

ENDO SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH
MIDVALE CITY, UTAH

NORTHWEST CORNER OF SECTION 25, T2S, R1W, SLB&M (FOUND BRASS CAP MONUMENT)

NORTH QUARTER CORNER OF SECTION 25, T2S, R1W, SLB&M (MONUMENT NOT FOUND)

NORTHEAST CORNER OF SECTION 25, T2S, R1W, SLB&M (MONUMENT NOT FOUND)

PARCEL A
A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SOUTH 89°26'34" EAST 605.35 FEET ALONG THE NORTH LINE OF SECTION 25 AND SOUTH 00°30'00" WEST 459.24 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 25, AND RUNNING THENCE THE FOLLOWING SEVEN (7) CALLS: (1) SOUTH 00°30'00" WEST 281.67 FEET; (2) NORTH 89°13'30" WEST 1.20 FEET; (3) SOUTH 00°29'00" WEST 433.56 FEET; (4) NORTH 02°01'42" WEST 48.80 FEET; (5) NORTH 00°16'28" EAST 349.12 FEET; (6) NORTH 02°17'44" EAST 517.34 FEET; (7) SOUTH 89°41'50" EAST 3.83 FEET TO THE POINT OF BEGINNING.

PARKING CROSS ACCESS EASEMENT

AN EASEMENT FOR THE PURPOSE OF PARKING AND ACCESS BENEFITING LOTS 1 AND 2 BEGINNING AT A POINT ON THE EAST LINE OF PROPOSED LOT 2, SAID POINT LIES SOUTH 89°26'34" EAST 582.18 FEET ALONG THE NORTH LINE OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND SOUTH 1119.12 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 25 AND RUNNING THENCE SOUTH 00°16'28" WEST 200.00 FEET; THENCE NORTH 89°40'00" WEST 182.76 FEET; THENCE SOUTH 01°49'47" WEST 30.01 FEET; THENCE NORTH 89°40'00" WEST 178.73 FEET; THENCE NORTHERLY 24.61 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 200.00 FEET (CHORD BEARS NORTH 22°48'22" EAST 24.61 FEET); THENCE NORTHERLY 40.11 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 259.76 FEET (CHORD BEARS NORTH 21°53'00" EAST 40.07 FEET); THENCE SOUTH 89°40'00" EAST 276.16 FEET TO THE POINT OF BEGINNING.

- NOTES:
1. PARCEL A TO BE DEDICATED TO UTAH TRANSIT AUTHORITY (UTA)
2. ALL LOTS SUBJECT TO PUBLIC UTILITY EASEMENTS (P.U.E.) OF 7.50' FEET ON ALL FRONT AND BACK LINES AND 5.00' FEET ON ALL SIDE LINES.

LINE TABLE

LINE NAME	BEARING	DISTANCE (FEET)
L1	NORTH 89°13'30" WEST	1.20
L2	NORTH 00°20'00" EAST	4.35
L3	SOUTH 00°37'14" WEST	35.67
L4	SOUTH 02°11'42" EAST	48.80
L5	SOUTH 00°29'00" WEST	40.49
L6	SOUTH 01°49'47" WEST	30.01
L7	NORTH 89°40'00" WEST	122.76
L8	SOUTH 89°41'50" EAST	3.83
L9	SOUTH 00°16'28" WEST	16.76
L10	SOUTH 00°16'28" WEST	30.00

CURVE TABLE

NAME	ORIENTATION	RADIUS (FEET)	ARC LENGTH (FEET)	DELTA ANGLE	LONG CHORD BEARING	LONG CHORD DISTANCE (FEET)
C1	LEFT	22671.81	313.16	00°47'04"	NORTH 88°26'22" WEST	313.16
C2	RIGHT	200.00	90.76	26°00'00"	NORTH 13°20'00" EAST	89.98
C3	LEFT	260.00	117.98	26°00'00"	NORTH 13°20'00" EAST	116.97
C4	LEFT	260.00	8.02	01°46'00"	NORTH 25°26'19" EAST	8.02
C5	LEFT	260.00	109.97	24°14'02"	NORTH 12°27'00" EAST	109.15
C6	RIGHT	260.00	24.63	07°03'17"	NORTH 22°48'22" EAST	24.61
C7	LEFT	259.76	40.11	08°51'48"	NORTH 21°56'00" EAST	40.07

PLANNING COMMISSION

APPROVED THIS 13th DAY OF FEBRUARY, A.D. 2015 BY THE MIDVALE CITY PLANNING COMMISSION.

BOARD OF HEALTH

APPROVED THIS 13th DAY OF FEBRUARY, A.D. 2015 BY THE BOARD OF HEALTH.

MIDVALE CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 19th DAY OF FEBRUARY, A.D. 2015.

MIDVALE CITY COUNCIL

PRESENTED TO THE MIDVALE CITY COUNCIL THIS 19th DAY OF FEBRUARY, A.D. 2015, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

BOUNDARY DESCRIPTION

(2) TWO PARCELS OF LAND BEING ALL OF PARCELS A, B, C, AND D OF THE NOB ENDO FAMILY LLC, RECORDED AS ENTRY NO. 1138501, IN BOOK 10016, AT PAGE 688-692 IN THE SALT LAKE COUNTY RECORDERS OFFICE LOCATED IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 1, 2, AND 3 BEGINNING AT A POINT SOUTH 89°26'34" EAST 605.35 FEET ALONG THE NORTH LINE OF SAID SECTION 25 AND SOUTH 00°30'00" WEST 459.24 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE THE FOLLOWING (3) THREE COURSES: (1) SOUTH 00°30'00" WEST 281.67 FEET; (2) NORTH 89°13'30" WEST 1.20 FEET; (3) SOUTH 00°29'00" WEST 474.05 FEET TO THE NORTH RIGHT OF WAY LINE OF T200 SOUTH STREET; THENCE NORTHWESTERLY 313.16 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 22871.81 FEET AND A DELTA ANGLE OF 00°47'04" (LONG CHORD BEARS NORTH 88°26'22" WEST 313.16 FEET) ALONG THE NORTH RIGHT OF WAY LINE OF SAID T200 SOUTH STREET TO THE EAST LINE OF THE 300 WEST STREET RIGHT OF WAY LINE OF 300 WEST STREET; (1) NORTH 00°20'00" EAST 4.36 FEET; (2) NORTHEASTERLY 90.76 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 200.00 FEET AND DELTA ANGLE OF 26°00'00" (LONG CHORD BEARS NORTH 13°20'00" EAST 89.98 FEET); (3) NORTHEASTERLY 116.97 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 260.00 FEET AND DELTA ANGLE OF 26°00'00" (LONG CHORD BEARS NORTH 13°20'00" EAST 116.97 FEET); (4) NORTH 00°20'00" EAST 542.85 FEET TO THE NORTHWEST CORNER OF PROPOSED LOT 3; THENCE SOUTH 89°41'50" EAST 269.79 FEET TO THE POINT OF BEGINNING.

ALSO LOTS 4 AND 5 BEGINNING AT THE NORTHWEST CORNER OF LOTS 5, SAID POINT BEING SOUTH 00°00'00" WEST 182.89 FEET ALONG THE WESTLINE OF THE NORTHEAST QUARTER OF SAID SECTION 25 AND EAST 98.86 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 25 AND RUNNING THENCE EAST 174.25 FEET ALONG THE NORTH LINE OF PROPOSED LOT 5 TO THE WEST RIGHT OF WAY LINE OF 300 WEST STREET; THENCE SOUTH 00°20'00" WEST 507.18 FEET ALONG SAID WEST RIGHT OF WAY LINE OF 300 WEST STREET TO THE NORTH RIGHT OF WAY LINE OF COTTONWOOD SQUARE ROAD; THENCE NORTH 00°20'00" EAST 507.18 FEET TO THE POINT OF BEGINNING.

CONTAINS 294,929 SQ. FT. 8.771 ACRES

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE ORIGINAL LOT LINES TO BE ADJUSTED AS SHOWN HEREON, TO BE HEREAFTER KNOWN AS:

ENDO SUBDIVISION DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS AS SHOWN ON THIS PLAT AS INTENDED FOR PRIVATE AND PUBLIC USE.

DATED THIS 13th DAY OF FEBRUARY, 2015

Stanley A. Endo
Stanley A. Endo as Member of Family L.L.C.

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF SALT LAKE) SS

ON THIS 13th DAY OF FEBRUARY, A.D. 2015, PERSONALLY APPEARED BEFORE ME,

WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME BEING DULY SWORN (OR AFFIRMED), DID SAY THAT (T)(S)(HE)(Y) IS(ARE) THE TRUSTEE(S) OF THE ENDO TRUST, AS SHOWN ON THE PLAT AND THAT SAID DOCUMENT WAS SIGNED BY (T)(S)(HE)(Y) IN BEHALF OF SAID TRUST BY AUTHORITY OF THE TRUST, AND SAID
Stanley Endo (as) Trustee of NOB Endo Family LLC
ACKNOWLEDGED TO ME THAT SAID TRUST EXECUTED THE SAME.

APPROVED AND SEALED
NOTARY PUBLIC

SHEET 1 OF 1

ENDO SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH.

RECORDED # 1199727

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF NOB ENDO FAMILY LLC

DATE: 2/24/15 TIME: 9:28 AM BOOK: 2015 P PAGE: 42

\$36.00 FEES JARLYN NOWAK DEPUTY SALT LAKE COUNTY RECORDER

CALDWELL RICHARDS SORENSEN
ANSWERS TO INFRASTRUCTURE

SALT LAKE CITY OFFICE:
3000 EAST 2100 SOUTH
SALT LAKE CITY, UTAH 84109
PHONE: 801-359-5565
FAX: 801-359-4232
www.crsinc.com

SURVEYOR'S CERTIFICATE

I, BRUCE A. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 36583 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE ENDO SUBDIVISION AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DATE OF PLAT OR MAP: February 12, 2015
BRUCE A. WILLIAMS, PLS
LICENSE NO. 36583

MIDVALE CITY COUNCIL

APPROVED AND ACCEPTED:

Paul Anderson Mayor, MIDVALE CITY COUNCIL
Sharon Selman City Recorder

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, inc. assumes no liability for variation, if any, with any actual survey.

License # 178100
8-10-18
Daphne M Selman