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10/22/2014 4:55:00 PM \$12.00
Book - 10269 Pg - 2568-2569
Gary W. Ott
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 2 P.

Mail Recorded Deed and Tax Notice To:
Bettina Graupe Living Trust dated December 4, 2013
150 South 300 East #204
Salt Lake City, UT 84117



File No.: 73379-PM

WARRANTY DEED

DMF - UT, LLC, a Utah Limited Liability Company
GRANTOR(S) of Salt Lake City, State of Utah, hereby Conveys and Warrants to
Betty Graupe, Trustee of the Bettina Graupe Living Trust dated December 4, 2013, and any
amendments thereto

GRANTEE(S) of Salt Lake City, State of Utah
for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the
following described tract of land in **Salt Lake County, State of Utah:**

SEE EXHIBIT "A" ATTACHED HERETO

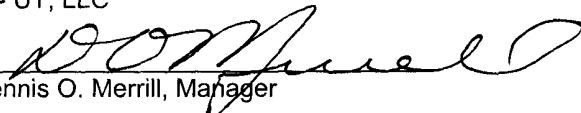
TAX ID NO.: 16-06-183-004 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

SUBJECT TO: Property taxes for the year 2014 and thereafter; covenants, conditions, restrictions and easements apparent or of record, all applicable zoning laws and ordinances.

Dated this 22nd day of October, 2014.

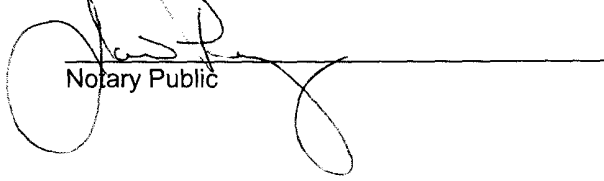
DMF - UT, LLC

BY: 
Dennis O. Merrill, Manager

BY: 
Rebecca Merrill, Manager

STATE OF UTAH
COUNTY OF SALT LAKE

On the 22nd day of October, 2014, personally appeared before me ~~Dennis O. Merrill and Rebecca Merrill~~ ^{DP} who acknowledged ~~themselves~~ ^{themselves} to be the Managers of DMF - UT, LLC, a limited liability company, and that ~~they~~, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained.


Notary Public

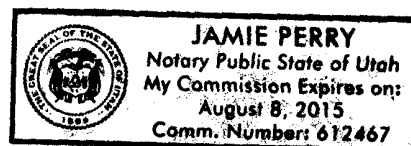


EXHIBIT A

Unit No. 204, contained within THE CLUB CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, State of Utah as Entry No. 6857094 in Book 98-B-2P at Page 29, as said Record of Survey Map may have heretofore been amended or supplemented, and in the Declaration of Condominium of The Club Condominium recorded in Salt Lake County, Utah as Entry No. 6857095 in Book 7873 at Page 1947, as said Declaration may have heretofore been amended or supplemented.

TOGETHER WITH the undivided ownership interest in said project's Common Areas and Facilities which is appurtenant to said unit.