

14515
 Department of the Treasury - Internal Revenue Service
Form 668 (Y)(c)
 (Rev. February 2004)
Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6
 Lien Unit Phone: (800) 829-3903
 Serial Number: 122579514
 For Optional Use by Recording Office

11932280
 10/20/2014 04:37 PM \$10.00
 Book - 10268 Pg - 6884
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 INTERNAL REVENUE SERVICE
 PO BOX 145595
 CINCINNATI OH 45250-5595
 BY: TRP, DEPUTY - MA 1 P.

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.


Name of Taxpayer: WALTER E & MARY K MURRAY
 Residence: 2808 E DELSA DR
 SALT LAKE CTY, UT 84124-2008

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2002	XXX-XX-2779	09/08/2003	10/08/2023	10297.73
1040	12/31/2005	XXX-XX-2779	04/01/2013	05/01/2023	17401.92
1040	12/31/2006	XXX-XX-2779	02/18/2013	03/20/2023	13861.90
1040	12/31/2007	XXX-XX-2779	12/17/2012	01/16/2023	8792.87
1040	12/31/2008	XXX-XX-2779	12/17/2012	01/16/2023	6955.28
1040	12/31/2009	XXX-XX-2779	12/17/2012	01/16/2023	7983.56
1040	12/31/2010	XXX-XX-2779	12/17/2012	01/16/2023	9353.40
1040	12/31/2011	XXX-XX-2779	11/19/2012	12/19/2022	6551.05
1040	12/31/2012	XXX-XX-2779	06/03/2013	07/03/2023	3671.32
1040	12/31/2013	XXX-XX-2779	06/02/2014	07/02/2024	3463.20

Place of Filing: COUNTY RECORDER
 SALT LAKE COUNTY
 SALT LAKE CITY, UT 84190
 Total \$ 88332.23

This notice was prepared and signed at SEATTLE, WA, on this, the 30th day of September, 2014.

Signature: 
 for G.J. CARTER-LOUIS
 Title: ACS SBSE
 (800) 829-3903
 26-00-0008