Return to:

Rocky Mountain Power

Rights of Way

1407 West North Temple Ste. 110

Salt Lake City, UT 84116

WO#: 10031227.35 RW#: 20060069.PG ENT 118:2008 PG 1 of 5
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Jan 02 11:15 am FEE 18.00 BY CS
RECORDED FOR ROCKY HOUNTAIN POWER

RIGHT OF WAY EASEMENT

For value received, Merrill R. Ewell and Alta H. Ewell, Co-Trustees of the Merrill R. Ewell Trust dated May 31, 1984 or their successor in interest, and to Alta H. Ewell and to Merrill R. Ewell, Co-Trustees of the Alta Hall Ewell Trust dated May 31, 1984 or their successor in interest, as tenants in common without right of survivorship and with the following respective undivided interests, Merrill R. Ewell and Alta H. Ewell, Co-Trustees of the Merrill R. Ewell Trust dated May 31, 1984, 50% and to Alta H. Ewell and Merrill R. Ewell, Co-Trustees of the Alta H. Ewell Trust dated May 31, 1984, 50%. ("Grantor"), hereby grants to Pacificorp, an Oregon Corporation, d/b/a Rocky Mountain Power, its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way, wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Utah County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way over the north eighteen (18) feet of the Grantor's land being eighteen (18) feet south of and adjacent to the following described north boundary line of said Grantor's land:

Beginning at a northeast corner of the Grantor's land at a point 623.45 feet South and 217.8 feet West and S.89°33'E. 351.65 feet from the north one quarter corner of Section 19, T.5S., R.2E., S.L.M.; thence N.89°33'00'W. 190.8 feet, more or less, along the north boundary line of the Grantor's land to a northwest corner of said land, being in the NE ¼ of the NW ¼ and the NW ¼ of the NE ¼ of said Section 19; containing 3427.96 sq. ft. or 0.08 of an acre, more or less.

Beginning at a northwest corner of the Grantor's land at a point 626.22 feet South and 133.84 feet East from the northwest corner of Section 19, T.5S., R.2E., S.L.M.; thence S.89°33'00"E. 348.22 feet, more or less, along the north boundary line of the Grantor's land to a northeast corner of said land, being in the NW ¼ of the NE ¼ of said Section 19, containing 5232.49 sq. ft. or 0.12 of an acre, more or less.

Beginning at a northwest corner of the Grantor's land at a point 628.95 feet South and 482.04 feet East from the north one quarter corner of Section 19, T.5S., R.2E., S.L.M.; thence S.89°33'00"E. 360.4 feet, more or less, along the north boundary line of the Grantor's land to a northeast corner of said land, being in the NW ¼ of the NE ¼ of said Section 19; containing 7213.53 sq. ft. or 0.17 of an acre, more or less.

ENT

Total area 15,873.98 sq. ft. or 0.36 of an acre, more or less.

Tax Parcel No. 14-023-0024

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this day of December, 2007

By: Merrill R. Ewell, Trustee By: Alta H. Ewell, Trustee (Deceased)

REPRESENTATIVE ACKNOWLEDGEMENT

State of County of County

This instrument was acknowledged before me on Common 2007 by

Merrill R. Ewell as Trustee of The Merrill Ewell & Alta H. Ewell Trust.

(Signature of Notarial officer)

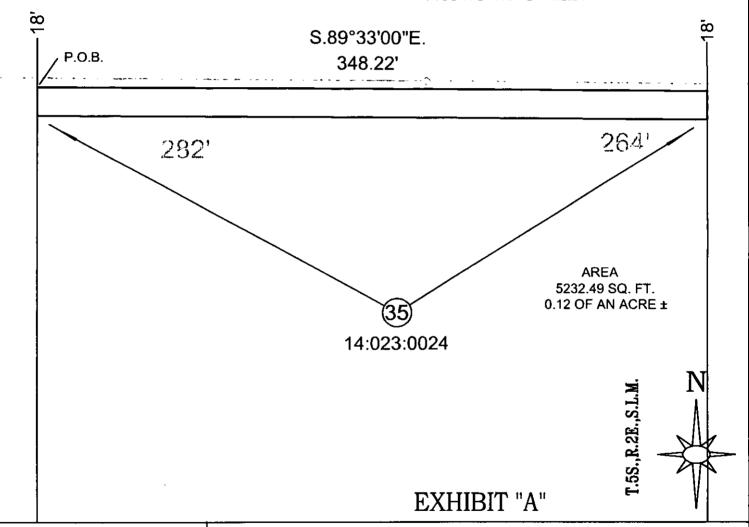
(My commission expires: Date)

"This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area."

SECTION 19 NW 1/4 OF THE NE 1/4

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1100 NORTH STREET



MARCH 29, 2007

SPONSOR: S. BURTON

SURVEYED BY: U.P.&L.

DRAWN BY: W.T.L.

CHECKED BY:

PLOT SCALE: 1 = 1

R:\ROW\SPONSORS\BURTON\AF50SOUTHDESIGN.DWG

APPROVAL JERRY H. ISAACSON AMERICAN FORK -PLEASANT GROVE 138 KV LINE CROSSING EASEMENT NO. 35

AMERICAN FORK-PLEASANT GROVE, UTAH COUNTY, UTAH

ROCKY MOUNTAIN POWER

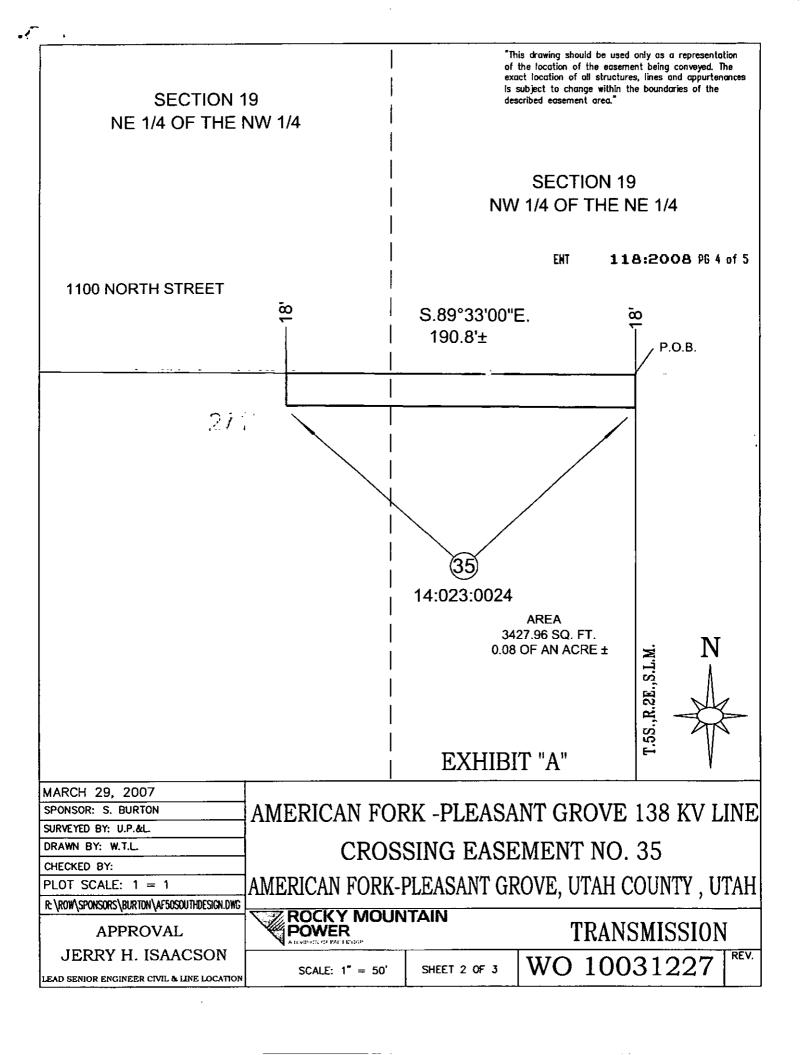
TRANSMISSION

SCALE: 1" = 50"

SHEET 1 OF 3

WO 10031227

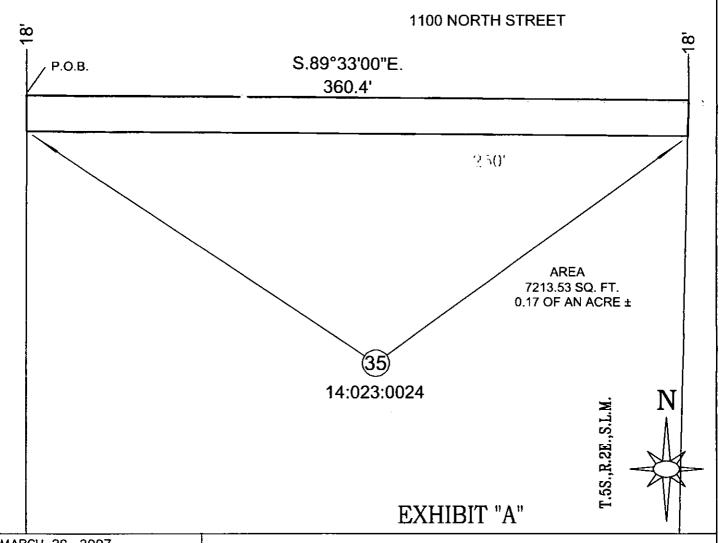
7 REV.



*This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area."

> ENT 118:2008 PG 5 of 5

SECTION 19 NW 1/4 OF THE NE 1/4



MARCH 29, 2007 AMERICAN FORK -PLEASANT GROVE 138 KV LINE SPONSOR: S. BURTON SURVEYED BY: U.P.&L. DRAWN BY: W.T.L. CROSSING EASEMENT NO. 35 CHECKED BY: AMERICAN FORK-PLEASANT GROVE, UTAH COUNTY, UTAH PLOT SCALE: 1 = 1R: \row\sponsors\burton\af50southdesign.dwg **ROCKY MOUNTAIN**

APPROVAL JERRY H. ISAACSON

LEAD SENIOR ENGINEER CIVIL & LINE LOCATION

TRANSMISSION

SCALE: 1" = 50'

SHEET 3 OF 3

WO 10031227

REV.