

Mail Recorded Deed and Tax Notice To:
Snow Country Lodging, LLC
682 Kai Hele Ku Street
Lahaina, HI 96761

01182759 B: 2721 P: 1589

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Rhonda Francis Summit County Recorder

02/04/2022 08:29:24 AM Fee \$40.00

By COTTONWOOD TITLE INSURANCE AGENCY, INC.

Electronically Recorded



File No.: 154094-LMS

WARRANTY DEED

Olympus Maui LLC

GRANTOR(S) of Haiku, State of Hawaii, hereby Conveys and Warrants to

Snow Country Lodging, LLC, a Utah limited liability company

GRANTEE(S) of Haiku, State of Hawaii

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Summit County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: FRSTW-F6-19-D-AM, FRSTW-F6-20-C-R-AM, FRSTW-F6-21-C-AM and
FRSTW-F6-22-D-R-AM (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 2 day of Feb, 2022.

Olympus Maui, LLC

[Signature]
BY: Alan W Stallings
ITS: Manager

STATE OF UTAH

COUNTY OF SALT LAKE

On this 2 day of Feb., 2022, before me, personally appeared ALAN W. STALLINGS, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Olympus Maui LLC.

[Signature]
Notary Public

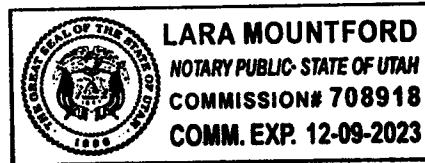


EXHIBIT A
Legal Description

PARCEL 1:

Lots 19-D, 20-C-R, 21-C and 22-D-R, FROSTWOOD PARCEL F6 TOWNHOMES-AMENDED, according to the official plat thereof, on file and of record in the Summit County Recorder's office, recorded June 15, 2017 as Entry No. 1071608.

PARCEL 1A:

Easements for ingress, egress, parking, temporary construction, public utilities, signage and other common element easements as more particularly defined in that certain Declaration of Covenants, Conditions, Easements and Restrictions for The Frostwood Townhomes (A Townhome Planned Unit Development), recorded December 3, 2015 as Entry No. 1034182 in Book 2327 at Page 1442.