

11942578  
11/7/2014 3:44:00 PM \$12.00  
Book - 10273 Pg - 4325-4326  
Gary W. Ott  
Recorder, Salt Lake County, UT  
LANDMARK TITLE  
BY: eCASH, DEPUTY - EF 2 P.

**Return To:**

James J. Reilly and Lisa S. Reilly, Trustees of The Reilly Family Trust, dated October 16, 2006  
365 Ranchitos Del Sol  
Aptos, CA 95003

**WARRANTY DEED**

Suzanne M. Harmon **Grantor(s)** of Midvale, County of Salt Lake, State of Utah, hereby  
**CONVEYS and WARRANTS to**

James J. Reilly and Lisa S. Reilly, Trustees of The Reilly Family Trust, dated October 16, 2006  
**Grantee(s)** of Midvale, County of Salt Lake, State of Utah  
for the sum of TEN DOLLARS AND NO/100 DOLLARS  
and other good and valuable consideration


the following described tract of land in Salt Lake County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO

FOR REFERENCE PURPOSES ONLY: Tax Parcel/Serial No.: 22-20-362-002


SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this 7<sup>th</sup> day of November, 2014.

  
Suzanne M. Harmon

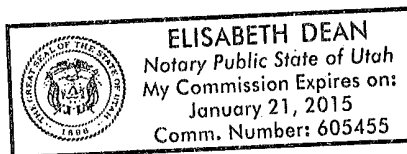
State of Utah  
County of Salt Lake

On the 7<sup>th</sup> day of November, 2014, personally appeared before me Suzanne M. Harmon, the signer of  
the within instrument who duly acknowledged to me that she executed the same.

  
Notary Public  
Residing at: SLC, UT

My commission expires: 1/21/15

File Number: 54599  
LAN194 Warranty Deed Ind'BP



Page 1 of 2

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Unit 112, in Building 22, contained within the FAIRMEADOWS PHASE 5 also known as COVENTRY AT FAIRMEADOWS, a Utah condominium project as identified in the Record of Survey Map recorded June 18, 1984 as Entry No. 3956004, in Book 84-6, at Page 91 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of the FAIRMEADOWS PHASE NO. 1, recorded December 6, 1978 as Entry No. 3207544, in Book 4782, at Page 785 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah, together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or supplements thereto.

When Recorded, Mail to:  
Landmark Title Company  
675 East 2100 South Ste. 200  
Salt Lake City, Utah 84106

11955653  
12/3/2014 4:31:00 PM \$12.00  
Book - 10279 Pg - 2850-2851  
Gary W. Ott  
Recorder, Salt Lake County, UT  
LANDMARK TITLE  
BY: eCASH, DEPUTY - EF 2 P.

### AFFIDAVIT

COMES NOW BRANDON PATTERSON who, after first being duly sworn, hereby represents as follows:

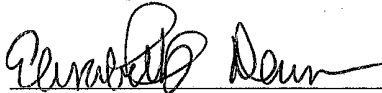
1. I am of legal age, familiar with the subject matter of this Affidavit and competent in all respects to make the representations set forth herein.
2. I am a licensed title examiner, employed by Landmark Title Company and I have reviewed the following document (the "Document"), prepared and recorded by Landmark Title Company:  
  
Warranty Deed dated November 7, 2014 and recorded November 7, 2014, as Entry No. 11942578 in Book 10273 at Page 4325 of the Official Records of the Salt Lake County Recorder.
3. The Document contains a typographical error. The legal description, in the first line, incorrectly states the phase number as "5". The correct phase is "9". The first line should have read, "Unit 112, in Building 22, contained within the FAIRMEADOWS PHASE 9 also known as...". The full and correct legal description as it should have appeared in the Document is attached hereto and made a part hereof.
4. This Affidavit is given pursuant to UCA 57-3-106(9), which states, "Minor typographical or clerical errors in a document of record may be corrected by the recording of an affidavit or other appropriate instrument."
5. This Affidavit is given in order to correct the clerical errors described herein and to clarify the record title to certain real property located at 6967 South 825 East, Midvale, Utah 84047 and described on Exhibit "A" attached hereto.

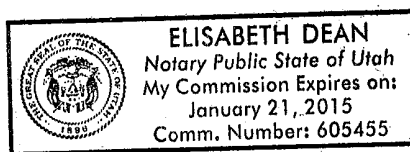
Dated this 3<sup>rd</sup> day of December, 2014

By:   
BRANDON PATTERSON

STATE OF UTAH                    )  
                                          )ss  
COUNTY OF SALT LAKE        )

On the 3<sup>rd</sup> day of December, 2014, personally appeared before me BRANDON PATTERSON, who duly acknowledged to me that he executed the foregoing document.

  
NOTARY PUBLIC  
Commission Expires: 1/21/15  
Residing: SLC UT



**EXHIBIT "A"**

Unit 112, in Building 22, contained within the FAIRMEADOWS PHASE 9 also known as COVENTRY AT FAIRMEADOWS, a Utah condominium project as identified in the Record of Survey Map recorded June 18, 1984 as Entry No. 3956004, in Book 84-6, at Page 91 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of the FAIRMEADOWS PHASE NO. 1, recorded December 6, 1978 as Entry No. 3207544, in Book 4782, at Page 785 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah, together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or supplements thereto.

22-20-362-002