Return to: Dawn Tetlak/AEG

11945864 11/14/2014 12:54 PM \$12.00 Book - 10274 Pa - 6960-6961 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH ACCURATE EQUITY GROUP 5455 DETROIT RD STE B SHEFFIELD VILLAGE OH 44054-9904 BY: DDP, DEPUTY - MA 2 P.

After recording return to?

KeyBank National Association Accurate Title Group P.O. Box 6899 Cleveland, OH 44101

5455 Detroit Rd, STE B Sheffield Village, OH 44054

440-716-1820

1, 2 -170,0

PPN # 28 18 176 016 0000	REQUE	ST FOR NO	TICE	1620	171.				
The undersigned requests that a copy of filed for record 08/15/07	any Notice (month	of Default and	а сору с i recorde	of any Notic	e of Sale un	der th	e trust	deed	
filed for record 08/15/07, Page 8605 record (month\day\yea	Recor	ds of SALT I	AKE		County,	(or	filed	for	
record (month\day\yea	r), with reco	order's entry ni	ımber		,	<b>\</b>			
	•	County), Utah,	execute	d by					
		• • • •		•					
DAVID BRIAN NORCUTT, UNMARRIED									
								•	
as trustors, in which KEYBANK					is name	is named as beneficiary			
and KEYBANK NATIONAL ASSOCIATION as trustee, be mai					e maile	d to			
KeyBank National Associatio	<u>n</u> at 4910	Tiedeman	Road,	Suite B	, Brookly	yn, (	OH 44	<u>14</u> 4	
(Insert legal description)									
THE FOLLOWING DESCRIBED TRA	CT OF LA	ND IN SALT	LAKE	COUNTY,	STATE O	F UT	AΗ,		
TO WIT. LOT 35, LITTLE WIL PLAT THEREOF, RECORDED IN T	LOW ESTA	TES NO. 1,	ACCOL	RDING TO	THE OFF	ICIA	L		
COUNTY, UTAH. LESS AND EXC							K.E.		
11.01.1999 IN BOOK 8320, PA	GE 2345.	THIS BEI	NG TH	E SAME P	ROPERTY (	CONV	EYED		
TO DAVID BRIAN NORCUTT, AN	UNMARRIE	D MAN, DAT	ED 12	.08.1998	AND REC	ORDE	D ON		
12.09.1998 IN BOOK 8191, PA OFFICE. PARCEL NO. 2818 17	GE 1689,	IN THE SA	LT LAI	KE COUNT	Y RECORD	ERS			
OFFICE. PARCEL NO. 2818 1/	9 019 00	00							

LENDER: KeyBank National Association

KeyBank UT Request for Notice of Sale (11/2/09) HC# 4836-2410-8293v2

(page 1 of 2 pages)

Ent 11945864 BK 10274 PG 6960

## Lender's Acknowledgment

STATE OF UTAH )	
County of SALT LAKE : SS	
On the 21 day of OCTOR before me STACIE WHITE	A.D., 2014, personally appeared
who being by i	ne duly sworn, did say that he is the RRANCH MANAGER
	of the Lender, a corporation, and that said instrument was
signed on behalf of said corporation by authori	ty of a Resolution of its Board of Directors and that said acknowledged to me that said
STACIE WHITE	acknowledged to me that said
corporation executed same.	
	<u> </u>
ROBERT K HANSEN	
Notary Public, State of Utah Commission # 663191	
My Commission Expires	NOTARY PUBLIC
March 20, 2017	Residing at: 10281 S STATE CT
3/2/-	Residing at: 10281 S STATE ST  SANDY UTAH SCHOTO
My Commission Expires: $\frac{5/20/2017}{}$	- SANDI 0 411 189040