

WHEN COMPLETED AND RECORDED RETURN TO:  
Draper City Planning  
1020 East Pioneer Road  
Draper, Utah 84020

11888091  
07/29/2014 08:46 AM #14-00 90 S 400 W # 360  
Book - 10248 Pg - 6630-6632 SLC UT 84101  
GARY W. OTT BY: TCA, DEPUTY - M.T.P.  
RECORDER, SALT LAKE COUNTY, UTAH  
GARDNER CO

### DISCLOSURE AND ACKNOWLEDGEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN  
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), CHRISTIAN GARDNER hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Draper Pointe  
Street Address: 13402 S 200 W  
Parcel Number: 27-36-376-020  
Legal Description: Lot 2

**Acknowledge and Disclose:**

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- |                                                                            |                                                       |
|----------------------------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> <b>Very High Liquefaction Potential</b>           | <input type="checkbox"/> <b>Rock fall Path</b>        |
| <input type="checkbox"/> <b>High Liquefaction Potential</b>                | <input type="checkbox"/> <b>Debris flow</b>           |
| <input checked="" type="checkbox"/> <b>Moderate Liquefaction Potential</b> | <input type="checkbox"/> <b>Landslide</b>             |
| <input type="checkbox"/> <b>Flood Plain</b>                                | <input type="checkbox"/> <b>Surface Fault Rupture</b> |

1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper City Community Development Department and available for public inspection.

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper City Community Development Department and available for public inspection.

3. A site specific natural hazards study and report was not required for the above-described property.

**AFFIDAVIT**

SIGNED *Kem C. Gardner*  
Signature of Property Owner/ Corporate Officer

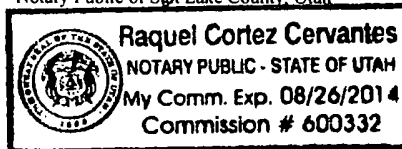
BY Mange  
Printed name of Property Owner/ Corporate Officer

STATE OF UTAH  
COUNTY OF SALT LAKE

On the 25<sup>th</sup> day of July, 2014, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Kem C. Gardner, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires on: 08/26/2014

*Raquel Cortez Cervantes*  
Notary Public of Salt Lake County, Utah



VTDI 27-36-376-020-0000	DIST 55E	TOTAL ACRES	29.63
DRAPER GO3 LC	TAX CLASS	REAL ESTATE	7363400
	GB	BUILDINGS	0
% THE GARDNER COMPANY	UPDATE N	TOTAL VALUE	115250
	LEGAL N		
	PRINT U		

90 S 400 W # 360 NO:  
SALT LAKE CITY UT 84101136590 EDIT 1 FACTOR BYPASS  
LOC: 13392 S 200 W EDIT 0 BOOK 10194 PAGE 6744 DATE 12/17/2013  
SUB: SEC 36 TWNSHP 3S RNG 1W TYPE SECT PLAT

**07/29/2014** PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY  
BEG S 89°58'27" E 1784.73 FT FR SW COR SEC 36, T3S, R1W,  
SLM; NW'LY 201.72 FT ALG A 805.19 FT RADIUS CURVE TO L (CHD  
N 25°59'14" W 201.19 FT); N 33°05'53" W 71.93 FT; NW'LY  
292.72 FT ALG A 790 FT RADIUS CURVE TO L (CHD N 43°42'46" W  
291.05 FT); NE'LY 107.85 FT ALG A 10653.76 FT RADIUS CURVE  
TO L (CHD N 27°26'57" E 107.85 FT); NE'LY 91.01 FT ALG A  
2908.52 FT RADIUS CURVE TO L (CHD N 25°30'07" E 91 FT); N  
89°40'33" E 65.84 FT; S 67°55' E 13.78 FT; S 75°00'19" E  
51.67 FT; S 75°15'18" E 154.15 FT; S 73°18'52" E 60.74 FT; S  
66°06'24" E 30.80 FT; S 74°35'30" E 111.96 FT; S 78°05'38" E  
56.46 FT; S 82°49'26" E 83.69 FT; N 79°24'34" E 63.89 FT; S  
89°59'06" E 876.66 FT; NE'LY 121.39 FT ALG A 612 FT RADIUS  
CURVE TO L (CHD N 84°19'55" E 121.21 FT); S 89°59'06" E  
243.46 FT; S 23°12'23" E 26.57 FT; SE'LY 206.62 FT ALG A 528

**PRESS ENTER FOR MORE LEGAL DESCRIPTION ADDITIONAL NAMES**

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SUB: SEC 36 TWSHP 3S RNG 1W TYPE SECT PLAT

07/29/2014 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY  
FT RADIUS CURVE TO R (CHD S 11^59'45" E 205.30 FT); S  
0^47'06" E 355.13 FT; SE'LY 242.52 FT ALG A 492 FT RADIUS  
CURVE TO L (CHD S 14^54'25" E 240.07 FT); S 29^01'42" E  
13.82 FT; S 35^32'44" W 23.06 FT; N 89^55'19" W 973.40 FT; N  
0^02'11" E 327.92 FT; N 89^58'27" W 813.91 FT TO BEG. 29.63  
AC.

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV