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05/01/2014 01:03 PM \$0.00  
Book - 10227 Ps - 7723-7725  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
HERRIMAN  
13011 S PIONEER ST  
HERRIMAN UT 84096  
BY: HPP, DEPUTY - MA 3 P.

When recorded, return to:  
HERRIMAN CITY  
City Recorder  
13011 South Street  
Herriman, Utah 84096

## Water Source Protection Restriction

Tax Parcel No: 26-36-400-053, 26-36-400-057

I (we) the undersigned landowner(s) acknowledge the Drinking Water Source Protection Plan for the Herriman City John D. Stillman Well. I (we) agree not to locate or allow the location of any uncontrolled potential contamination sources or pollution sources, as defined in R309-600-6(1)(w) of the Utah Administrative Code within Zone One.

I (we) also agree not to locate or allow the location of any uncontrolled potential contamination sources or pollution sources, as defined in R309-600(1)(v) of the Utah Administrative Code within Zone Two unless design standards are implemented to prevent contaminated discharges. This agreement is binding on all heirs, successors and assigns.

Affecting the following described tract of land in Salt Lake County, State of Utah:

### PROTECTION ZONE ONE

BEGINNING AT A POINT LOCATED S89°38'28" E 304.88 FEET AND NORTH 52.99 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; N89°38'29" W 133.88 FEET; SOUTH EASTERLY 481.61 FEET ALONG A 100 FOOT RADIUS CURVE TO THE RIGHT (CHORD S89°38'29" E) TO POINT OF BEGINNING. CONTAINS 29,055 SQUARE FEET (0.67 ACRES), MORE OR LESS.

### PROTECTION ZONE TWO

BEGINNING AT A POINT LOCATED S89°38'29" E 590.35 FEET AND NORTH 53.0 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; N89°38'29" W 197.91 FEET; NORTH 00°23'32" E 65.83 FEET N89°37'28" W 50 FEET; S00°22'30" W 65.86 FEET; N89°38'29" W 249.32 FEET; NORTH WESTERLY 31.36 FEET ALONG A 20 FOOT RADIUS CURVE TO THE RIGHT (CHORD N44°43'26" W 28.24 FEET); N00°11'38" E 0.31 FEET; N00°11'38" E 532.52 FEET; NORTH EASTERLY 31.42 FEET ALONG A 20 FOOT RADIUS CURVE TO THE RIGHT (CHORD N45°11'38" E 28.28 FEET); N00°11'38" E 33 FEET; S89°48'22" E 157.49 FEET; NORTH EASTERLY 27.28 FEET ALONG A 765 FOOT RADIUS CURVE TO THE LEFT (CHORD N71°30'29" E 27.28 FEET); SOUTH EASTERLY 723.29 FEET ALONG A 622.5 FOOT CURVE TO THE RIGHT (CHORD S27°00'28" E 683.28 FEET); TO THE POINT OF BEGINNING. CONTAINS 262,106 SQUARE FEET (6.02 ACRES), MORE OR LESS.



**WELL SOURCE PROTECTION BOUNDARY LEGAL DESCRIPTIONS**

DATE: MARCH 2014  
 NUMBER: 217-11-04  
 DESIGN: E. NEIL  
 CHECKED: K. BADLEY  
 APPROVED: K. BADLEY

DESIGN: E. NEIL  
 CHECKED: K. BADLEY  
 APPROVED: K. BADLEY

VERIFIED SCALE  
 BAR IS ONE INCH ON  
 GRAPHICAL SCALE

NO.	DATE	REV.	DESCRIPTION

DRAWING NO. C-1  
 SHEET 1 OF 1

JOHN D. STILLMAN WELL EQUIPPING  
 HERRIMAN CITY

**EXISTING HTC COMMUNITIES, LLC. PROPERTY DESCRIPTIONS**  
 (OBTAINED FROM THE SALT LAKE COUNTY ASSESSOR'S OFFICE, MARCH 24, 2014)

**PROPERTY DESCRIPTION #1**  
 BEGINNING AT A POINT LOCATED S89°38'29"E 614 FEET AND N02°23'1"E 53 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN; N89°38'29"W 221.91 FEET MORE OR LESS, N02°23'1"E 65.83 FEET; N89°37'28"W 50 FEET; S02°23'2"W 65.86 FEET; N02°23'1"E 65.83 FEET; N89°38'29"W 231.00 FEET MORE OR LESS; N01°38'E 106.71 FEET OR LESS; N89°38'29"W 231.00 FEET MORE OR LESS; N01°38'E 106.71 FEET OR LESS; S89°48'22"E 542.02 FEET; S02°23'1"W 270 FEET TO THE POINT OF BEGINNING. CONTAINS 2.4 ACRES.

**PROPERTY DESCRIPTION #2**  
 BEGINNING AT A POINT LOCATED S89°38'29"E 1082.48 FEET AND NORTH 53.0 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN; N89°38'29"W 301.08 FEET; N02°23'1"E 270 FEET; N89°38'29"W 122.50 FEET; N02°23'1"E 31.98 FEET; N89°37'01"W 44.50 FEET; N02°23'1"E 31.98 FEET; S44°45'00"E 29.73 FEET; N01°38'E 106.71 FEET; NORTH EASTERLY 31.42 FEET ALONG 20 FOOT RADIUS CURVE TO THE RIGHT (CHORD N45°11'38"E 28.28 FEET); N01°38'E 33 FEET; S89°48'22"E 157.49 FEET; NORTH EASTERLY 488.98 FEET ALONG A 765 FOOT RADIUS CURVE TO THE LEFT (CHORD N71°30'29"E 490.18 FEET); N52°49'19"E 121.20 FEET; N89°38'29"W 270 FEET; S02°23'1"W 270 FEET; N01°38'E 106.71 FEET; NORTH EASTERLY 488.98 FEET TO THE RIGHT (CHORD S14°40'50"E 532.77 FEET); N89°38'29"W 57 FEET; S0°09'29"W 49.95 FEET; N89°38'29"W 184.98 FEET; S0°09'29"W 273.80 FEET TO THE POINT OF BEGINNING. CONTAINS 14.57 ACRES.

**EXISTING HERRIMAN CITY PROPERTY DESCRIPTION**  
 (OBTAINED FROM THE SALT LAKE COUNTY ASSESSOR'S OFFICE, APRIL 9, 2014)

**PROPERTY DESCRIPTION #3**  
 BEGINNING AT A POINT LOCATED S89°38'29"E 304.18 FEET AND NORTH 52.99 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN; N89°38'29"W 180 FEET MORE OR LESS; N01°38'E 100.13 FEET MORE OR LESS; S89°48'22"E 90.12 FEET MORE OR LESS; S0°09'29"W 100.13 FEET MORE OR LESS TO THE POINT OF BEGINNING. CONTAINS 0.21 ACRES.

**EXISTING SW VALLEY PROPERTIES, LLC. PROPERTY DESCRIPTION**  
 (OBTAINED FROM THE SALT LAKE COUNTY ASSESSOR'S OFFICE, APRIL 9, 2014)

**PROPERTY DESCRIPTION #4**  
 BEGINNING AT A POINT LOCATED S89°38'29"E 304.52 FEET AND NORTH 153.12 FEET FROM THE 1/4 CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN; N89°38'29"W 180 FEET MORE OR LESS; S0°09'29"W 100.13 FEET MORE OR LESS; N89°38'29"W 120.65 FEET MORE OR LESS; NORTH WESTERLY 31.36 FEET ALONG A 20 FOOT RADIUS CURVE TO THE RIGHT (CHORD N44°43'26"W 28.24 FEET); N01°38'E 141.47 FEET MORE OR LESS; S89°48'22"E 231.00 FEET; NORTH WESTERLY 31.36 FEET MORE OR LESS TO THE POINT OF BEGINNING. CONTAINS 0.65 ACRES.

