

Union Title File #9468 - ACCOM

MAIL TAX NOTICE TO:
SALEM VIEW INVESTMENTS, LLC
70 SOUTH KINGS PEAK DRIVE
LINDON, UTAH 84042

ENT 117752:2022 PG 1 of 2
Andrea Allen
Utah County Recorder
2022 Nov 15 09:36 AM FEE 40.00 BY AR
RECORDED FOR Union Title
ELECTRONICALLY RECORDED

WARRANTY DEED

BRAD BELLISTON AND MICHAEL HARRIS, AS JOINT TENANTS

Grantor(s),

Of LINDON, County of UTAH, State of UTAH
hereby CONVEY(s) and WARRANT(s) to

SALEM VIEW INVESTMENTS, LLC, a Utah Limited Liability Company

Grantee(s),

Of LINDON, County of UTAH, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in UTAH County, State of UT, to-wit

PARCEL 1:

COMMENCING AT POINT ON A FENCE LINE ON NORTH SIDE OF UTAH COUNTY 10000 STREET, SUCH POINT BEING SOUTH 28' EAST 1.15 FEET AND NORTH 89°35' EAST 362.20 FEET FROM WEST QUARTER CORNER OF SECTION 7, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 30' WEST 344.9 FEET; THENCE NORTH 55°44' EAST 353.12 FEET; THENCE SOUTH 0°32'39" EAST 540.07 FEET; THENCE SOUTH 89°17'05" WEST 293.97 FEET TO BEGINNING.

PARCEL 2:

COMMENCING SOUTH 1.12 FEET AND EAST 18.35 FEET FROM WEST QUARTER CORNER OF SECTION 7, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°35'00" EAST 343.77 FEET; THENCE NORTH 0°30'00" WEST 344.9 FEET; THENCE SOUTH 55°44'00" WEST 411.32 FEET; THENCE SOUTH 0°24'31" WEST 115.8 FEET TO BEGINNING.

PARCEL 3:


COMMENCING NORTH 114.73 FEET AND EAST 19.18 FEET FROM WEST QUARTER CORNER OF SECTION 7, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 55°44'00" EAST 764.54 FEET; THENCE NORTH 0°32'39" WEST 123.35 FEET; THENCE NORTH 84°7'13" WEST 47.4 FEET; THENCE SOUTH 89°47'46" WEST 379.95 FEET; THENCE SOUTH 86°55'31" WEST 52.68 FEET; THENCE SOUTH 9.22 FEET; THENCE WEST 170.14 FEET; THENCE SOUTH 59.31 FEET; ALONG A CURVE TO RIGHT (CHORD BEARS: SOUTH 6°12'31" EAST 196.48 FEET, RADIUS = 853.14 FEET) ARC LENGTH = 196.92 FEET; THENCE SOUTH 0°24'31" WEST 290.64 FEET TO BEGINNING.

Tax Parcel: 29-051-0095, 29-051-0178 AND 29-051-0180


Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2022 taxes and thereafter.

(Signature on following page)

WITNESS the hand of said Grantor(s), this 14 day of November, 2022



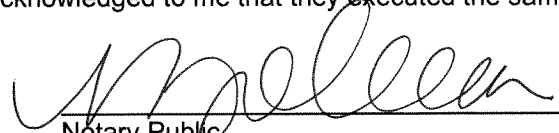
 BRAD BELLISTON



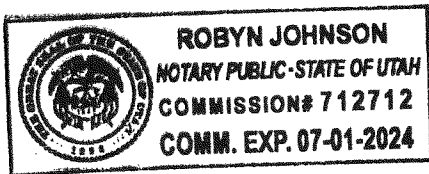
 MICHAEL HARRIS

STATE OF UTAH)
 :SS
 COUNTY OF UTAH)

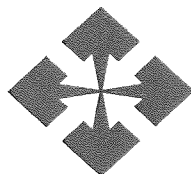
On the 14 day of November, 2022, personally appeared before me **BRAD BELLISTON AND MICHAEL HARRIS**, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



 Notary Public



**ACCOMMODATION RECORDING ONLY.
 UNION TITLE INSURANCE AGENCY, LLC
 MAKES NO REPRESENTATION AS TO
 CONDITION OF TITLE. NOR DOES IT ASSUME
 ANY RESPONSIBILITY FOR VALIDITY,
 SUFFICIENCY OR EFFECTS OF DOCUMENTS.**



UNION TITLE
 INSURANCE AGENCY LLC
 272 WEST 200 NORTH STE 110 LINDON, UT 84042
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