When Recorded Mail to: Promotiony Development, LLC 8758 N. Promontory Ranch Road Path/Čity, Utah 84098

## AFFIDAVIT OF CONVERSION TO PERMANENT OCCUPANCY

Affidavit PAGE 1/2

11:40:20 AM B:

FRANCIS, SUMMIT COUNTY RECORDER

1011 CO

## KNOW ALL MEN BY THESE PRESENT:

That we, Fernanda Bohme and Michael Bierkeland, having an address of 2579 Longspur Lane, Park City, UT 84098, as Owners of the property more fully described below (the "Property") de hereby affirm and attest that, pursuant to the terms of the Development Agreement for the Promontory Specially Planned Area by and between Pivotal Promontory Development, L.L.C. (the "Developer") and Summit County, a political Repairision of the State of Utah (the "County") dated January 2, 2002 which was recorded as Entry No." \$83272, in Book No. 1355, at Pages 1154 to 1247 in the Summit County Recorder's Office, including and incorporating herein by reference all amendments thereto (the "Revelopment Agreement") and of the Plat of Northgate Canyon Subdivision recorded on May 5, 2006 as Entry No. 776905, in the Submit County Recorder's office (the "Plat"), we have remitted to Summit County the "one-time" conversion fee in the amount of \$14,960.01 (the "Conversion Fee"), which amount has been adjusted according to the Price Level Adjustment required by Section 4.7.9 of the Development Agreement and which amount has been preapproved by the County and the Developer. We have remitted this fee as a precodition to the approval of converting the Property, which is designated as an Incentive Density Unit on the Plat and by virtue of the Development Agreement, to having Permanent Occupancy status. We have paid this Conversion Fee in good states and intend for the residence on the Property to be used as a primary residence, from this time forward, provided that, as evidenced by the County's and the Developer's acknowledgement, acceptage, and agreement below, this conversion to Permanent Occupancy shall be deemed to remain in effect with such time, if any, that we or any subsequent owner of record to the Property re-converts the Property to a Non-Permanent Occupance (ise; provided, however, that any subsequent re-conversion of the Reporty back to Permanent Occupance use will not require payment of a subsequent Conversion Fee.

We own the Argherty, which is commonly known as 2579 Longspur Lane, Park City, Utah 84098, and is described more fully as follows:

A.P.N. NGC-5 LOT 5, NORTHGATE CANYON SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMER COUNTY RECORDER'S OFFICE

O:CTO BER fay of **EXECUTED** this By: Michael Bierkeland <u>ر</u> trianda Bohme State of L : SS. X Cant of Summit dat of 0 0 802, personally appeared before me, Fernanda trobme and On this the 24 Michael Bierkeland, know Plo me to be the persons whose names are subscribed in the foregoin Pinstrument, who acknowledged that they executed this same instrument for the purposes described therein. In witness hereof. I hereunto set my hand and official seal, UMOSTICICII NOFARY NOBLE FOR UTAP (0) DOUGLAS EDWARD TILTON Residing in: Ar war out Notary Public, State of Utate My Commission Expires were 23, 2024 Commission #711346 My Commission Expires On April 23, 202

1011 COLS EDGED, AGREED, and ACCEPTED this B day of DCTODE ss. davor october 2022, personally appeared before me, <u>Kelli St Brown</u>, Its: General Manager BIGIOII COP State of Uta : ss. Cont of Summit On this the 15whose identity is personally genown to me or has been proven on the basis of satisfactory evidence and being first duly sworn, acknowledged that she executed and was authorized to execute the foregoing instrument in such capacity, and that she did so of her own voluntary act. UMACHICILCOP NOTARY PUBLIC FOR URAH CARLEE JORDAN MCCARDEL Residing in: Salt Lave 6 Notary Public - State of Utah Comm. No. 724290 My Commission Expires Umanil y Commission Expires on 70202G Apr 20, 2026 UMOMICICIL ACKNOWLEDGED, AGREED, and ACCEPTED this 9 day of ACCEPTED this 9 SUSIMIT COUNTY COMMUNITY DEVELOPMENT DEPARTMENT By: Summit County Community Development Department UMACHEICHEOR COPT \_\_\_\_\_ day of the SCK) EDGED, AGREED, and ACCEPTED this MMIT COUNTY ASSESSOR'S OFFICE By ST COTON UTA CARENOLI Summit County Assessor's Office Representative COP 01197553 Page 2 of 2 Summit Sounty