

When recorded return to:

Rocky Mountain Power
Louder/Graff
1407 W North Temple, Room 110
Salt Lake City, UT 84116

Project Name: University Substation-OH Transmission
Tract Number: 2
WO#: 10039408 ROW#:
APN: 16-04-326-001

11889946
07/31/2014 12:36 PM \$16.00
Book - 10249 Pg - 5456-5459
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: LTA, DEPUTY - WI 4 P.

RIGHT OF WAY EASEMENT

The University of Utah, a body politic and corporate of the State of Utah ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power, its successors and assigns ("Grantee"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, a perpetual right of way and easement for the construction, reconstruction, operation, maintenance, repair, replacement, removal and inspection of the following equipment and fixtures of Grantee: electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets (the "Facilities"), over, under, across and through certain real property situated in **Salt Lake County, State of Utah**, and more particularly described on Exhibits "A" and "B" attached hereto, together with all rights of ingress and egress necessary and reasonable for the full and complete use, occupation and enjoyment of the easement hereby granted, and the right to cut and remove trees, brush, overhanging branches, shrubbery, undergrowth or other obstructions interfering with the construction, reconstruction, operation, maintenance, repair, replacement, removal and inspection of Grantee's Facilities, all subject to the terms, conditions and limitations set forth below.

This easement is granted subject to the following conditions and limitations:

1. Grantee shall construct, maintain and repair its Facilities and everything relating thereto without cost or expense to the Grantor and in such manner as shall not unduly interfere with the operations of Grantor.
2. By acceptance of this easement and right of way grant, Grantee agrees to indemnify and save harmless the Grantor from any and all loss, damage, expense, claims or demands resulting from the negligence of Grantee in connection with its use of the easement or the construction, operation, maintenance, repair, alteration, inspection, relocation or replacement of Grantee's Facilities hereunder.
3. Grantor reserves the right to substitute a new easement location if, in the opinion of Grantor, such relocation is necessary; however, should the Grantor so elect to make such a substitution, the cost of relocating Grantee's Facilities shall be paid in full by Grantor and a new and suitable easement shall be provided to Grantee from Grantor at no cost to the Grantee.

4. In the event the Facilities as installed must be moved to another location as the result of future legislation or conduct by third parties over which Grantor has no control, Grantee shall at its expense move the Facilities unless Grantee is successful in causing the responsible third parties to pay for such expense.
5. Grantor reserves the right to construct, use and maintain across, over and/or under the property hereby granted all facilities that it may choose so to do in such manner as not to create any unreasonable interference with the use of the Grantee herein granted.
6. In the event Grantee should no longer use and/or abandons and/or removes the Facilities described herein, the easement herein described will revert back to the Grantor.

WITNESS the hand of the Grantor this 5th day of December 2013.

THE UNIVERSITY OF UTAH

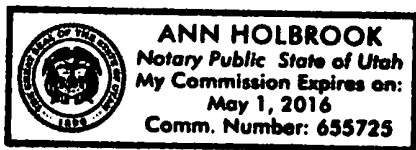
By: Arnold B. Combs

Its: Vice President
for Administrative Services

STATE OF UTAH)
COUNTY OF Salt Lake §

REPRESENTATIVE ACKNOWLEDGMENT

On the 5th day of December, 2013, personally appeared before me Ann Holbrook, who being by me duly sworn, did say that he/she executed the foregoing instrument as Vice President and he/she acknowledged to me that The University of Utah executed the same.



Ann Holbrook
Notary Public

My commission expires: May 1, 2016

"This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area."

NE 1/4 OF THE SW 1/4 SECTION 4

AREA
39,408.74 SQ. FT.
0.91 OF AN ACRE±

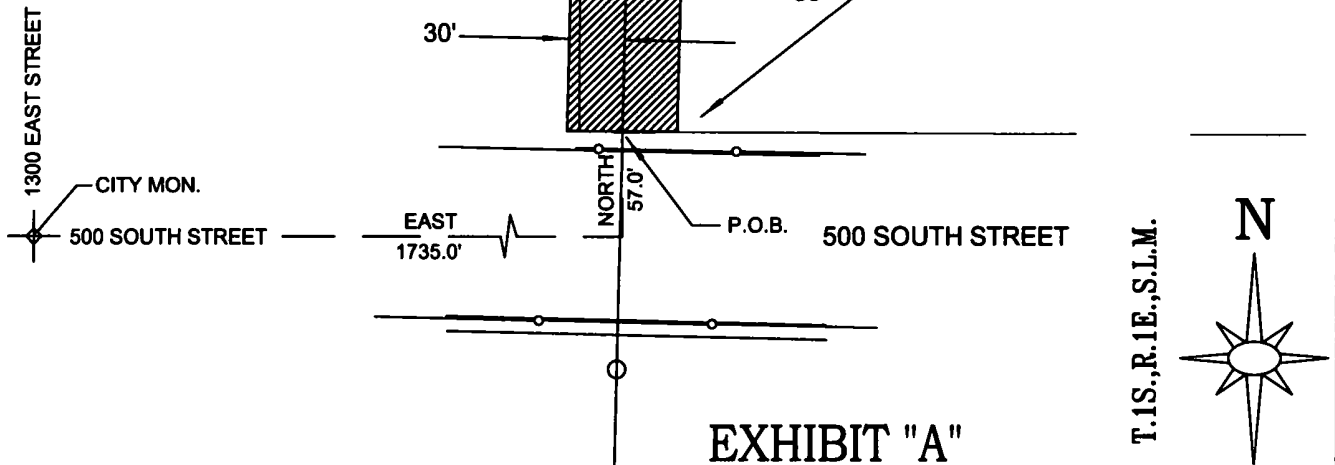


EXHIBIT "A"

| |
|--|
| SEPTEMBER 19, 2013 |
| SPONSOR: DEBBIE MOUNTEER |
| SURVEYED BY: U.P.&L |
| DRAWN BY: W.T.L. |
| CHECKED BY: |
| PLOT SCALE: 1" = 1' |
| <small>CD No. 12/10/13 PROJECT MANAGERS DEBBIE MOUNTEER UNIVERSITY SUBSTATION 1604326001</small> |
| APPROVAL ISAAC OAKESON SUPERVISOR ENGINEERING/ENVIRONMENTAL |

**UNIVERSITY SUBSTATION
ACCESS AND TRANSMISSION EASEMENTS
(TRANSMISSION LINE EASEMENT)
SALT LAKE COUNTY, SALT LAKE CITY, UTAH**

| | | | | |
|--|-------------------|--------------|--------------------|------|
| ROCKY MOUNTAIN POWER <small>A DIVISION OF PROPCORP</small> | METRO AREA | | WO 10039408 | REV. |
| | SCALE: 1" = 200' | SHEET 1 OF 1 | | |

EXHIBIT "B"
Legal Description of Right of Way

University of Utah
University Substation
Overhead Transmission
APN: 16-04-326-001

DESCRIPTION

A right of way 60 feet in width, being 30 feet on each side of the following described survey line:

Beginning on a south boundary line of the Grantor's land said south boundary line also being the north right of way line of 500 South Street at a point 57.0 feet north and 1735.0 feet east, more or less, from the City Monument at the intersection of 1300 East Street and 500 South Street; thence N.1°17'E. 370.6 feet, more or less; thence N.84°02'31"E. 286.2 feet, more or less, to a east boundary fence of the University Substation, being on said land, and being in the NE ¼ of the SW ¼ of Section 4, T. 1 S., R. 1 E., S.L.M., containing 39,408.74 sq. ft. or 0.91 of an acre more or less.