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GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
VILLAGE AT JORDAN LANDING HOA  
C/O FCS  
PO BOX 5555  
DRAPER UT 84020  
BY: DKP, DEPUTY - MI 4 P.

WHEN RECORDED, PLEASE MAIL TO:

The Village at Jordan Landing Homeowners Association, Inc.  
% FCS  
PO Box 5555  
Draper, UT 84020

FIRST AMENDMENT  
TO THE AMENDED AND RESTATED  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS  
FOR  
THE VILLAGE AT JORDAN LANDING

This First Amendment to the Amended Declaration of Covenants, Conditions and Restrictions for The Village at Jordan Landing (hereinafter the "Declaration") is made and executed by the Management Committee with the necessary approval of the members of The Village at Jordan Landing Homeowners Association, Inc., a Utah Nonprofit Corporation (hereinafter the "Association"). The contents of this First Amendment to the Declaration shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah.

RECITALS

**WHEREAS**, the Declaration of Covenants, Conditions and Restrictions for The Village at Jordan Landing was recorded on February 2, 1999, beginning at book 8247, page 6080, as entry no. 7249575 at the office of the Salt Lake County Recorder.

**WHEREAS**, the Amended and Restated Declaration of Covenants, Conditions and Restrictions for The Village at Jordan Landing was recorded on December 11, 2009, beginning at book 9787, page 7852-7900, as entry no. 10857632 at the office of the Salt Lake County Recorder.

**WHEREAS**, Section 20, of the Declaration provides that the Association may amend the Declaration with the affirmative vote of at least a majority (at least 52) of the Owners.

**NOW THEREFORE**, the Association is making the following additions and amendments, which have been approved by the members of the Association as required by Section 20 of the Declaration, so that the Declaration is in compliance with municipal regulations and state legislation regarding the dedication of private streets to West Jordan City.

## AMENDMENT

Section 5(b). shall read as follows:

Dedication of Roads from Common Area Parcels to the City of West Jordan. The Association via a majority (at least 52) vote of the Owners hereby conveys the roads which were formerly designated as Common Area Parcels, and dedicates for public use the following roads: New Village Road, Village Ford Road, New London Road, Denby Dale Road which includes Jordan Close Circle and Kingsley Court as well as the trail system area on the west side of Jordan Village Road between 7000 South and New London Road.

Section 5(c). shall read as follows:

Grant of Easement and Right-of-Way to the City of West Jordan. The Association grants a perpetual easement and right-of-way to the City of West Jordan for the park strips and sidewalks that border the roads being dedicated for public use including but not limited to public pedestrian travel, storage of snow removed from street, use by City for access to City facilities, and use by public utilities; provided, however, that nothing in this grant of easement and right-of-way shall be construed to eliminate each Owner's responsibility to maintain the Limited Common Areas as outlined within Section 5(a) of the Declaration, and to maintain the sidewalks and park strips as outlined in the West Jordan Municipal Code.

Section 5(d) shall read as follows:

Approval of Owners. The Association may dedicate the property described in Section 5(b) via the affirmative approval of 51% of the Owners.

Section 3(d)(i) shall read as follows:

Grant of Easement and Right-of-Way to the City of West Jordan. The Association grants a perpetual easement and right-of-way to the City of West Jordan as described in Section 5(b). This perpetual easement and right-of-way is separate and distinct from the language used in Section 3(d).  
5(b).

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**LEGAL DESCRIPTION AND TAX ID NUMBERS**

(All of Lots 1 through 10, The Village at Jordan Landing PUD)

**Parcel #'s: 21-20-378-022 through 21-20-378-031**

(All of Lots 11 through 21, The Village at Jordan Landing PUD)

**Parcel #'s: 21-20-377-015 through 21-20-377-025**

(All of Lots 22 through 29, The Village at Jordan Landing PUD)

**Parcel #'s: 21-20-330-009 through 21-20-330-016**

(All of Lots 30 through 40, The Village at Jordan Landing PUD)

**Parcel #'s: 21-20-352-001 through 21-20-352-011**

(All of Lots 41 through 56, The Village at Jordan Landing PUD)

**Parcel #'s: 21-20-382-001 through 21-20-382-016**

(All of Lots 57 through 62, The Village at Jordan Landing PUD)

**Parcel #'s: 21-29-128-001 through 21-29-128-006**

(All of Lots 63 through 68, The Village at Jordan Landing PUD)

**Parcel #'s: 21-20-384-001 through 21-20-384-006**

(All of Lots 69 through 77, The Village at Jordan Landing PUD)

**Parcel #'s: 21-20-383-001 through 21-20-383-009**

(All of Lots 78 through 102, The Village at Jordan Landing PUD)

**Parcel #'s: 21-20-376-004 through 21-20-376-028**

**Common Area Parcel 21-20-352-013**

BEG S 0-06'29" E 1330.7 FT & E 1124.26 FT FR W 1/4 COR SEC 20, T 2S, R 1W, SLM; S 89-47'01" E 861.13 FT; S 0-02'09" E 1317.81 FT; S 89-50-'18" E 221.68 FT; SW'LY ALG A 1483 FT RADIUS CURVE TO L 574.31 FT; N 19-52'17" W 1642.9 FT TO BEG. LESS LOTS. DEDICATED STREETS AND PARCELS DEEDED TO WEST JORDAN. 20.17 AC. (PROVATE ROADS, TRAIL SYSTEM, AND DETENTION AREA ALSO BEING PART OF COMMON AREA). 8247-6080

CERTIFICATE

The undersigned hereby certifies that he/she is the duly elected and qualified official of The Village at Jordan Landing Homeowners Association, Inc, a Utah non-profit corporation, and that the foregoing is a true record of the Amendment adopted on the 28 day of February, 2014.

Jennifer Barnett

2/28/14  
Date

**President, The Village at Jordan Landing  
Home Owners Association, Inc.**

**Corporate Acknowledgment**

STATE OF Utah

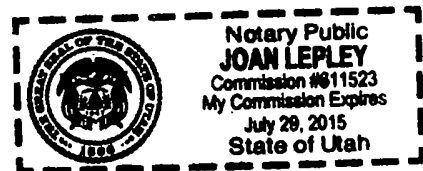
:SS

COUNTY OF Salt Lake

On this 28 day of February, 2014, personally appeared before me Jennifer Barnett, who being by me duly sworn did say that he/she is the of President The Village at Jordan Landing a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and he/she acknowledged to me that said corporation executed the same.

Joan Lepley  
NOTARY PUBLIC

My Commission Expires: 7/29/2015



Residing in SLC County, Utah