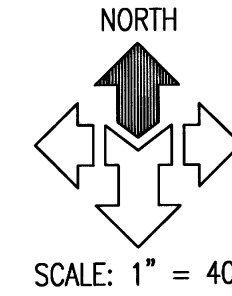


COMPLEX 613 AMENDED

A UTAH CONDOMINIUM PROJECT

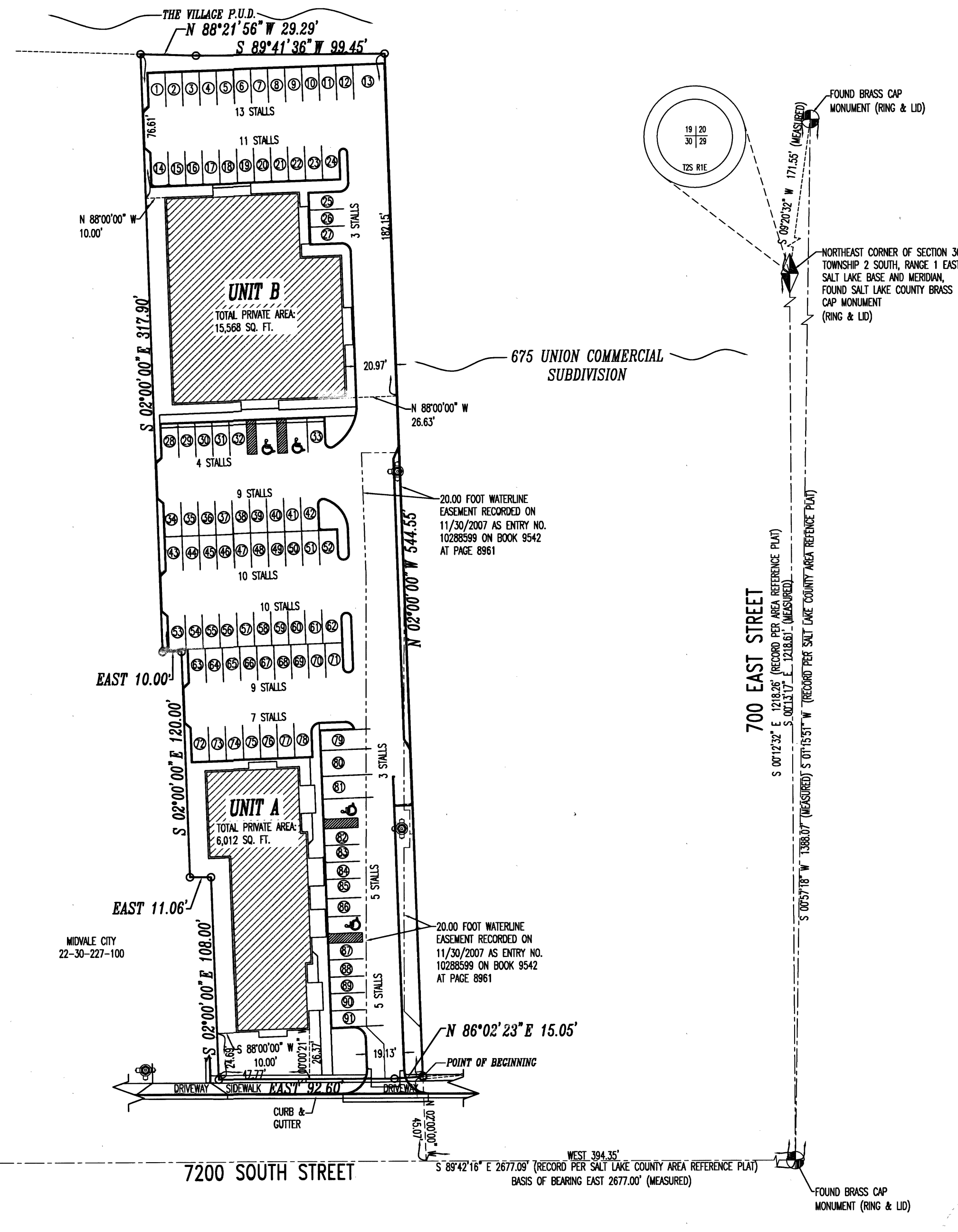
AMENDING UNITS B1-B4 AND UNITS B13-B14

LOCATED IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

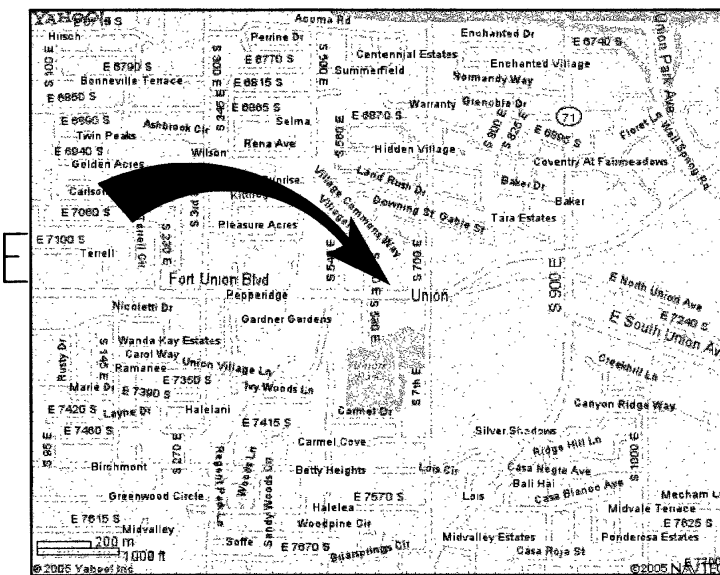


BENCHMARK:
FOUND SALT LAKE COUNTY BRASS CAP MONUMENT (RING AND LD) AT THE INTERSECTION OF 7200 SOUTH STREET AND 700 EAST STREET ELEVATION = 4437.38' (NAVD 88)

- LEGEND**
- FOUND BRASS CAP MONUMENT (RING & LD)
 - SECTION CORNER MONUMENT (FOUND)
 - BOUNDARY CORNER, FOUND REBAR & CAP OR NAIL & WASHER, STAMPED "MCNEIL ENG."
 - MONUMENT LINE
 - BOUNDARY LINE
 - ADJOINING PROPERTY LINE
 - EASEMENT LINE
 - PRIVATE OWNERSHIP
 - COMMON AREA
 - EXISTING FIRE HYDRANT
 - ADA PARKING



UNIT	ADDRESS
A1	613 EAST FORT UNION BLVD. SUITE 101
A2	613 EAST FORT UNION BLVD. SUITE 102
A3	613 EAST FORT UNION BLVD. SUITE 103
A4	613 EAST FORT UNION BLVD. SUITE 104
B1	623 EAST FORT UNION BLVD. SUITE 101
B2	623 EAST FORT UNION BLVD. SUITE 102
B3	623 EAST FORT UNION BLVD. SUITE 103
B4	623 EAST FORT UNION BLVD. SUITE 104
B5	623 EAST FORT UNION BLVD. SUITE 105
B6	623 EAST FORT UNION BLVD. SUITE 106
B7	623 EAST FORT UNION BLVD. SUITE 107
B8	623 EAST FORT UNION BLVD. SUITE 108
B9	623 EAST FORT UNION BLVD. SUITE 201
B10	623 EAST FORT UNION BLVD. SUITE 202
B11	623 EAST FORT UNION BLVD. SUITE 203
B12	623 EAST FORT UNION BLVD. SUITE 204
B13	623 EAST FORT UNION BLVD. SUITE 205
B14	623 EAST FORT UNION BLVD. SUITE 206
B15	623 EAST FORT UNION BLVD. SUITE 207
B16	623 EAST FORT UNION BLVD. SUITE 209



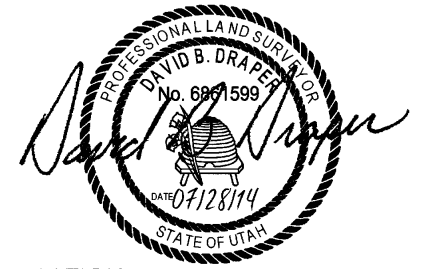
VICINITY MAP
N.T.S.

SURVEYOR'S CERTIFICATE

I, David B. Draper, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 6861599, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plot and described below, and that the description correctly describes the land surface upon which there has been constructed Complex 613 Amended. I further certify that this Condominium Plat is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this map.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT SOUTH 00°13'17" EAST 1218.61 FEET AND WEST 394.35 FEET AND NORTH 02°00'00" WEST 45.07 FEET FROM THE NORTHEAST CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 02°00'00" WEST 544.55 FEET; THENCE SOUTH 89°41'36" WEST 99.45 FEET; THENCE NORTH 88°21'56" WEST 29.29 FEET; THENCE SOUTH 02°00'00" EAST 317.90 FEET; THENCE EAST 10.00 FEET; THENCE SOUTH 02°00'00" EAST 120.00 FEET; THENCE EAST 11.06 FEET; THENCE SOUTH 02°00'00" EAST 108.00 FEET; THENCE EAST 92.60 FEET; THENCE NORTH 86°02'23" EAST 15.05 FEET TO THE POINT OF BEGINNING. CONTAINS 66,679 SQ. FT. (1.531 ACRES)



OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused a survey to be made and this Residential Condominium Plat to be prepared, and do hereby consent to the recording of the Map in accordance with the Utah Condominium Ownership Act.

Act. in witness whereof _____ have hereunto set this _____ day of July, A.D., 2014.
 David B. Draper
 Larry Bruce Webster

ACKNOWLEDGMENT

STATE OF UTAH } s.s.
 County of Salt Lake }
 On the 30 day of July, A.D., 2014, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that he is the owner of the above described tract of land, and that he is the owner of the above described tract of land, and that said Owners Dedication was signed by him in behalf of Complex 613 LLC and that he executed the same.
 MY COMMISSION EXPIRES: September 22, 2017
 Notary Public
 RESIDING IN SALT LAKE COUNTY

CONSENT BY LIEN HOLDER TO DEDICATE

The undersigned owner(s) of an equitable or legal interest in the above described tract of land, or portion thereof, does hereby consent to the dedication by the owner thereof of all streets and easements, as shown hereon, for the perpetual use set forth herein.
 Dated this 31st day of July, 2014
 By: Steven Mathews, Business Services Mgr.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } s.s.
 County of Salt Lake }
 On the 31 day of July, A.D., 2014, STEVEN MATHIEWS, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, acknowledge to me that he signed the foregoing Consent to Dedicate on behalf of UNIVERSITY FIRST FEDERAL CREDIT UNION
 MY COMMISSION EXPIRES: Dec 15 2014
 C.C.M. Number: 600901
 Notary Public
 RESIDING IN SALT LAKE COUNTY

COMPLEX 613 AMENDED

A UTAH CONDOMINIUM PROJECT

AMENDING UNITS B1-B4 AND B13-B14
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 30,
 TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 SHEET 1 OF 2

ACKNOWLEDGMENT

STATE OF UTAH } s.s.
 County of Salt Lake }
 On the _____ day of _____, A.D., 20____, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that he is the _____ of _____, existing under the laws of the State of Utah; and that said Owners Dedication was signed by him in behalf of _____ and that the _____ executed the same.
 MY COMMISSION EXPIRES: _____
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGMENT

STATE OF UTAH } s.s.
 County of Salt Lake }
 On the _____ day of _____, A.D., 20____, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that he is the _____ of _____, existing under the laws of the State of Utah; and that said Owners Dedication was signed by him in behalf of _____ and that the _____ executed the same.
 MY COMMISSION EXPIRES: _____
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

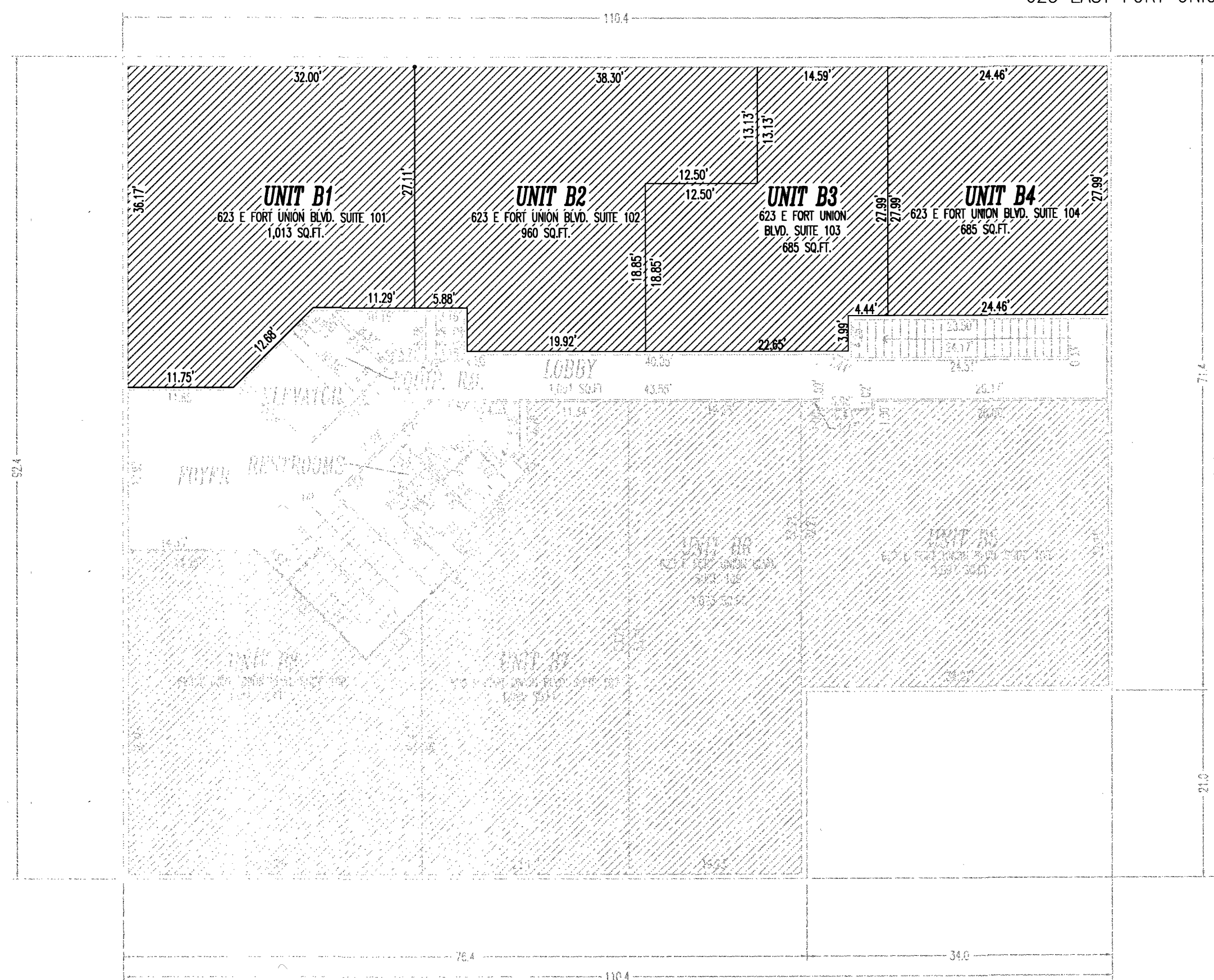
PROJECT NO: 250152 DRAWN BY: JAL CALC BY: MCH FIELD CREW: CHECKED BY: DBD DATE: 11-21-13	PREPARED BY: McNEIL ENGINEERING Economic and Sustainable Designs. Professionals You Know and Trust 8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.com Civil Engineering • Consulting & Landscape Architecture Structural Engineering • Land Surveying & HDS	APPROVED THIS _____ DAY OF _____, A.D., 20____ BY THE MIDVALE CITY PLANNING COMMISSION _____ CHAIR	MIDVALE CITY ENGINEER I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT IT IS TRUE AND CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. _____ DATE: 7-31-14 CITY ENGINEER	SALT LAKE VALLEY HEALTH DEPT. APPROVED AS TO FORM THIS 31 DAY OF July, A.D., 20____	CITY ATTORNEY APPROVED AS TO FORM THIS 4th DAY OF August, A.D., 2014 _____ MIDVALE CITY ATTORNEY	MIDVALE CITY COUNCIL PRESENTED TO THE MIDVALE CITY COUNCIL ON THIS 4th DAY OF August, A.D., 2014 AND IS HEREBY APPROVED. _____ RECORDER	SALT LAKE COUNTY RECORDER RECORDED #11897926 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF COMPLEX 613 LLC DATE 08/15/2014 TIME 12:08 PM BOOK 204 PAGE 208 \$17.00 FEE \$ _____ SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS
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22-30-22 22-30-232-005,006,007,008
 22-30-232-017,018,021 \$67.00

COMPLEX 613 AMENDED

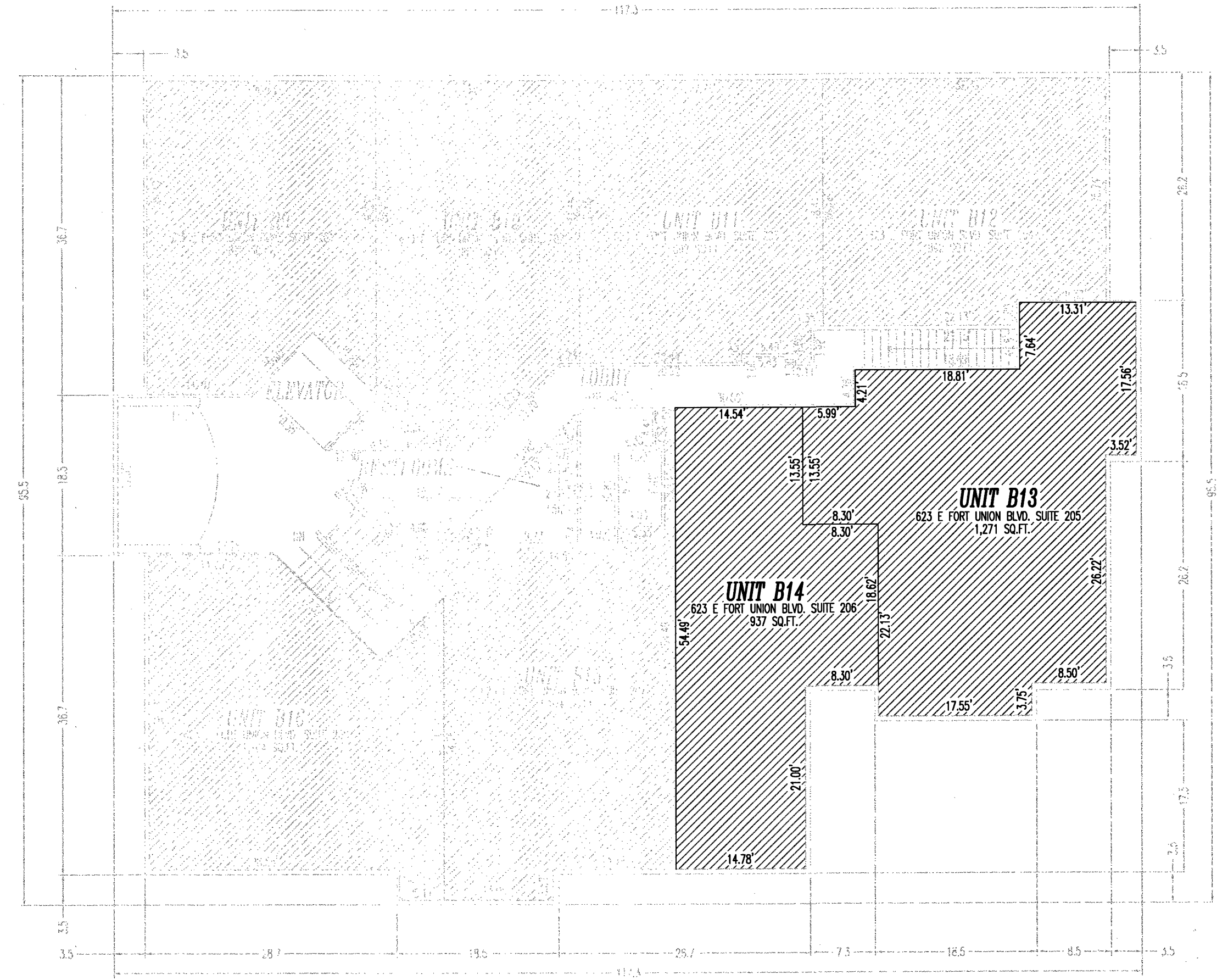
A UTAH CONDOMINIUM PROJECT

AMENDING UNITS B1-B4 AND UNITS B13-B14
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 623 EAST FORT UNION BLV., MIDVALE, UTAH



BUILDING "B" MAIN FLOOR

TOTAL PRIVATE AREA: 7,584 SQ. FT.



BUILDING "B" UPPER FLOOR

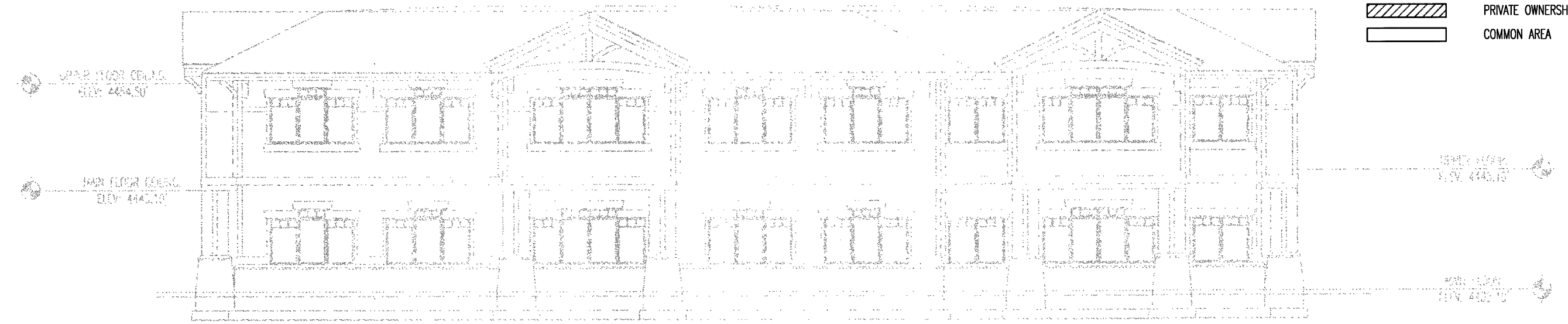
TOTAL PRIVATE AREA: 7,984 SQ. FT.

LEGEND

- PRIVATE OWNERSHIP
- COMMON AREA



BUILDING "B" SOUTH SIDE



BUILDING "B" EAST SIDE

