

EASEMENT

1-15-1(0)9
15-1.16.1E

Levi Neilson & Della N. Neilson, his wife, Grantors
of Washington City, County of Washington, State of Utah, hereby
grant and convey to the State Road Commission of Utah, Grantee, for the sum of
Four Hundred Fifty Four and no/100 Dollars
four easements over the following described premises situated upon the grantors land in
the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 15, T. 42 S., R. 15 W., S.L.M. in Washington County, Utah, for
the purpose of constructing thereon two irrigation facilities and a drainage
facility and appurtenant parts thereof:

A parcel of land for a drainage facility adjacent to and parallel with the
northwesterly no access line of highway known as Project No. 15-1, said parcel of
land being 50.0 ft. in width 25.0 ft. on each side of the following described center
line:

Beginning at a point approximately 488 ft. west and 32 ft. north from the SE
corner of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 15, said point also being 115.0 ft. perpendicularly
distant southwesterly from the survey line of the south bound lane of said project
at Highway Engineers Station 210+00.0; thence N. 51° 03' E. 100.0 ft.

ALSO:

A strip of land adjacent to and parallel with the southeasterly no access line
of said project, said strip of land being 20.0 ft. in width 10.0 ft. on each side
of the following described center line:

Beginning at a point approximately 212 ft. north and 300 ft. east from the SW
corner of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 15, said point also being 114.39 ft. perpendicularly
distant southeasterly from the survey line of the north bound lane of said project at
Highway Engineers Station 218+00.0; thence N. 57° 34' E. 50.33 ft.; thence N. 46° 55'
E. 78 ft., more or less, to a point on a east boundary line of the grantors land.

ALSO:

A strip of land adjacent to and parallel with the southeasterly no access line
of said project, said strip being 20.0 ft. in width 10.0 ft. on each side of the
following described center line:

Beginning on a south boundary line of said grantors land at a point approximately
475 ft. west and 128 ft. south from the SE corner of said S $\frac{1}{2}$ NE $\frac{1}{4}$, said point also
being 100.0 ft. perpendicularly distant southeasterly from the line of survey of
said north bound lane; thence N. 51° 03' E. 573 ft., more or less, to a point 100.0
ft. perpendicularly distant southeasterly from said line of survey at Highway Engineers
Station 231+15.0.

ALSO:

A strip of land adjacent to and parallel with the southeasterly no access line
of said project, said strip of land being 20.0 ft. in width 20.0 ft. on each side of
the following described center line:

Beginning at a point on the east boundary line of said grantors land approximately
225 ft. south from said SE corner of the S $\frac{1}{2}$ NE $\frac{1}{4}$, said point also being 110.0 ft.
perpendicularly distant southeasterly from said line of survey; thence S. 51° 03' W.
25 ft., more or less, to a point 110.0 ft. perpendicularly distant southeasterly from
said line of survey at Highway Engineers Station 231+15.0 as shown on the official map
of said project on file in the office of the State Road Commission of Utah. Above
described strips of land contain 0.74 acre, more or less.

After said irrigation and drainage facilities are constructed on above described
premises at the expense of Grantee, said Grantee is thereafter relieved of any
further claim or demand for costs, damages or maintenance charges which may accrue
against said irrigation and drainage facilities or appurtenant parts thereof.

WITNESS, the hand of said grantors

, this 24th day of Sept.

Signed in the presence of

, A. D. 19

George Smith

Levi Neilson
Della N. Neilson

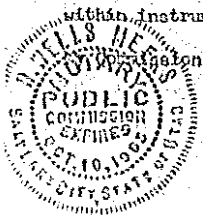
STATE OF UTAH)
County of Washington) ss.

On the 24th day of September, A. D. 19 62
personally appeared before me Levi Neilson & Della N. Neilson, his wife

with instrument, who duly acknowledged to me that they, the signor of the executed the same.

My commission expires 10 Oct. 1965

[Signature]
Notary Public



Entry No. 117933 Recorded at request of State Road Commission
Date December 31, 1962 at 11:15 A.M. P. S-41 Page 178-179 Fee \$ --
Helmer P. Barker Washington County Recorder, By Deputy.