JUL - 7'1995

**EASEMENT** 

E 1187945 B 1892 P 1097 CAROL DEAN PAGE, DAVIS CNTY RECORDER 1995 JUL 7 4:39 PM FEE .00 DEP JS REC'D FOR NORTH DAVIS COUNTY SEWER DISTR

81 NE 31 - 5N-2W

Dean J. Kirkman & Son, Grantor(s), hereby convey and warrant to North Davis County Sewer District, Hooper Water improvement District and West Point City, jointly, their successors in interest and assigns, Grantees for the sum of One Dollar and other valuable consideration, a permanent easement and right-of-way for the construction, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of an under ground sewer, water and irrigation lines and associated facilities related thereto, on, over, under and across real property located in Davis County, Utah and described as follows:

A 30-foot wide permanent easement lying 15 feet on each side of the following described centerline, beginning on the grantors South property line at a point being West 1305 feet and South 80 rods from the NE Corner of of Section 31, T5N, R2W, Salt Lake Base and Meridian and running thence North 20 rods to the Grantors North property line.

also a 30-foot wide construction easement lying easterly, parallel and adjacent to the permanent easement.

Together with all necessary and reasonable rights of ingress and egress and the right to excavate and refill ditches and trenches for the location, installation and repair of the above-mentioned facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities. Following any entry made under the terms of this easement by Grantees, its agents of assigns, Grantees hereby agree that they will restore the above-described premises to a reasonable condition existing prior to said entry.

The Grantor(s) reserve the right to occupy, use and cultivate said property for all purposes not inconsistent with the rights herein granted. Grantor(s) shall not build or construct over or across said permanent right-of-way, any building or other improvement, nor change the contour thereof without the written consent of the Grantees.

<u>Acreage</u>

STATE OF UTAH

STATE OF UTAH

By: Lynn

By: Lynn

By: Lynn

By: Lynn

State

COUNTY OF

Section

1999, personally appeared before me, Lynn

1900

the signer(s) of the above instrument who duly acknowledged to me they executed the same.

Notary Public

County Serial No.

STATE OF UTAH
My Commission Expires
April 30, 1995
ROD ERICKSON
2020 West 7420 South
West Jordan, Utah 84084

E 1187965 B 1892 P 10

E 1187965 B 1892 P 1098

NECOL SEC.31

4000 WEST

EASEMENT DEAN. J.

EASEMENT & R/W RICHAN

BO' CONSTRUCTION & SONS

EASEMENT #95' (#14-0)

PSETTON OF N.E. 14 OF SECTION 31, T.SN., R.ZW., S.L.B. & M.

FOR: N.DAVIS GO. SEWEL DIST. W. LEYEF SEWEL

JMM James M Montgomery

Consulting Engineers Inc.

