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Book - 10227 Pg - 7720-7722
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
HERRIMAN
13011 S PIONEER ST
HERRIMAN UT 84096
BY: HPP, DEPUTY - MA 3 P.

When recorded, return to:
HERRIMAN CITY
City Recorder
13011 South Street
Herriman, Utah 84096

Water Source Protection Restriction

Tax Parcel No: 26-36-453-001

I (we) the undersigned landowner(s) acknowledge the Drinking Water Source Protection Plan for the Herriman City John D. Stillman Well. I (we) agree not to locate or allow the location of any uncontrolled potential contamination sources or pollution sources, as defined in R309-600-6(1)(w) of the Utah Administrative Code within Zone One.

I (we) also agree not to locate or allow the location of any uncontrolled potential contamination sources or pollution sources, as defined in R309-600(1)(v) of the Utah Administrative Code within Zone Two unless design standards are implemented to prevent contaminated discharges. This agreement is binding on all heirs, successors and assigns.

Affecting the following described tract of land in Salt Lake County, State of Utah:

PROTECTION ZONE ONE


BEGINNING AT A POINT LOCATED S89°38'29" E 304.88 FEET AND NORTH 52.99 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; N89°38'29" W 133.88 FEET; SOUTH EASTERLY 481.61 FEET ALONG A 100 FOOT RADIUS CURVE TO THE RIGHT (CHORD S89°38'29" E) TO POINT OF BEGINNING. CONTAINS 29,055 SQUARE FEET (0.67 ACRES), MORE OR LESS.

PROTECTION ZONE TWO

BEGINNING AT A POINT LOCATED S89°38'29" E 590.35 FEET AND NORTH 53.0 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; N89°38'29" W 197.91 FEET; NORTH 00°23'32" E 65.83 FEET; N89°37'28" W 50 FEET; S00°22'30" W 65.86 FEET; N89°38'29" W 249.32 FEET; NORTH WESTERLY 31.36 FEET ALONG A 20 FOOT RADIUS CURVE TO THE RIGHT (CHORD N44°43'26" W 28.24 FEET); N00°11'38" E 0.31 FEET; N00°11'38" E 532.52 FEET; NORTH EASTERLY 31.42 FEET ALONG A 20 FOOT RADIUS CURVE TO THE RIGHT (CHORD N45°11'38" E 28.28 FEET); N00°11'38" E 33 FEET; S89°48'22" E 157.49 FEET; NORTH EASTERLY 27.28 FEET ALONG A 765 FOOT RADIUS CURVE TO THE LEFT (CHORD N71°30'29" E 27.28 FEET); SOUTH EASTERLY 723.29 FEET ALONG A 622.5 FOOT CURVE TO THE RIGHT (CHORD S27°00'28" E 683.28 FEET); TO THE POINT OF BEGINNING. CONTAINS 262,106 SQUARE FEET (6.02 ACRES), MORE OR LESS.


SIGNED this 29 day of April, 2014.

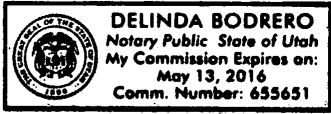
Mountain View Retail, LLC

By: 
Mike Bradshaw
Manager of Mountain View Retail, LLC

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

This instrument was acknowledged before me on this 29 day of April, 2014, by Mike Bradshaw, as Manager of Mountain View Retail, LLC.


Notary Public



EXISTING HTC COMMUNITIES LLC. PROPERTY DESCRIPTIONS
 (OBTAINED FROM THE SALT LAKE COUNTY ASSESSOR'S OFFICE, MARCH 24, 2014)

PROPERTY DESCRIPTION #1
 BEGINNING AT A POINT LOCATED S89°38'29"E 814 FEET AND N02°23'1"E 53 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN; N89°38'29"W 221.91 FEET MORE OR LESS; N02°23'1"E 65.83 FEET; N89°37'28"W 50 FEET; S02°32'3"W 65.86 FEET; N02°23'1"E 106.71 FEET; S89°38'29"W 531.00 FEET MORE OR LESS; N01°13'8"E 106.71 FEET; S89°48'22"E 542.02 FEET; S02°32'3"W 270 FEET TO THE POINT OF BEGINNING. CONTAINS 2.41 ACRES.

PROPERTY DESCRIPTION #2
 BEGINNING AT A POINT LOCATED S89°38'29"E 1082.48 FEET AND NORTH 53.0 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN; N89°38'29"W 301.08 FEET; N02°23'1"E 270 FEET; N89°38'29"W 122.50 FEET; N02°23'1"E 31.98 FEET; N89°37'01"W 44.50 FEET; NORTH EASTERLY 54.45 FEET ALONG A 20 FOOT RADIUS CURVE TO THE RIGHT; NORTH EASTERLY 13.10 FEET ALONG A 20 FOOT RADIUS CURVE TO THE RIGHT (CHORD N45°11'38"E 28.28 FEET); N01°13'8"E 33 FEET; S89°48'22"E 157.49 FEET; NORTH EASTERLY 488.88 FEET ALONG A 765 FOOT RADIUS CURVE TO THE LEFT (CHORD N71°30'29"E 490.18 FEET); N52°49'19"E 121.20 FEET; N89°38'29"W 57 FEET; S02°32'3"W 270 FEET; N89°38'29"W 184.98 FEET; N01°13'8"E 106.71 FEET; N02°23'1"E 57 FEET; S00°09'29"W 49.95 FEET; N89°38'29"W 184.98 FEET; S00°09'29"W 273.80 FEET TO THE POINT OF BEGINNING. CONTAINS 14.57 ACRES.

EXISTING HERRIMAN CITY PROPERTY DESCRIPTION
 (OBTAINED FROM THE SALT LAKE COUNTY ASSESSOR'S OFFICE, APRIL 9, 2014)

PROPERTY DESCRIPTION #3
 BEGINNING AT A POINT LOCATED S89°38'29"E 304.18 FEET AND NORTH 52.89 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN; N89°38'29"W 201.08 FEET MORE OR LESS; N01°13'8"E 100.13 FEET MORE OR LESS; S89°48'22"E 90.12 FEET MORE OR LESS; S00°09'29"W 100.13 FEET MORE OR LESS TO THE POINT OF BEGINNING. CONTAINS 0.21 ACRES.

EXISTING SW VALLEY PROPERTIES, LLC. PROPERTY DESCRIPTION
 (OBTAINED FROM THE SALT LAKE COUNTY ASSESSOR'S OFFICE, APRIL 9, 2014)

PROPERTY DESCRIPTION #4
 BEGINNING AT A POINT LOCATED S89°38'29"E 304.52 FEET AND NORTH 153.12 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN; N89°38'29"W 107.91 FEET; N02°23'1"E 50.09'28"W 100.13 FEET MORE OR LESS; N89°38'29"W 120.65 FEET MORE OR LESS; NORTH WESTERLY 31.36 FEET ALONG A 20 FOOT RADIUS CURVE TO THE RIGHT (CHORD N44°43'28"W 28.24 FEET); N01°13'8"E 141.47 FEET MORE OR LESS; S89°48'22"E 231.00 FEET MORE OR LESS; S00°09'29"W 61.94 FEET MORE OR LESS TO THE POINT OF BEGINNING. CONTAINS 0.65 ACRES.

