

WHEN RECORDED RETURN TO:

Name: ASPEN PARK HOA
c/o Gay Holbrook
Address: 6962 Twin Aspen Cove
Salt Lake City, UT 84121

11936754
10/29/2014 10:07:00 AM \$30.00
Book - 10270 Pg - 6608-6610
Gary W. Ott
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 3 P.

AMENDMENT TO RESTRICTIONS

3.02 Description of Units. The map contains the unit number, location and dimensions of each unit. The project has eight buildings with two units per building. Each unit has a finished basement level. Second level has inside parking for two cars. Third level has living room and kitchen with sliding doors to outside deck leading down to a patio and fenced private yard. Fourth level has two bedrooms with a bathroom. These units are described as a Condominium Townhouse.

6.13 Renting and or Lease of a Unit. Before either is to take place a full background check must be done on all adult tenants, at the owner of such unit expense. Before the unit is occupied a copy of the background check and lease must be sent to the Board of Trustees to have on file. Also any damage done to the common areas by lessee must be paid for by the owner of such unit.

9.01g As of August 14, 2001, existing dogs on the premises will be "grandfathered", but any attempts to introduce new dogs will be opposed. If owner plans to sell or rent unit(s), then the owner must inform buyer or tenant that no dogs are allowed. Any dogs in the property are not allowed to run loose, and must be on a leash when in any of the Common Areas. Also refer to section 6.04.

9.01h As of June 24, 2000, owners will limit for-sale signs to one on the lawn in front of the unit being sold and one at the front of the complex (preferably small). Any person(s) removing such signs without permission are liable to legal actions.

9.01i As of August 14, 2001, it is against homeowner association regulations to rent your unit for short-term week, weekends or during Olympics. Rentals in the Aspen Park Homeowner's Association cannot exceed 20% of the total of all properties in the complex.

9.01j As of December 12, 1998 or before, owners who have extended the size of their back balcony beyond the original size of three (3) feet high, forty-eight (48) inches wide and 10' 8 and 1/3" in length are responsible for any and all repairs, maintenance, stain, paint and upkeep of their decks.

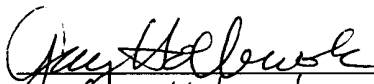
ACCOMODATION RECORDING ONLY:

Sutherland Title Company makes no representation as to the condition of title and assumes no liability or responsibility for the validity, sufficiency, or effect of this recording.

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9.01k As of December 12, 1998 garage doors are considered as part of the exterior of the units. Costs to repair, maintain or replace door (only- not garage lifter) will be paid by the Homeowner's Association. Officers will determine extent of necessary repairs, maintenance or replacement.

ASPEN PARK HOMEOWNERS ASSOCIATION


By: Gay Holbrook
Its: President

STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 27th day of October, 2014, by GAY HOLBROOK who being by me duly sworn did say that she is the President of ASPEN PARK HOMEOWNERS ASSOCIATION, a corporation and that she executed the within instrument on behalf of said corporation by authority of a resolution of its board of directors and duly acknowledged to me that said corporation executed the same. My commission expires 11/27/17. Witness my hand and official Seal.


Notary Public:

