

When Recorded Mail to!
Chad Fisher
P.O. Box 533
Draper, UT 84020

RECORDED

11823267
3/25/2014 12:21:00 PM \$17.00
Book - 10219 Pg - 2767-2770
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 4 P.

BOUNDARY LINE AGREEMENT

(Between Parcel Numbers 28-32-402-016 & 28-32-328-001)

This Boundary Line Agreement is made and executed as of the 17 day of Mar., 2014, and by and among CHAD KIMBALL FISHER FAMILY PROTECTION TRUST CHAD KIMBALL FISHER AND PATRICIA AXELSEN FISHER TRUSTEES UNDER AGREEMENT DATED DECEMBER 30, 1994 ("FISHER"), whose address is 13128 S. Grouse Pointe Cove, Draper, Utah 84020, with respect to the following.

RECITALS

A. FISHER owns and possesses a parcel of land located in Salt Lake County, Utah, as more particularly described in Exhibit "A" attached hereto ("Lot 201").

B. FISHER also owns and possesses a certain parcel of land located in Salt Lake County, Utah, as more particularly described in Exhibit "B" attached hereto (1031 E. 13200 S. Parcel).

C. Lot 201 and the 1031 E. 13200 S. Parcel are adjacent to each other. FISHER desires to adjust the boundary between these two parcels so that a northern portion of the 1031 E. 13200 S. Parcel is transferred to Lot 201, reducing the 1031 E. 13200 S. Parcel to approximately half an acre.

D. The party desires to agree as to the agreed boundaries between the respective parcels and that the record titles as recorded in the office of the Salt Lake County Recorder be amended by the execution and recordation of this instrument to accurately reflect the boundary lines as agreed by the party hereto, upon the following terms and conditions.

TERMS AND CONDITIONS

1. FISHER hereby releases, relinquishes, and quit claims to FISHER all of its right, title, claim and interest in and to the following described property:

Beginning on the west line of a 25 foot right of way at a point which lies 1765.24 feet North and 2722.60 feet West from the Southeast corner of Section 32, Township 3 South, Range 1 East, Salt Lake Base and Meridian, which point is also the southwest corner of Lot 201 Ptarmigan Point Phase 2 and running thence South 86°18'40" East 144.086 feet, thence South 1°57'02" West 69.30 feet, thence North 87°44'27" West 34.46 feet, thence North 89°13'27" West 113.93 feet, thence North 2°29'20" West 76.40 feet to the point of beginning. Contains 0.24 acres. Subject to an easement for ingress and egress and utilities over the west 25 feet thereof.

2. Nothing contained herein shall be construed as either (a) giving or granting any easements or rights of way for utilities, water or sewer lines, or access rights over or across any of the properties of the parties hereto which have not been legally granted by prior instruments of record, or (b) releasing or reconveying any such easement or rights of way previously legally granted by prior instruments of record.

3. After the conveyance referenced in Section 1., the legal description of the 1031 E. 13200 S. Parcel will be modified to show "Less and Excepting the Following described parcel of land:" followed by the description in Section 1, and the legal description of Lot 201 will be modified to show "Together With the Following described parcel of land:" followed by the description in Section 1.

4. The terms and conditions of this agreement shall be and hereby are made binding on the respective heirs, administrators, executors, personal representative, successors and/or assigns of the parties hereto.

EXECUTED as of the date first written above.

Chad Kimball Fisher Family Protection Trust

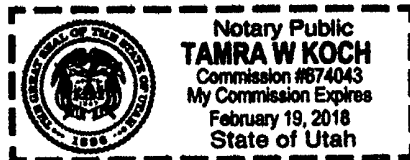
Chad K Fisher TTEE
Chad Kimball Fisher, Trustee

TRUSTEE ACKNOWLEDGEMENT

STATE OF UTAH)
) ss.
COUNTY OF Salt Lake)

On this March 17, 2014, personally appeared before me, **Chad Kimball Fisher**, known to me to be the Trustee of the **Chad Kimball Fisher Family Protection Trust** and the Trustees who subscribed the said Trust name to the foregoing instrument, acknowledged to me that **he/she/they** executed the name in said Trust name, and that said Trust executed the same.

[Signature]
NOTARY PUBLIC



Commission Expires:

Residing at:

Exhibit "A"
(Parcel Number 28-32-402-016)

LOT 201 OF PTARMIGAN POINT SUBDIVISION PHASE 2

Exhibit "B"
(Parcel Number 28-32-328-001)

BEGINNING AT A POINT 1165.82 FEET SOUTH AND 93.15 FEET WEST FROM THE CENTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°45'40" EAST 155 FEET; THENCE NORTH 0°28'39" WEST 220.8 FEET; THENCE NORTH 86°13'40" WEST 143.54 FEET; THENCE SOUTH 2°29'20" WEST 230.14 FEET TO THE POINT OF BEGINNING.

Said property is also known by the street address of:
1031 East 13200 South, Draper, UT 84020