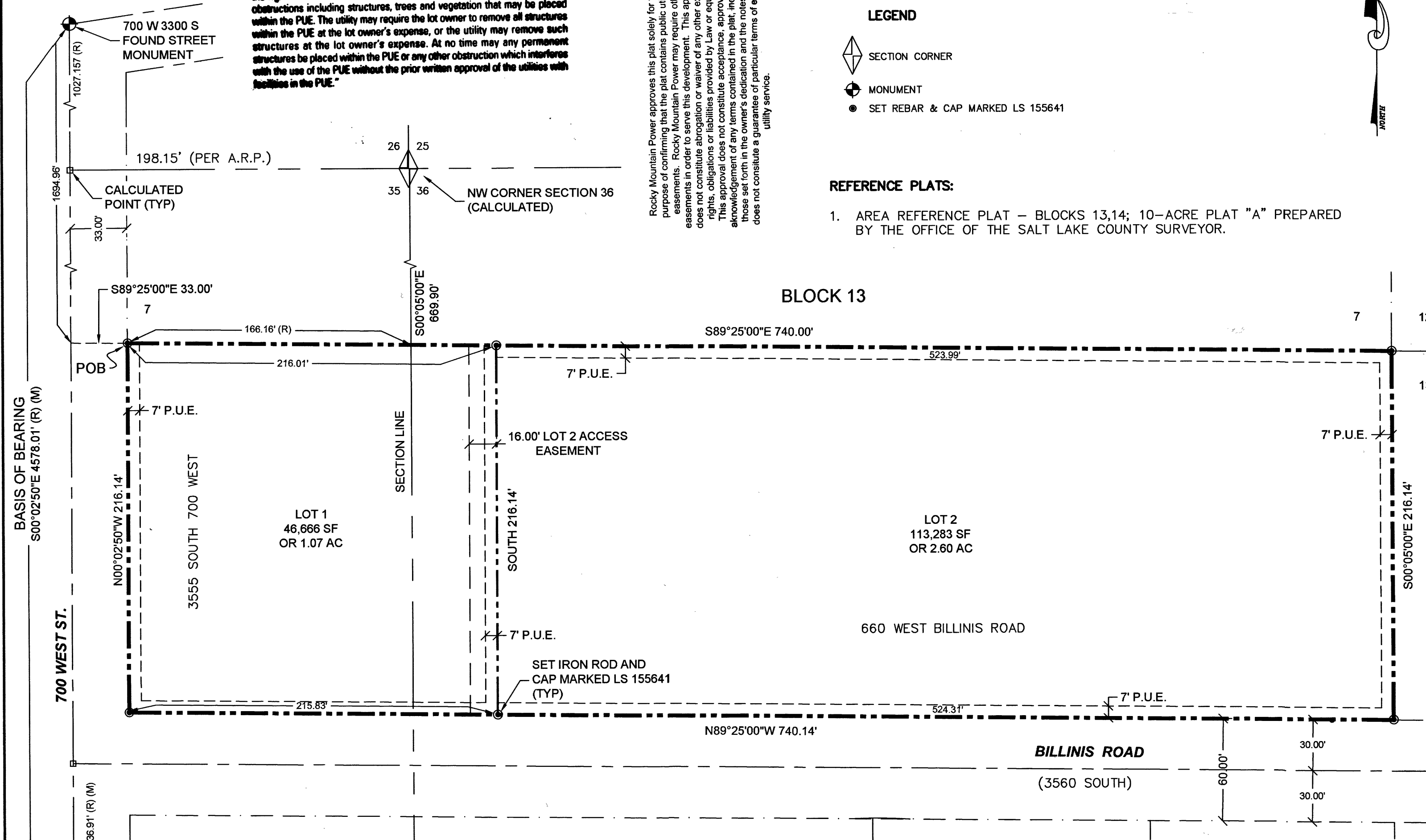
Rocky Mountain Power approves this plat solely for the purpose of confirming that the plat contains public utility easements. Rocky Mountain Power may require other easements in order to serve this development. This approval does not constitute attestation or waiver of any other existing rights, obligations or liabilities provided by Law or equity. This approval does not constitute acceptance of the plat. The approval is given in the owner's declaration and the notes and does not constitute a guarantee of particular terms of electric utility service.

LEGEND

- ◆ SECTION CORNER
- ⊕ MONUMENT
- SET REBAR & CAP MARKED LS 155641

REFERENCE PLATS:

1. AREA REFERENCE PLAT - BLOCKS 13,14; 10-ACRE PLAT "A" PREPARED BY THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR.

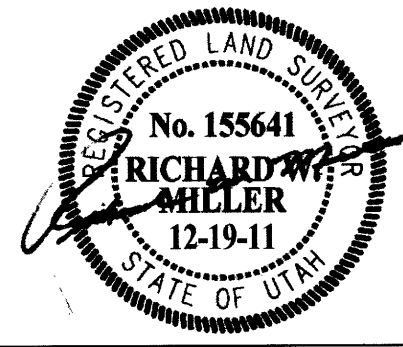


SURVEYORS CERTIFICATE

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 155641, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS BILLINIS SUBDIVISION PHASE 10, AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT THE LOTS MEET THE AREA FRONTAGE AND WIDTH REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

BOUNDARY DESCRIPTION

COURSE	DISTANCE	REMARKS
		BEGINNING AT A POINT ON THE EAST LINE OF 700 WEST STREET;
		SAID POINT BEING SOUTH 00°05'00" EAST 669.90 FEET AND
		NORTH 89°25'00" WEST 166.16 FEET FROM THE NORTHWEST CORNER
		OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE
		AND MERIDIAN, SAID POINT OF BEGINNING ALSO BEING
		SOUTH 00°05'00" EAST LONG MONUMENT LINE 1694.96 FEET AND
		SOUTH 89°25'00" EAST 33.00 FEET FROM A FOUND SALT LAKE CITY
		STREET MONUMENT LOCATED AT THE INTERSECTION OF 700 WEST
		AND 3300 SOUTH STREET; THENCE
		SOUTH 89°25'00" EAST 740.00 FEET; THENCE
		SOUTH 00°05'00" EAST 216.14 FEET TO THE NORTH LINE OF BILLINIS ROAD; THENCE
		NORTH 89°25'00" WEST 740.14 FEET, MORE OR LESS, TO THE EASTERLY LINE OF 700 WEST; THENCE
		NORTH 00°02'50" WEST 216.14 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.
		CONTAINS: 3.67 ACRES, MORE OR LESS, AS DESCRIBED.



DECEMBER 19, 2011
DATE

SURVEYOR

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT _____, THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

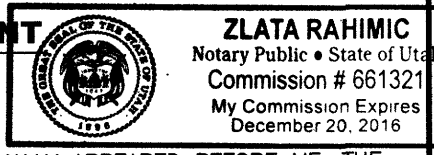
BILLINIS SUBDIVISION PHASE 10

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF _____ HAVE HEREUNTO SET
THIS _____ DAY OF _____ A.D., 20____

Katherine Billinis
Katherine Billinis
Manager of One Unit Investment, LLC

ACKNOWLEDGMENT



STATE OF UTAH COUNTY OF SALT LAKE: S.S.
ON THE 20th DAY OF December, A.D., 2013, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION one IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Katherine Billinis IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: December 20, 2016
Zlata Rahimic
Katherine Billinis
manager of one unit investment, LLC
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

BILLINIS SUBDIVISION PHASE 10

CONTAINS 2 LOTS 3.68 ACRES
LOCATED IN THE NE 1/4 OF SECTION 35 AND THE NW 1/4 OF SECTION 36
T1S, R1W, S.L.B. & M.

<p>OLYMPUS IMPROVEMENT DISTRICT</p> <p>APPROVED THIS <u>21</u> DAY OF <u>November</u>, 20<u>13</u></p> <p>ACCEPTED BY <i>Don Z. Telford</i></p>	<p>SOUTH SALT LAKE CITY FIRE MARSHALL</p> <p>APPROVED THIS <u>2</u> DAY OF <u>Dec.</u>, 20<u>13</u></p> <p>ACCEPTED BY <i>Boyd Johnson</i></p>	<p>JORDAN VALLEY WATER CONSERVANCY DISTRICT</p> <p>APPROVED THIS <u>26</u> DAY OF <u>Nov</u>, 20<u>13</u></p> <p>ACCEPTED BY <i>Naik O. Anderson</i></p>	<p>SALT LAKE VALLEY HEALTH DEPT.</p> <p>APPROVED THIS <u>26</u> DAY OF <u>November</u>, 20<u>13</u></p> <p>ACCEPTED BY <i>HLK</i></p>
<p>SALT LAKE SUBURBAN SANITARY DISTRICT 1</p> <p>APPROVED THIS _____ DAY OF _____, 20____</p> <p>ACCEPTED BY _____</p>	<p>ROCKY MOUNTAIN POWER</p> <p>APPROVED THIS <u>22</u> DAY OF <u>Nov</u>, 20<u>13</u></p> <p>ACCEPTED BY <i>BR 222971</i></p>	<p>QUESTAR GAS</p> <p>APPROVED THIS <u>22</u> DAY OF <u>Nov</u>, 20<u>13</u></p> <p>ACCEPTED BY <i>Ueli Smead per contract</i></p>	<p>CENTURYLINK</p> <p>APPROVED THIS <u>21</u> DAY OF <u>Nov</u>, 20<u>13</u></p> <p>ACCEPTED BY <i>BRH</i></p>

<p>SOUTH SALT LAKE CITY ENGINEERING DEPT.</p> <p>APPROVED THIS <u>27</u> DAY OF <u>November</u>, 20<u>13</u></p> <p><i>Don Per</i> CITY ENGINEER</p>	<p>SOUTH SALT LAKE CITY COMMUNITY DEVELOPMENT DEPT.</p> <p>APPROVED THIS <u>26</u> DAY OF <u>Nov</u>, 20<u>13</u></p> <p><i>Michael Flamm</i> DIRECTOR</p>	<p>SOUTH SALT LAKE CITY ATTORNEY</p> <p>APPROVED THIS <u>3</u> DAY OF <u>Dec</u>, 20<u>13</u></p> <p><i>S. Cress</i> CITY ATTORNEY</p>	<p>SOUTH SALT LAKE CITY COUNCIL</p> <p>APPROVED BY SOUTH SALT LAKE CITY THIS <u>3rd</u> DAY OF <u>December</u>, 20<u>13</u></p> <p><i>Cherie Wood</i> MAYOR OR DESIGNEE</p> <p><i>CG Banta</i> ATTEST: CITY RECORDER</p>
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RECORDED #11771797
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF KATHERINE BILLINIS
DATE: 12/06/2013 TIME: 3:48 PM BOOK: 2013P PAGE: 256
\$32.00
FEE \$
Kevin Paul DEPUTY
SALT LAKE COUNTY RECORDER

15-35-22 15-36-11 15-36-101-004 \$32.00