

11962718  
12/16/2014 2:59:00 PM \$10.00  
Book - 10282 Pg - 4050  
Gary W. Ott  
Recorder, Salt Lake County, UT  
UNITED TITLE SERVICES  
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED, MAIL TO:

GRANITE CREDIT UNION  
3675 SOUTH 900 EAST  
SALT LAKE CITY, UT 84106

Space Above This Line for Recorder's Use

Ref. Account #: 659765-091

Parcel #: 20-01-458-010

**22879.5**

**REQUEST FOR NOTICE**

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record 7-07-2011, and recorded in Book 9935, Page 5196, with the recorder's Entry No. 11209241 Official Records of SALT LAKE County, Utah, and describing land therein as

Lot 328, IRON WOOD NO. 3 SUBDIVISION, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Executed by PAUL K BARBRE AND CHERY, as Trustor, in which MORTGAGE ELECTRONIC RE is named Beneficiary and J SCOTT LUNDBERG as Trustee, be mailed to:  
Granite Credit Union at 3675 South 900 East, Salt Lake City, UT 84106.

Dated: 12/16/14

STACEY POWELL

*Stacey Powell*

STATE OF UTAH            )  
COUNTY OF SALT LAKE    ) ss.

On the 16 day of DECEMBER, 2014, personally appeared before me STACEY POWELL, who being by me duly sworn, did say that he/she is the BRANCH MANAGER of Granite Credit Union, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said STACEY POWELL acknowledged to me that said corporation executed the same.

*Ruth E. Hulett*  
Notary Public

My Commission Expires: 10/15/2017

Residing at: Salt Lake County

