Return to:
Rocky Mountain Power
Lisa Louder/Lahrin 5
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Esperanza Elementary

Tract No.:

WO#: 5819179/5819263

RW#:

11804131
02/13/2014 01:13 PM \$17.00
Book - 10211 Ps - 853-856
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: KRP, DEPUTY - WI 4 P.

## **UNDERGROUND RIGHT OF WAY EASEMENT**

For value received, **Esperanza Land Holding, LLC**("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 275 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **A** attached hereto and by this reference made a part hereof:

Legal Description:

Esperanza parcel

Lot 3, AFFCU 3500 SOUTH SUBDIVISION AMENDED, according to the official plat thereof, on file and of record in the Office of the Salt Lake County Recorder.

## **NEW 10' RMP EASEMENT**

BEGINNING AT A POINT WHICH IS SOUTH 89°59'22" WEST 786.00 FEET, NORTH 00°00'38" WEST 53.00 FEET, SOUTH 89°59'22" WEST 540.03 FEET AND NORTH 00°03'55" WEST 275.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 25, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; NORTH 00°03'55" WEST 10.79 FEET; THENCE NORTH 67°49'07" EAST 233.16 FEET; THENCE SOUTH 35°33'27" EAST 10.28 FEET; THENCE SOUTH 67°49'07" WEST 239.60 FEET TO THE POINT OF BEGINNING.

## Assessor Parcel No. 1425 4760170000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

	Dated this _	23rd	day of	January	, 20_14
4			>		
Esperanz	za Land Holdin	g, LLC	GRANTOR		
(Insert G	Grantor Name F	Hore) GR	ANTOR		

## Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF <u>Utah</u> )			
County of Davis ) ss.	)	;	
On this 23rd day of January Public in and for said State, personally	, 20 <u>/4</u> , be	efore me, the	undersigned Notary
or identified to me to be the Man	ragur (p	president /	vice-president /
secretary / assistant secretary) of the	ne corporation, or the (r	nanager / men	nber) of the limited
liability company, or a partner of the	partnership that executed	d the instrumer	nt or the person who
executed the instrument on behalf of executed the same.	of said entity, and ackr	nowledged to	me that said entity
IN WITNESS WHEREOF, I have her	reunto set my hand and a	ffixed my offi	cial seal the day and
year in this certificate first above writt	ten.		
	Flid: Med	sie	
HEIDI MEASE			(notary signature)
My Comm. Exp. 02/09/2017 Commission # 662573	NOTARY PUBLIC FOR Residing at: <u>karsvell</u>	R Utah	(state)
	Residing at: <u>kaysvell</u>		_
	My Commission Ex	pires: Z. 9	7-7017 (d/m/y)

Property Description Quarter: Quarter: Section: Township (N or S), Range (E or W), Meridian County: State: Parcel Number:
must kok
TOT 18  LOT 18
COURSE PRINT SMIRANT EAST UK
C#: 11441 WO#: 5819179 & This drawing should be used only as a representation of the

CC#: 11441 WO#: 5819179 &

-5819263

Tandowner Name:

EXHIBIT A

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



SCALE:	