When Recorded Return to: Project Funding II LLC 2219 E. Lorita Way Cottonwood Heights, UT 84093 11853644 5/22/2014 1:06:00 PM \$16.00 Book - 10232 Pg - 6398-6401 Gary W. Ott Recorder, Salt Lake County, UT METRO NATIONAL TITLE BY: eCASH, DEPUTY - EF 4 P.

RIGHT OF WAY AND EASEMENT AGREEMENT

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, SOUTH JORDAN CANAL COMPANY, hereinafter referred to as GRANTOR, does hereby grant, convey, sell, and set over unto PROJECT FUNDING II, LLC, a Utah Limited Liability Company, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual Right-of-Way and Easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace a road and bridge for ingress and egress; and all Public Utilities including but not limited to water, sewer, storm drainage, gas, power, telephone, and cable television for the benefit of Wheadon Glenn Subdivision(s) over, under, across, and through the hereinafter described property more particularly described as follows:

See Exhibit "A" Attached

This Right of Way and Easement Agreement shall be granted unto the Grantee and all Utility Companies needing to install their utilities over, across, under, and through the subject property.

To have and hold the same unto the Grantee, its successors and assigns, with the right of ingress and egress to the Grantee, its officers, employees, agents and assigns to enter upon the above described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the Facilities. During construction periods, Grantee and its contractors may use such portion of Grantors property along the adjacent property to the right of way and easement as may be reasonably necessary in connection with the construction or repair of the facilities. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. Grantors shall have the right to use the above described property except for the purposes for which this right of way and easement is granted to the Grantee, provided such use shall not interfere with the facilities with which this easement is granted.

Grantors shall not build or construct, or permit to be built or constructed, any building or other improvement over and across this right of way and easement nor change the contour thereof without the written consent of the Grantee. This right of way and easement agreement shall be binding upon, and inure to the benefit of, the successors and assigns of the Grantee, and may be assigned in whole or in part by the Grantee.

In witness whereof, the Grantor has executed this Right of Way and Easement this 2\ day of May, 2014.

GRANTEE

South Jordan Canal Company

Ent 11853644 BK 10232 PG 6398

State of Utah

County of Salt Lake

On the 2\ day of May, 2014, personally appeared before me Cara Carao who being by me duly sworn did say that he is the President of South Jordan Canal Company, a Utah corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its bylaws or by a resolution of its Board of Directors; and acknowledged to me that said corporation executed the same.

My Commission Expires: 5.6.2017

Residing in: Salt late County

CATHY KENDALL
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 665107
COMM. EXP. 05-06-2017

Wheadon Glenn - Access and Utility Easement across Canal Property

Beginning at a point being North 00°05′05″ West 649.86 feet along the section line and West 59.69 feet from the Southeast Corner of Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running

thence North 89°56'57" West 71.93 feet; thence North 74°10'35" West 0.26 feet; thence North 19°14'42" West 54.36 feet;

thence North 82°55'36" East 17.71 feet;

thence Northeasterly 6.84 feet along the arc of a 55.00 foot radius curve to the right (center bears South 07°04'24" East and the chord bears North 86°29'21" East 6.84 feet with a central angle of 07°07'30");

thence South 89°56'54" East 45.34 feet; thence South 20°39'41" East 57.73 feet to the point of beginning.

Contains 3,827 Square Feet or 0.088 Acres
Tax Parcel ID# 27-10-477-005

