

12008362  
3/11/2015 3:20:00 PM \$12.00  
Book - 10303 Pg - 9072-9073  
Gary W. Ott  
Recorder, Salt Lake County, UT  
INTEGRATED TITLE INS SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:  
Grantee  
832 East Gatewood Drive  
Sandy, UT 84094

### Warranty Deed

STACEY LYNN CLEMENTS who acquired title as STACY LYNN KELLER, Grantor,  
of Sandy, County of Salt Lake, State of Utah,  
hereby CONVEY and WARRANT to SHERLINE CORONA,  
Grantee,  
of Sandy, County of Salt Lake, State of Utah,  
for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the  
following described tract of land in Salt Lake County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

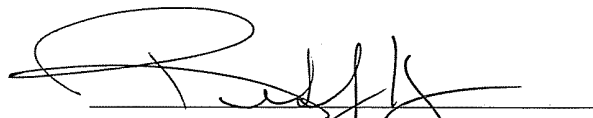
WITNESS the hand of said grantor, this 9th day of March, 2015.

  
STACEY LYNN CLEMENTS

STATE OF Ohio

COUNTY OF Franklin<sup>ss.</sup>

On the 9th day of March, 2015, personally appeared before me STACEY LYNN CLEMENTS,\* the signer(s) of  
the above instrument, who duly acknowledged to me that she executed the same.  
\*\*who acquired title as  
STACY LYNN KELLER

  
Notary Public

My Commission Expires:  
Residing at:  
ITS # 63243

REBECCA L KAY  
Notary Public, State of Ohio  
Franklin County  
My Commission Expires Nov. 14, 2018

**EXHIBIT "A"**

Unit 4F, contained within the GATEWOOD CONDOMINIUM, a Utah condominium project as identified in the Record of Survey Map recorded July 31, 1984 as Entry No. 3974127, in Book 84-7, at Page 111 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of GATEWOOD CONDOMINIUMS, recorded July 31, 1984, as Entry No. 3974128, in Book 5577, at Page 2664 (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or Supplements thereto.

Parcel Identification No. 28-05-304-031.

ITS#63243