When Recorded, mail to: Laura Milliken Gray, PC Attorney at Law 1555 East Stratford Ave., Suite 100 Salt Lake City, UT 84106 11839149
04/25/2014 01:34 PM \$12.00
Book - 10226 P9 - 925-926
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
LAURA M GRAY
1555 E STRATFORD AVE STE 100
SLC UT 84107
BY: TRP, DEPUTY - MA 2 P.

Parcel No.: 16-06-463-027

QUIT-CLAIM DEED

MARK LEON JENSEN and SARA JENSEN of Salt Lake County, State of Utah, Grantors, hereby QUIT-CLAIM for the sum of ten dollars (\$10.00) and other good and valuable consideration, to MARK L. JENSEN and SARA M. JENSEN, Trustees or Successor Trustees of the MARK AND SARA JENSEN JOINT LIVING TRUST, dated April 23, 2014, Grantees, address 1833 South 1600 East, Salt Lake City, Utah 84105, the following described tract of land in Salt Lake County, State of Utah:

See Exhibit "A" attached hereto and incorporated herein.

WITNESS the hand of said grantor, this 23rd day of April, 2014.

MARK LEON JENSEN

STATE OF UTAH) :ss COUNTY OF SALT LAKE)

On this 23rd day of April, 2014, personally appeared before me MARK LEON JENSEN and SARA JENSEN the signer of the foregoing instrument and who duly acknowledged to me that they executed the same.

Notary Public
CAROL M. MURAHASHI
Commission #883135
My Commission Expires
January 31 2017
State of Utah

NOTARY PUBLIC

Exhibit "A"

Parcel No.: 16-06-463-027

Unit 2302, contained within the TOWNE PARK CONDOMINIUM PHASE II, a Utah condominium project, formerly known as GRANT SQUARE CONDOMINIUM PHASE II, a Utah Condominium Project, as the same is identified and created by the Record of Survey Map and as described, defined and provided for in the "Declaration of Condominium of the Grant Square Condominium Project" recorded December 8, 1983, as Entry No. 387805, and subsequently amended by that certain "Amended Declaration of Condominium of the Grant Square Condominium of the Grant Square Condominium Project, a Utah Condominium Project, to Expand Condominium Project formerly known as the Grant Square Condominium Project, A Utah Condominium Project, to Expand Condominium Project, A Utah Condominium Project, to Expand Condominium Project, a Entry No. 4608991, in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.