AFTER RECORDING RETURN TO:

Armand J. Howell, Esq. Matheson and Howell PC 648 East First South Salt Lake City, Utah 84102 Telephone: (801) 363-2244 MMOJ No.: 030429m

14-2205W

11892121 8/4/2014 3:22:00 PM \$15.00 Book - 10250 Pg - 5072-5073 Gary W. Ott Recorder, Salt Lake County, UT SKYVIEW TITLE BY: eCASH, DEPUTY - EF 2 P.

SUBSTITUTION OF TRUSTEE

ARMAND J. HOWELL, Attorney at Law and member of the Utah State Bar, 648 East First South, Salt Lake City, Utah 84102, is hereby appointed Successor Trustee under the trust deed dated March 29, 2011, executed by Brenda J. Kowallis, as trustor(s), in which Mortgage Electronic Registration Systems, Inc. was named as Beneficiary and Monument Title as Trustee, and filed for record in the office of the Salt Lake County Recorder, State of Utah, on March 30, 2011, as Entry No. 11158505, in Book 9914, at Page 7988 which trust deed covers real property situated in Salt Lake County, State of Utah, and more particularly described as follows:

BEING PART OF LOTS 2, 3 AND 4, BLOCK 1, LANGTON PARK, A SUBDIVISION OF BLOCK 76, PLAT "C", SALT LAKE CITY SURVEY; COMMENCING AT A POINT 140.5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2, BLOCK 1, THENCE NORTH 80 FEET; THENCE WEST 45 FEET; THENCE SOUTH 80 FEET; THENCE EAST 45 FEET TO THE PLACE OF BEGINNING.

Tax Parcel No.: 08-35-402-006

The beneficiary hereby ratifies and confirms any and all action taken by the successor trustee prior to the recording of this document.

MMOJ No.: 030429m Parcel ID #: 08-35-402-006

| Dated this day of | , 2014 |
|---|---|
| | PennyMac Loan Services, LLC |
| I | By: |
| | Name:Christopher Santana |
| | Title: AVP of Foreclosure & Bankruptcy |
| | |
| ACKNOWLEDGMENT: | |
| STATE OF California COUNTY OF Ventura | |
| On 72914 before me, Frank Michael Hoff Notary Public, personally | |
| appeared Christopher Santana who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon the behalf of which the person(s) acted, executed the instrument. | |
| I certify under PENALTY OF PERJURY under the Laws of the State of <u>California</u> that the foregoing paragraph is true and correct. | |
| WITNESS my hand and official seal. | |
| Signature (see | FRANK MICHAEL HOFF Commission # 1922568 Notary Public - California Los Angeles County My Comm. Expires Jan 21, 2015 |