01183465 B: 2723 P: 1668

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Rhonda Francis Summit County Recorder 02/15/2022 01:03:46 PM Fee \$40.00

By COTTONWOOD TITLE INSURANCE AGENCY, INC. Electronically Recorded

When recorded return to:

LOSEPH JEPSEN

1444 5. BEACON DOLVE
SON LAKE CHY V 84100

CONDITION OF TITLE, NOR DOES IT ASSUME

ANY RESPONSIBILITY FOR VALIDLY, S. -7.1 - 2023
SUFFICIENCY OR EFFECTS OF DOCUMENT.

## MEMORANDUM OF UNDERSTANDING

"The owners of property within Eastern Summit County recognize the importance of agricultural lands and operations and small rural business enterprises. It is recognized that agricultural lands and operations and rural business enterprise have unique operating characteristics that must be respected. Owners of each lot platted in this subdivision/the owner of the residence constructed upon this lot has been given notice and recognizes that there are active agriculture lands, operations, and rural business enterprises with Eastern Summit County and acknowledges and accepts that, so long as such lands and operations exist, there may be dust, noise, odor, prolonged work hours, use of roadways for the purposes of herding/moving animals, and other attributes associated with normal agricultural operations and rural businesses."

"The property owner acknowledges that he/she is building in a location that is far removed from the primary Summit County service areas. As such, the property owner is on notice that there is limited access, infrastructure, and public services in the area. Some services, which include but not limited to garbage pick up and school bus service, will not be provided. Emergency response time will be longer than it is in more accessible areas, and access by emergency vehicles may be impossible at times due to snow and road conditions. The owner understands and acknowledges that there may be infrastructure in these remote locations that does not meet adopted County infrastructure standards. It is the intent of Summit County to attempt to continue to provide the existing variety, scale and frequency of public services and infrastructure for all existing and new development in these remote areas of Eastern Summit County. It is not the intent of Summit County to increase the variety, scale, and frequency of public services and infrastructure or to provide urban levels of service and infrastructure in these areas. By this notice, the property owner assumes the risks of occupancy as outlined above, and is hereby put on notice that there are no anticipated changes in the levels of services or infrastructure by either Summit County or the appropriate Special Service District, nor does the owner expect changes beyond those identified herein."

Eastern Summit County Development Code, Section 11-1-2 and Section 11-1-7.

I hereby declare under penalty of perjury that I have read and understood this form to the best of my knowledge.

| Owner DJM 6. HC   | Date                             |
|---|----------------------------------|
| (Printed name) (Signed name                               | e) , /                           |
| Manusca Topics Topics                                     | D now 2/14/22                    |
| Owner x Sex Sex   | Date 2/19/22                     |
| (Printed name) (Signed name)                              | 7 24100                          |
| Mailing Address 1444. S. Bescar Dr. SLC UT 84/08          |                                  |
| Parcel Number N 5- 404-D                                  |                                  |
| Legal description: (or see attached exhibit)              |                                  |
| Notary Public Stamp:                                      | MICHAEL PAUL CHABRIES            |
| State of UTIAH  | NOTARY PUBLIC-STATE OF UTAM      |
| <del></del>   | COMMISSION# 706784               |
| County of SAIT LAVE.                                      | COMM. EXP. 08-27-2023            |
| On the 14 TH day of FEBRUARY, A.D. 20 22,                 |                                  |
| personally appeared before me JOSEPH LEPSEN               | 1                                |
| the signer of the within instrument who duly acknowledged | to me that he executed the same. |
| ACCOMMODATION RECORDING ONLY.                             | m 1 Fod 1 O                      |
| COTTONWOOD TITLE INSURANCE AGENCY.                        | All rhe De hatres                |
| INC. MAKES NO REPRESENTATION AS TO                        | Notary Public                    |

## Legal Description

Parcel Number: NS-404-D

BEG AT THE NE COR OF SEC 11 T2N R5E SLBM & RUN TH S 00\*52'55? E 1360.55 FT ALG AN EXISTING FENCE LINE & SEC LINE; TH N 88°58'00" W 646.55 FT ALG AN EXISTING FENCE LINE; TH S 00\*34'12? E 333.76 FT ALG AN EXISTING FENCE LINE TO THE N?LY LINE OF CHALK CREEK ROAD; TH N 75°34'00" W 521.76 FT ALG AN EXISTING FENCE LINE & SAID ROAD LINE THENCE S 16°04'47" W 19.11 FT ALG AN EXISTING FENCE LINE & SAID ROAD LINE; TH N 73°46'44" W 153.77 FT ALG AN EXISTING FENCE LINE & SAID ROAD LINE. TH N 00°58'38" W 187.52 FT ALG AN EXISTING FENCE LINE; TH N 88\*48?12" W 185.94 FT ALG AN EXISTING FENCE LINE; TH N 00°52'55" W 1336.61 FT TO THE N?LY OF THE NE1/4 OF SAID SEC 11; TH E 1490.09 FT ALG THE SECTION LINE TO THE PT OF BEG. CONT 50.00 AC.