

11837924
04/23/2014 03:55 PM \$16.00
Book - 10225 Pg - 6400-6403
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CRAIG L WHITE
SOUTH VALLEY SEMER DISTRICT
PO BOX 908
DRAPER UT 84020
BY: SSP, DEPUTY - WI 4 P.

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

PARCEL I.D.# 27-17-326-016, 27-17-326-017
GRANTOR: D. R. Horton Inc.
(Rushton Townhomes)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southwest Quarter of Section 17, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 1.457 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this
22 day of April, 2014.

GRANTOR(S)

By: [Signature] D. R. Horton Inc.
Its: Division CFO
Title

STATE OF UTAH)
) :SS
COUNTY OF SALT LAKE)

On the 22nd day of April, 2014, personally appeared before me Jonathan S. Thornley who being by me duly sworn did say that (s)he is the Division CFO of D. R. Horton, Inc., a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its bylaws or by a resolution of its Board of Directors; and acknowledged to me that said corporation executed the same.

[Signature]
Notary Public

My Commission Expires: 06/12/2017
Residing in: Hanamy

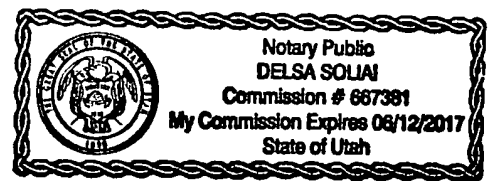


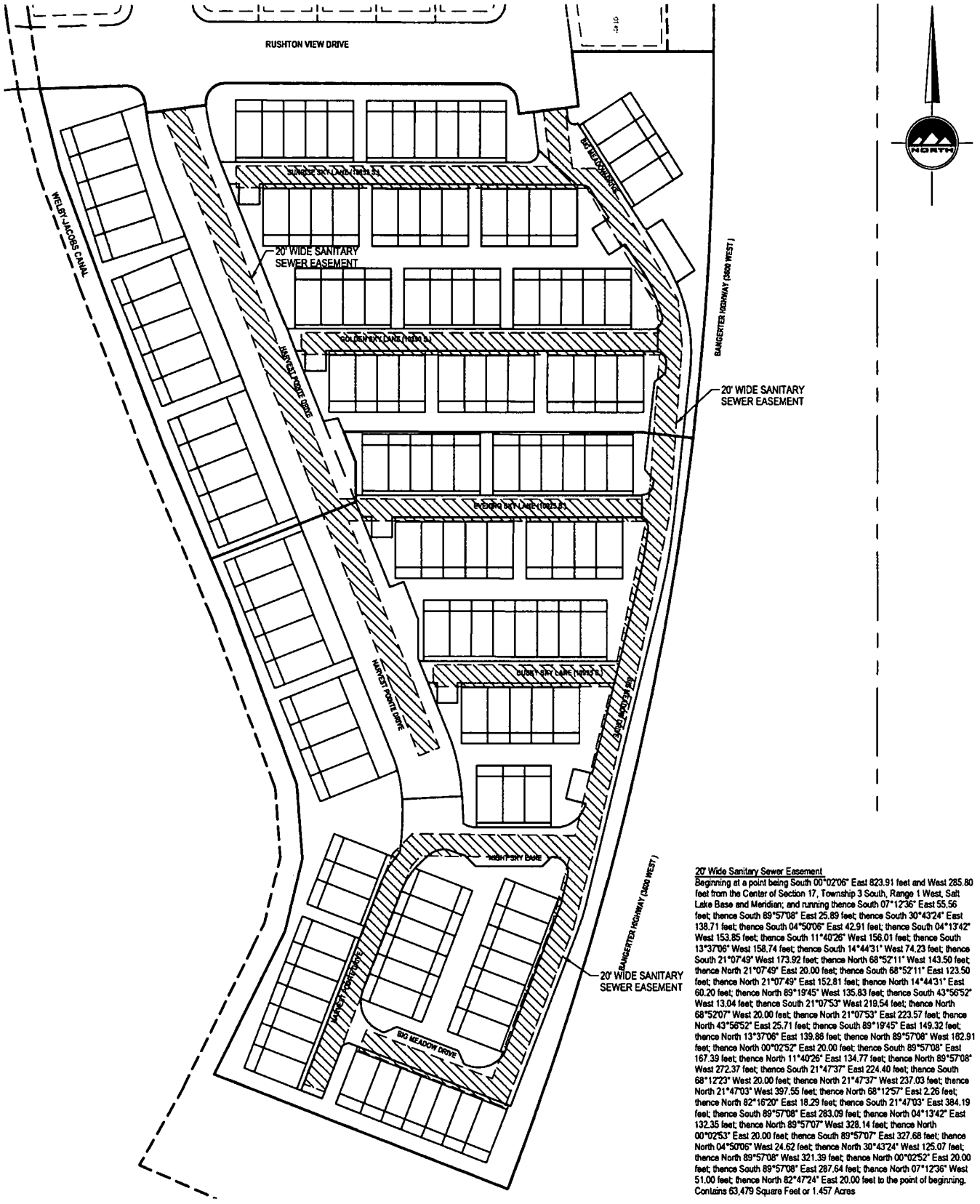
Exhibit 'A'

Sanitary Sewer Easement – Rushton Townhomes


Beginning at a point being South 00°02'06" East 823.91 feet and West 285.80 feet from the Center of Section 17, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running

thence South 07°12'36" East 55.56 feet;
thence South 89°57'08" East 25.89 feet;
thence South 30°43'24" East 138.71 feet;
thence South 04°50'06" East 42.91 feet;
thence South 04°13'42" West 153.85 feet;
thence South 11°40'26" West 156.01 feet;
thence South 13°37'06" West 158.74 feet;
thence South 14°44'31" West 74.23 feet;
thence South 21°07'49" West 173.92 feet;
thence North 68°52'11" West 143.50 feet;
thence North 21°07'49" East 20.00 feet;
thence South 68°52'11" East 123.50 feet;
thence North 21°07'49" East 152.81 feet;
thence North 14°44'31" East 60.20 feet;
thence North 89°19'45" West 135.83 feet;
thence South 43°56'52" West 13.04 feet;
thence South 21°07'53" West 219.54 feet;
thence North 68°52'07" West 20.00 feet;
thence North 21°07'53" East 223.57 feet;
thence North 43°56'52" East 25.71 feet;
thence South 89°19'45" East 149.32 feet;
thence North 13°37'06" East 139.86 feet;
thence North 89°57'08" West 162.91 feet;
thence North 00°02'52" East 20.00 feet;
thence South 89°57'08" East 167.39 feet;
thence North 11°40'26" East 134.77 feet;
thence North 89°57'08" West 272.37 feet;
thence South 21°47'37" East 224.40 feet;
thence South 68°12'23" West 20.00 feet;
thence North 21°47'37" West 237.03 feet;
thence North 21°47'03" West 397.55 feet;
thence North 68°12'57" East 2.26 feet;
thence North 82°16'20" East 18.29 feet;
thence South 21°47'03" East 384.19 feet;
thence South 89°57'08" East 283.09 feet;
thence North 04°13'42" East 132.35 feet;
thence North 89°57'07" West 328.14 feet;
thence North 00°02'53" East 20.00 feet;
thence South 89°57'07" East 327.68 feet;
thence North 04°50'06" West 24.62 feet;
thence North 30°43'24" West 125.07 feet;
thence North 89°57'08" West 321.39 feet;
thence North 00°02'52" East 20.00 feet;
thence South 89°57'08" East 287.64 feet;
thence North 07°12'36" West 51.00 feet;
thence North 82°47'24" East 20.00 feet to the point of beginning.

Contains 63,479 Square Feet or 1.457 Acres



20' Wide Sanitary Sewer Easement.
 Beginning at a point being South 00°02'06" East 823.91 feet and West 285.80 feet from the Center of Section 17, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 07°12'36" East 55.56 feet; thence South 89°57'08" East 25.89 feet; thence South 30°43'24" East 138.71 feet; thence South 04°50'06" East 42.91 feet; thence South 04°13'42" West 153.85 feet; thence South 11°40'26" West 156.01 feet; thence South 13°37'06" West 158.74 feet; thence South 14°44'31" West 74.23 feet; thence South 21°07'49" West 173.92 feet; thence North 68°52'11" West 143.50 feet; thence North 21°07'49" East 20.00 feet; thence South 68°52'11" East 123.50 feet; thence North 21°07'49" East 152.81 feet; thence North 14°44'31" East 60.20 feet; thence North 89°19'45" West 135.83 feet; thence South 43°56'52" West 13.04 feet; thence South 21°07'53" West 219.54 feet; thence North 68°52'07" West 20.00 feet; thence North 21°07'53" East 223.57 feet; thence North 43°56'52" East 25.71 feet; thence South 89°19'45" East 149.32 feet; thence North 13°37'06" East 139.88 feet; thence North 89°57'08" West 162.91 feet; thence North 00°02'52" East 20.00 feet; thence South 89°57'08" East 167.39 feet; thence North 11°40'26" East 134.77 feet; thence North 89°57'08" West 272.37 feet; thence South 21°47'37" East 224.40 feet; thence South 68°12'23" West 20.00 feet; thence North 21°47'37" West 237.03 feet; thence North 21°47'03" West 397.55 feet; thence North 68°12'57" East 2.26 feet; thence North 82°16'20" East 18.29 feet; thence South 21°47'03" East 384.19 feet; thence South 89°57'08" East 283.09 feet; thence North 04°13'42" East 132.35 feet; thence North 89°57'07" West 328.14 feet; thence North 00°02'53" East 20.00 feet; thence South 89°57'07" East 327.68 feet; thence North 04°50'06" West 24.62 feet; thence North 30°43'24" West 125.07 feet; thence North 89°57'08" West 321.39 feet; thence North 00°02'52" East 20.00 feet; thence South 89°57'08" East 287.64 feet; thence North 07°12'36" West 51.00 feet; thence North 82°47'24" East 20.00 feet to the point of beginning. Contains 63,479 Square Feet or 1.457 Acres

PROJECT # 5884 DATE 4/21/14 1 OF 1 FILE: P:\DISO\RR EASE	RUSHTON MEADOWS TOWNHOMES PHASE 1 & PHASE 2 10830 SOUTH 3700 WEST SOUTH JORDAN, UTAH SANITARY SEWER EASEMENT EXHIBIT	FOR DR HORTON 12351 GATEWAY PARK PLACE DRAPER, UTAH 84020	45 W. 10000 S. Ste 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigneng.com	
---	---	--	---	---