

REV101512
Return to:
Rocky Mountain Power
Lisa Louder/Bryan Millward
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

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03/12/2014 01:04 PM \$16.00
Book - 10216 Pg - 6532-6535
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: SRP, DEPUTY - WI 4 P.

Project Name: Plum Blossom Estates Overhead to Underground Conversion
Tract Number:
WO#: 5839500
RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Sugarplum Homes LC** ("Grantor"), hereby grants to **PacifiCorp**, an Oregon Corporation, d/b/a **Rocky Mountain Power** its successors and assigns, ("Grantee"), an easement for a right of way **10 feet** in width and **35 feet** in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **A Sheet 1** attached hereto and by this reference made a part hereof:

Legal Description:

An easement located in the NW1/4 of Section 15, Township 3 South, Range 1 West, Salt Lake Base & Meridian, South Jordan, Utah, more particularly described as follows:

Beginning at the northwest corner of Lot 113, PLUM BLOSSOM ESTATES Subdivision, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder, said corner being located S0°01'38"W along the Section line 1,658.30 feet and East 35.50 feet from the Northwest Corner of Section 15, T3S, R1W, S.L.B.& M.; thence N0°01'38"E 30.00 feet; thence East 10.00 feet; thence S0°01'38"W 30.00 feet to the north line of said Lot 113; thence West along said north line 10.00 feet to the point of beginning.

Contains: 300+/- s.f.

Assessor Parcel No. 27151510670000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way

clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 26 day of February, 2014.

William A. Buser *Manager*
(Insert Grantor Name Here) GRANTOR

Walter J. Puumisiv
(Insert Grantor Name Here) GRANTOR

Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF UTAH)
) ss.
County of SALT LAKE)

On this 20 day of FEBRUARY, 2014, before me, the undersigned Notary Public in and for said State, personally appeared WALTER JPUUMISIV and WATE BRO CIBANIC (name), known or identified to me to be the (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



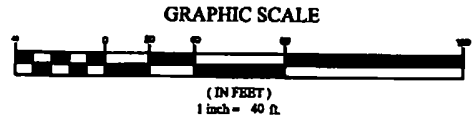


(notary signature)

NOTARY PUBLIC FOR UTAH (state)
Residing at: DAVIS COUNTY, UT (city, state)
My Commission Expires: 10-16-16 (d/m/y)

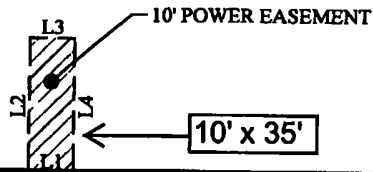
Line Table		
LINE	DIRECTION	LENGTH
L1	N90°00'00"W	10.00'
L2	N00°01'38"E	30.00'
L3	N90°00'00"E	10.00'
L4	S00°01'38"W	30.00'

Exhibit A



WEST

2200



10' x 35'

113
9088 sqft

114
9000 sqft

AMBER

BLOS

(10470

SOU
(PUBLIC -

112
9028 sqft

111
9000 sqft

FOCUS[®]
ENGINEERING AND SURVEYING, LLC
302 WEST 8360 SOUTH
SANDY, UTAH 84070 PH: (801) 352-0075
www.focusutah.com

PLUM BLOSSOM POWER EASEMENT EXHIBIT

Date Created:	1/3/14
Scale:	1"=40'
Drawn:	EP
Job:	13-019
Sheet:	1