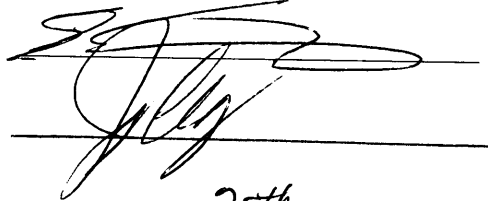




\_\_\_\_\_ in the official records of the Carbon County Recorder.

Further, Affiant sayeth naught.

DATED this 25<sup>th</sup> day of August, 2006



The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of August, 2006 by Ed Chavez and

Jerry Chavez  
Julie A. Green  
Notary Public  
Residing at: Price Utah

My Commission Expires:  
8-1-10  
affidavit.man.home

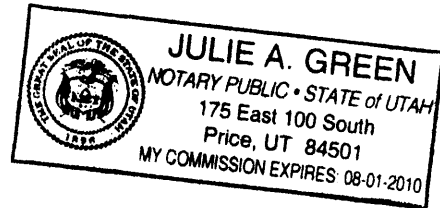


EXHIBIT 'A'

Lot 18, RIVERSIDE MOBILE HOME SUBDIVISION, Plat "A", according to the official plat thereof on file in the office of the Carbon County Recorder, State of Utah.

Tax Serial No.        1B-291-18



Utah State Tax Commission  
GET FORMS ONLINE - TAX.UTAH.GOV  
**Certificate Of Inspection**

TC-661  
Rev. 4/05

Division of Motor Vehicles · 210 North 1950 West · Salt Lake City, Utah 84134 · (801) 297-7780 or 1 800 DMV-UTAH (TDD 297-2020)

Units registered in the State of Utah for the first time (except new units sold by licensed and bonded Utah dealers) must be inspected by a MV Customer Service employee, designated contractor, Utah peace officer, licensed dealer or a certified safety inspector (mechanic). The signature in section 4 verifies that the officer or agent has physically inspected the identification number (VIN/HIN) as it appears on the unit.

Inspection by out-of-state peace officers and authorized agents of other state motor vehicle agencies will be accepted.

**Any Alteration or Erasure Will Void This Document.**

**1. Customer Information**

Name (print last, first, middle)

CHOUZ EDWARDS M or JERRY L

Address (street, city, state, zip)

**2. Vehicle Information**

VIN/Serial number

3 1 7 2 5 3 6 4 A 5 4 B 7 8 9 10 11 12 13 14 15 16 17

VIN location

Visible through windshield  Body-right  Trunk  On engine  
 Body-left (driver side)  Engine compartment  Frame  Other: \_\_\_\_\_

Plate number

State of issue

Year Make Model Body style Cylinders

Check the box that applies

Gas  Diesel  Propane  Other \_\_\_\_\_

**3. Boat Information**

Hull identification number

1 2 3 4 5 6 7 8 9 10 11 12

Year Make Model

81 Land Castle mobile home

Length Feet: Inches: Hull material  Glass or fiberglass  Wood  Steel  
 Aluminum  Rubber  Plastic

Propulsion type  Inboard (ex. I/O & Jet)  Jetdrive  Outboard  Single/Twin  Total horse power  Fuel  
 Outboard outdrive  Airboat  Sailboat

**4. Certification**

Only a MV Examiner, designated contractor, Utah peace officer, licensed dealer or a certified safety inspector (mechanic) may sign below verifying that the officer or agent has physically inspected the identification number (VIN/HIN) as it appears on the unit.

Inspection by out-of-state peace officers and authorized agents of other state motor vehicle offices will be accepted.

This is to certify that I have personally inspected the unit described above and find the description to be correct.

Signature of officer or agent Date

X [Signature] 8-10-04

Department or station name Badge no. or safety inspection no.

CARSON County SHERIFF'S OFFICE 1219

Station address

240 W MAIN PRICE, UT 84501