When Recorded, Mail To: JACQUELINE M BUCHAN 3053 EAST 3135 SOUTH Salt Lake City, UT 84109 11783434 12/31/2013 1:56:00 PM \$11.00 Book - 10202 Pg - 8217 Gary W. Ott Recorder, Salt Lake County, UT INVESTORS TITLE INS AGENCY BY: eCASH, DEPUTY - EF 1 P.

TOX# 16-26-326-014 WARRANTY DEED

File Number: 111311

GRANTOR JACQUALINE M BUCHAN, WIFE of SALT LAKE County, State of UTAH, hereby

CONVEYS AND WARRANTS TO

GRANTEE JACQUELINE M. BUCHAN, UNMARRIED, city of SALT LAKE, SALT LAKE County, State of UTAH,

for the sum of Ten and no/100 Dollars, and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to-wit:

Legal Description

ALL OF LOT 2, EAST MILLCREEK HEIGHTS ADDITION NO. 2, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, IN THE SALT LAKE COUNTY, UTAH.

ALSO BEGINNING AT A POINT 22 1/2 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 2, EAST MILLCREEK HEIGHTS ADDITION NO. 2, AND RUNNING THENCE EAST 3 FEET; THENCE SOUTH 25 FEET; THENCE WEST 3 FEET; THENCE NORTH 25 FEET TO THE POINT OF BEGINNING.

TAX ID# 16-26-326-016

Purported Address:

3053 EAST 3135 SOUTH / Salt Lake City, UT 84109

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS, the hand of said grantor, this _____ day of ______

STATE OF UTAL

/\/\/

SS.

2 12 12h

JACOUALINE M BUCHAN

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

WENDY JEFFERY

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 582333

COMM. EXP. 04-05-2014

My Commission Expires