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2/21/2014 3:14:00 PM \$14.00
Book - 10212 Pg - 7312-7313
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Company, LLC
2733 East Parley's Way, Suite 208
Salt Lake City, UT 84109
(801)463-2755

AFTER RECORDING RETURN TO:
Bruce K. Johnson and Heather H. Johnson
2174 South King Street
Salt Lake City, UT 84109

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **063-5584331 (mm)**
A.P.N.: **16-22-202-023-0000**

Richard Gregor and Charlene Gregor, Grantor,

of **Salt Lake City**, **Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

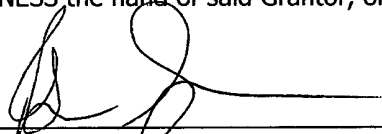
Bruce K. Johnson and Heather H. Johnson, Husband and Wife as Joint Tenants Grantee,

of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:


THE SOUTH 10 FEET OF LOT 48, ALL OF LOTS 49 AND 50, BLOCK 2, COUNTRY CLUB HEIGHTS,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE
COUNTY RECORDER'S OFFICE

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2014 and thereafter.

WITNESS the hand of said Grantor, on February 19, 2014.



Richard Gregor



Charlene Gregor

STATE OF Utah)
)Ss.
COUNTY OF Salt Lake)

On February 19, 20 14, personally appeared before me, **Richard Gregor and Charlene Gregor** the signor of the within instrument, who duly acknowledged to me that he/she executed the same.

Michelle R. Hanson
Notary Public
Michelle R. Hanson
(Printed Name)
My Commission expires: August 21, 2016

