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05/01/2014 12:25 PM \$23.00
Book - 10227 Pm - 7520-7526
SARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
OLD REPUBLIC TITLE
ATTN: LORI EXT
530 S MAIN ST
AKRON OH 44311
BY: SSA, DEPUTY - WI 7 P.

Prepared Out of State By: Matthew W. Barnes Burr & Forman LLP 420 North Twentieth Street, Suite 3400 Birmingham, Alabama 35203

Recording Requested by and Return to:
Old Republic Residential Information Services 530 S. Main Street. Suite 1031
Akron. Ohio 44311
Attention: ______ 13054028

Space above for County Recorder's Use

Cross Reference to:

MEMORANDUM OF MASTER PREPAID LEASE AND MANAGEMENT AGREEMENT

- 1. Clifford R. Phipps and Marilynn Phipps, husband and wife, as joint tenants, and Western PCS II Corporation, a Delaware corporation ("Original T-Mobile Tenant") entered into that certain Site Lease with Option dated April 1, 1999, a memorandum of which is attached hereto as **Exhibit B** for certain real property as described on **Exhibit A** attached hereto and incorporated herein by reference (the "Land").
- 2. T-Mobile Lessor and Crown are parties to (a) a Master Prepaid Lease (the "MPL") and (b) a Management Agreement (the "MA"), each with an effective date of November 30, 2012, pursuant to which T-Mobile Lessor (as successor to Original T-Mobile Tenant) has granted to Crown and Crown has accepted, either (y) a leasehold or sub-leasehold interest in the Land, together with the telecommunications tower located thereon, and such other improvements as more fully set forth in the MPL or the MA, as applicable (collectively, the "Site"), or (z) an exclusive right to operate, manage and administer the Site, in either case, subject to the terms, conditions and reservations in the MPL or the MA, as applicable.

BU# 822777; Brickyard_Plaza 20343995 v1

- 3. The MPL and the MA each have a term that commenced on November 30, 2012 and shall terminate or expire, with respect to the Site, on the Site Expiration Date or Technical Closing Date, as applicable, and as determined in accordance with the MPL and the MA, but in no event later than December 31, 2049.
- 4. Crown has an option to purchase T-Mobile Lessor's right, title and interest in the Site in accordance with Section 20 of the MPL.
- 5. Unless otherwise defined herein, capitalized terms shall have the meaning set forth in the MPL. The MPL and the MA and any and all amendments thereto contain terms and conditions in addition to those set forth in this Memorandum. This Memorandum is not intended to amend or modify the terms and conditions of the MPL or the MA or of any amendments thereto. The parties agree that the terms and conditions of the MPL and the MA, as applicable, shall govern the relationship of the parties under this Memorandum and the MPL and the MA are each incorporated herein by reference. In the event of a conflict or inconsistency between the terms of the MPL or the MA and this Memorandum, the applicable terms of the MPL and the MA shall govern and control.
- 6. This Memorandum shall not be amended, supplemented or modified in any respect, except pursuant to written agreement duly executed by the parties; provided, however, if the term of both the MPL and MA shall terminate or expire with respect to the Site, the parties shall execute and file a revocation of or amendment to this Memorandum to evidence such termination or expiration. If either party fails to timely execute a revocation of or amendment to this Memorandum promptly after the expiration or termination of both the MPL and MA, then the other party shall have the right to execute such revocation or amendment as attorney in fact for such failing party.
- 7. T-Mobile Lessor granted to Crown a Power of Attorney dated November 30, 2012 related to the leasing, management and operation of the Site, which Power of Attorney was recorded as Instrument Number 11712230 in the aforesaid recording office.

[Remainder of page intentionally left blank. Signature and acknowledgments to follow.]

IN WITNESS WHEREOF, the parties hereto have set their hands and seals as of the date first above written.

T-MOBILE LESSOR:

T-MOBILE WEST TOWER LLC,

a Delaware limited liability company

By: CCTMO LLC, a Delaware limited liability company Its: Attorney in Fact

> By: Name:

STATE OF COUNTY OF HELY 15

On this the 13th day of February, 201th, ber Public in and for said State and County, personally appeared _, 201\$, before me, the subscriber, a Notary of CCTMO LLC, a Delaware limited liability company, as Attorney in Fact for T-MOBILE WEST TOWER LLC, a Delaware limited liability company, known or identified to me to be the person whose name is subscribed to the within instrument, and in due form of law acknowledged that he/she is authorized on behalf of said limited liability company to execute all documents pertaining hereto and acknowledged to me that he/she executed the same as his/her voluntary act and deed on behalf of said entity.

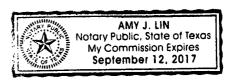
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal in said

State and County on the day and year last written.

Notary's Official Seal:

(Signature of Notary)

My commission expires: September 12,2017



CROWN:

CCTMO LLC,	·
a Delaware limi	ted liability company
By:	
Name:	RICK REED

On this the 13th day of 12000 y 2013, before me, the subscriber, a Notary Public in and for said State and County, personally appeared RICK ROLD , the

of CCTMO LLC, a Delaware limited liability company, known or identified to me to be the person whose name is subscribed to the within instrument, and in due form of law acknowledged that he/she is authorized on behalf of said limited liability company to execute all documents pertaining hereto and acknowledged to me that he/she executed the same as his/her voluntary act and deed on behalf of said entity.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal in said State and County on the day and year last written.

Notary's Official Seal:

(Signature of Notary

My commission expires: <u>Suptamber 1</u>2, 2017

AMY J. LIN

Notary Public, State of Texas

My Commission Expires

September 12, 2017

EXHIBIT "A"

An approximately 525 square foot portion of the following described real property, together with easements for ingress, egress and utilities thereto:

Property Known As: 1296 EAST 3300 SOUTH, SALT LAKE CITY, UTAH

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF 3300 SOUTH STREET AND THE WEST LINE OF 1300 EAST STREET, WHICH IS ALSO THE NORTHEAST CORNER OF LOT 10, BLOCK 22, TEN ACRE PLAT "A", BIG FIELD SURVEY; AND RUNNING THENCE SOUTH 89°47'25" WEST ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 200 FEET; THENCE SOUTH 0°18'43" WEST A DISTANCE OF 80 FEET; THENCE ALONG THE ARC OF A 20 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 31.29 FEET; THENCE NORTH 89°47'25" EAST A DISTANCE OF 180 FEET, MORE OR LESS, TO THE EAST LINE OF SAID LOT; THENCE NORTH 0°18'43" EAST ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 100 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF 3300 SOUTH STREET AND THE WEST LINE OF 1300 EAST STREET, WHICH IS ALSO THE NORTHEAST CORNER OF LOT 10, BLOCK 22, TEN ACRE PLAT "A", BIG FIELD SURVEY; THENCE SOUTH 00°18'43" WEST 100.00 FEET; THENCE SOUTH 89°47'25" WEST 7.00 FEET; THENCE NORTH 00°18'43" EAST 71.99 FEET; THENCE ALONG THE ARC OF A 21.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 90°31'18" FOR 33.18 FEET (CHORD BEARS NORTH 44°56'56" WEST 29.83 FEET); THENCE SOUTH 89°47'45" WEST 171.68 FEET; THENCE NORTH 00°18'43" EAST 7.00 FEET; THENCE NORTH 89°47'25" EAST 200.00 FEET TO THE POINT OF BEGINNING.

Tax Serial No. 16-29-476-068

EXHIBIT "B"

After recording, please return to:	
Western PCS II Corporation 3650 - 131° Avenue SE, Suite 400 Bellevue, WA 98006 Attn: PCS Lease Coordinator Phone: (425) 586-8700 Fax: (425) 586-8040	
Site Identification 91,3029	C - Brickyare - Phipps Markett Salt Lake Cov
	Memorandum of Lease and Option and Maniyae Phipps, husband and wife, as your remains ("Landiosa") and Western PCS R Corporation ("Typeof")
A Site Lease with Option (Chifford R. Phipps and Marilynn Pl Corporation ("Tenant") was made rege	Lease") dated as of APRU ("Landlord") and western PCS II religions the following premises
	See attached Exhibit A.
"Commencement Date") and shall ten- the Commencement Date shall have of five-year terms.	of five (5) years and will commence on the date as set forth in the Lease (the nimite at midnight on the last day of the month in which the 5th anniversary of coursed. Tenant shall have the right to extend this Lease for five (5) additional the parties hereto have respectively executed this memorandom on the day
The second secon	
LANDLORD.	Clifford R. Phiops and Marilyan, Phipps, busband and surfe, as joint tenants
	110 Claret Stoppe
	115 Carrier.
TENANT	Westeln by S II (Surporation
	By Will Out
	Assistant Vice-President
Site Number: SL3029 - C	
Sile Name. <u>Backyard - Phicos</u> Market: <u>Salt Lake City</u>	D-3

continued on next page:

[Notary block for Individual]	
STATE OF UTAH)	
COUNTY OF Salt Lake) S. Clifford R Phy	ב <i>וש</i> כ
COUNTY OF Sait Lake. I certify that I know or have satisfactory evidence that \(\begin{array}{ccc} \limits \l	غے is nt and ment.
Dated: 4-1-99	
NOTARY PUBLIC SHARON NICHOLS 3355 S. Highland Dr. Sail Lake City, UT 84106 COMMISSION EXPIRES MAY 10, 2002 STATE OF UTAH Notary Public Print Name 5 / 10 r on Nichols My commission expires 7 / 10 2 0000 Notary Public Print Name 5 / 10 r on Nichols My commission expires 7 / 10 2 0000 Notary Public Print Name 5 / 10 r on Nichols Notary Public Print Name 5 / 10 r on Nichols My commission expires 7 / 10 2 0000 STATE OF UTAH	- - =
(Use this space for notary sampracal)	
STATE OF NAMEDIA. COUNTY OF KING SOLD TO BE A COUNTY OF KING SOLD TO BE A COUNTY OF THE PARTY O	_
the person who appeared before me, and said person acknowledged that he/she signed this instrument oath stated that he/she was authorized to execute the instrument and acknowledged it of Western PCS II Corporation to be the free and volunt of such party for the uses and purposes mentioned in the instrument.	ent, on as the
Dated: 4-16-99 A He David 300	
Norman Public Print Name With Son My commission expires 7-19-02	
(1)se this area (to distance mantescal)	

Site Number St.3028 © Beckyard - Phipps San Lake City