

REV010213
Return to:
Rocky Mountain Power
Lisa Louder/Brad Kidd
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Monroe St phase 1
Tract No.:
WO#: 5748330
RW#:

11873822
06/30/2014 11:04 AM \$0.00
Book - 10242 Pg - 424-426
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SANDY CITY
10000 CENTENNIAL PARKWAY
SANDY UT 84070
BY: JNA, DEPUTY - MA 3 P.

RIGHT OF WAY EASEMENT

For value received, **Sandy City**, a municipal corporation of the State of Utah, ("Grantor"), of 10000 South Centennial Parkway, Sandy Utah, 84070, hereby grants to **PacifiCorp**, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 13 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: Beginning at a point which lies North 89°51'19" West along the section line 546.20 feet, North 0°08'41" East 433.80 feet, North 88°47'44" West 14.25 feet and North 0°08'41" East 13.00 feet from the Southeast Corner of the Southwest Quarter of the Southeast Quarter of Section 12, Township 3 South, Range 1 West, Salt Lake Base and Meridian, said corner being North 89°51'19" West along the section line 1319.96 feet from the Southeast Corner of said Section 12; thence North 88°47'44" West 10.00 feet; thence North 0°08'41" East 2.00 feet; thence South 88°47'44" East 10.00 feet; thence South 0°08'41" West 2.00 feet to the point of beginning.

Assessor Parcel No. 27-12-453-014

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 26th day of June, 2014.

SANDY CITY CORPORATION

Thomas M. Dolan
Thomas M. Dolan, Mayor, GRANTOR

Molly Spira
Molly Spira, City Recorder, GRANTOR

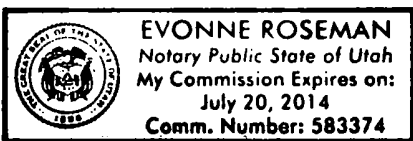


STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 26th day of June 2014, personally appeared before me Thomas M. Dolan and Molly Spira, who being by me duly sworn, did say that they are the Mayor and City Recorder, respectively, of Sandy City, a municipal corporation of the State of Utah, and said persons acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Evonne Roseman
(notary signature)



NOTARY PUBLIC FOR Utah (state)
Residing at: Midvale, Utah (city, state)
My Commission Expires: July 20, 2014 (d/m/y)

