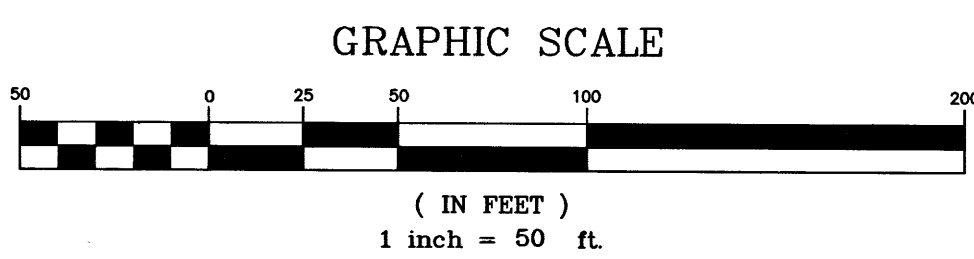
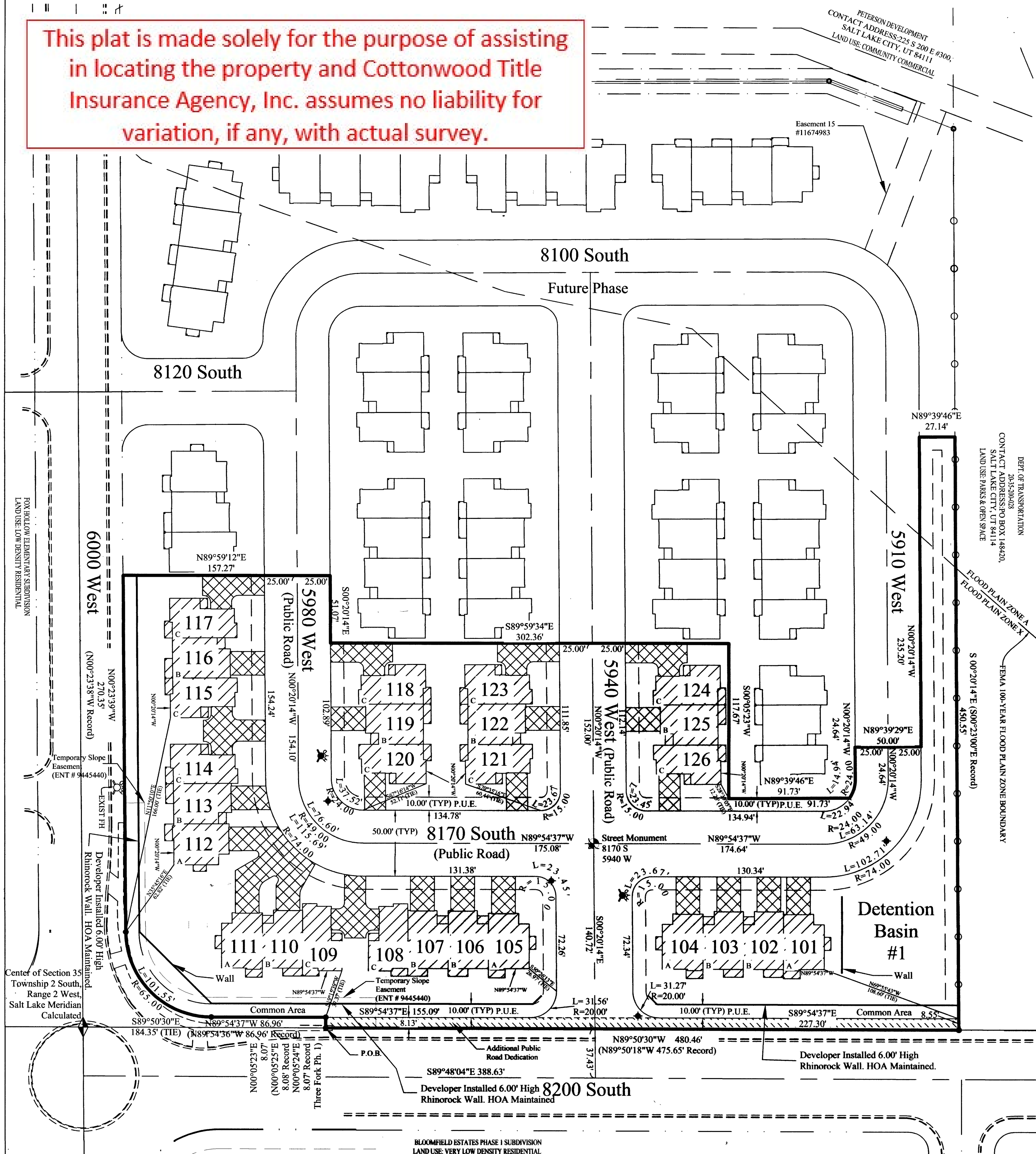


Creekside At The Highlands Phase 1

Located in the Southwest Quarter of the Northeast Quarter of Section 35, Township 2 South, Range 2 West, Salt Lake Meridian, West Jordan City, Salt Lake County, State of Utah.

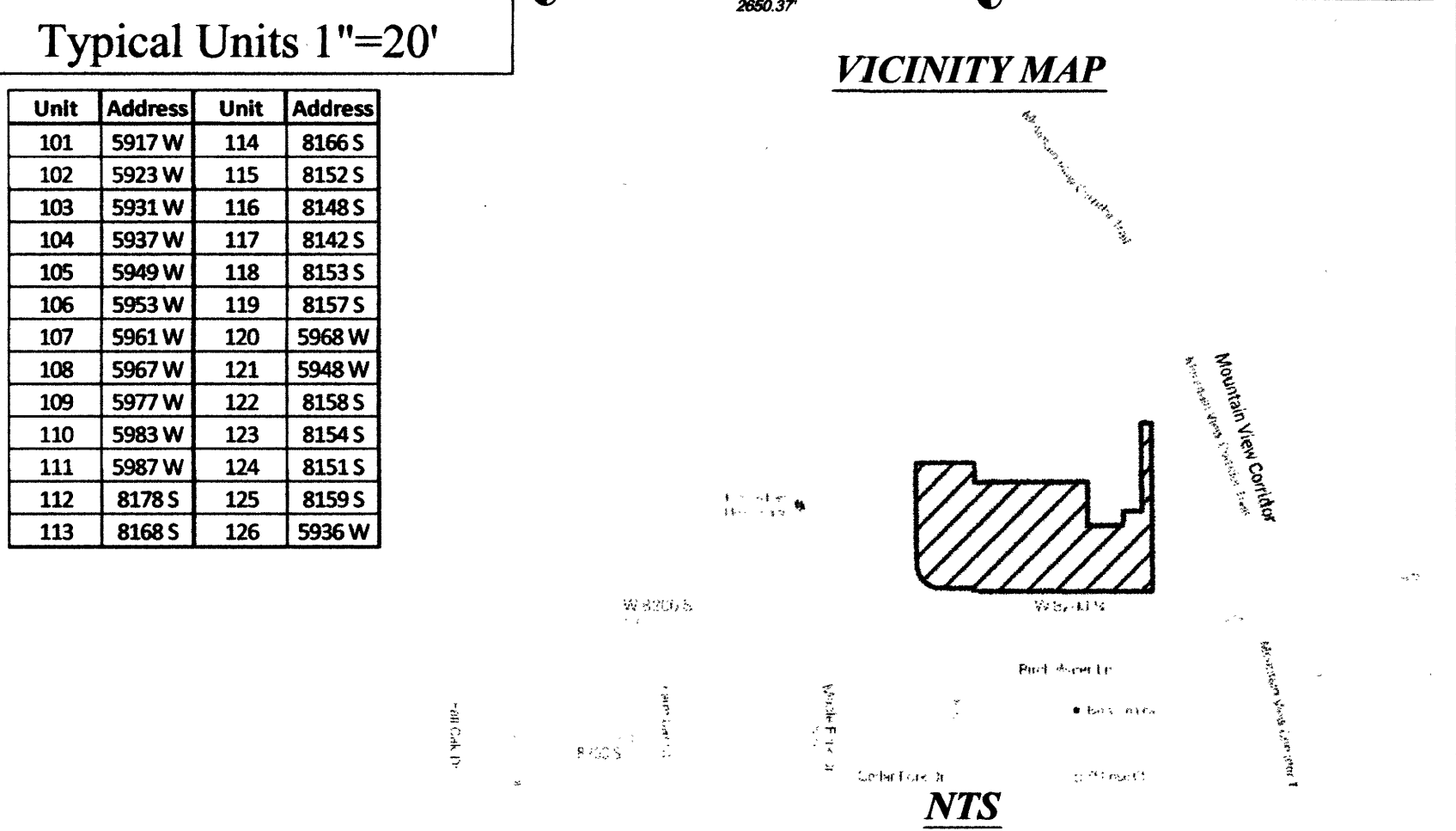
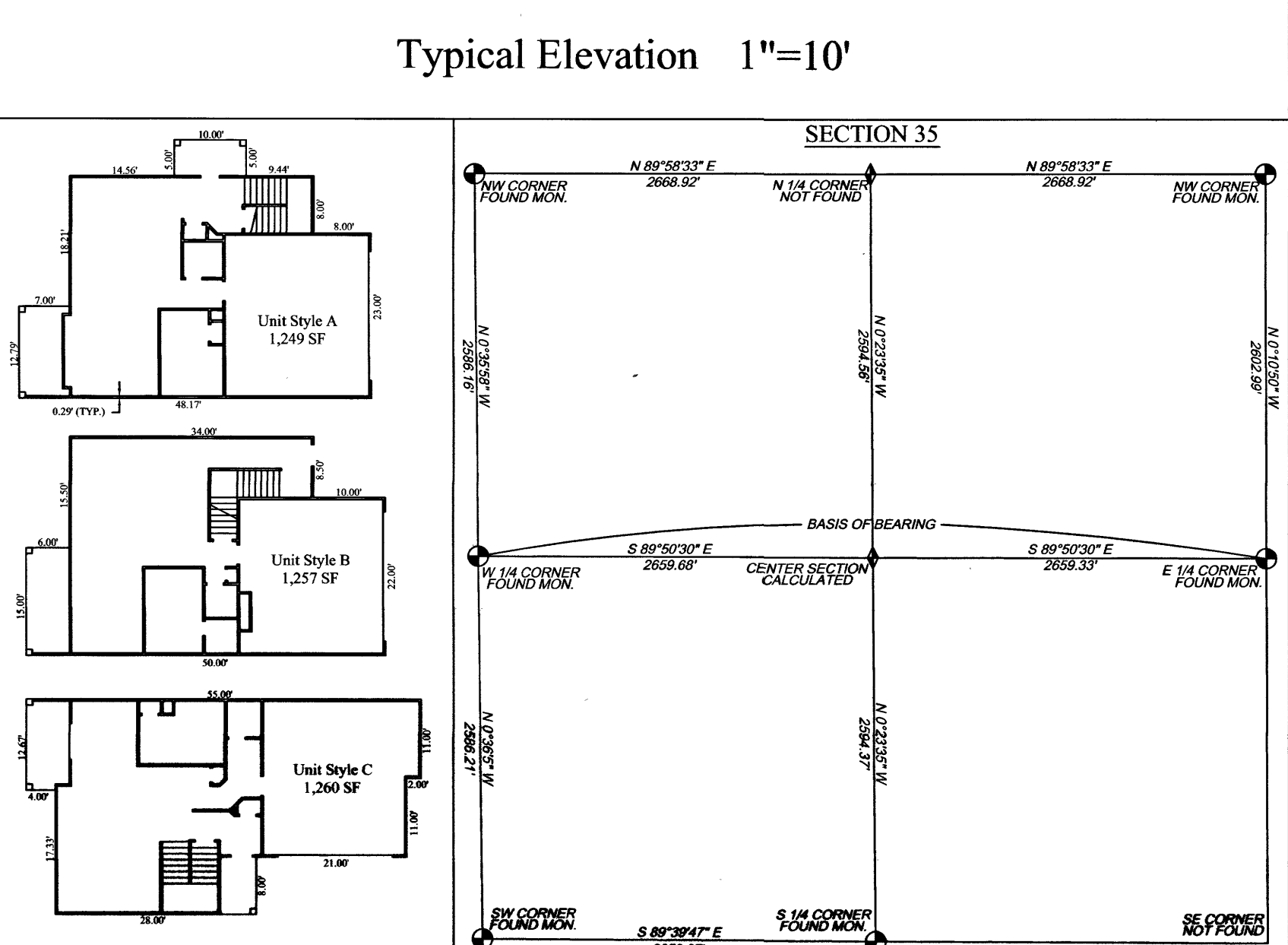
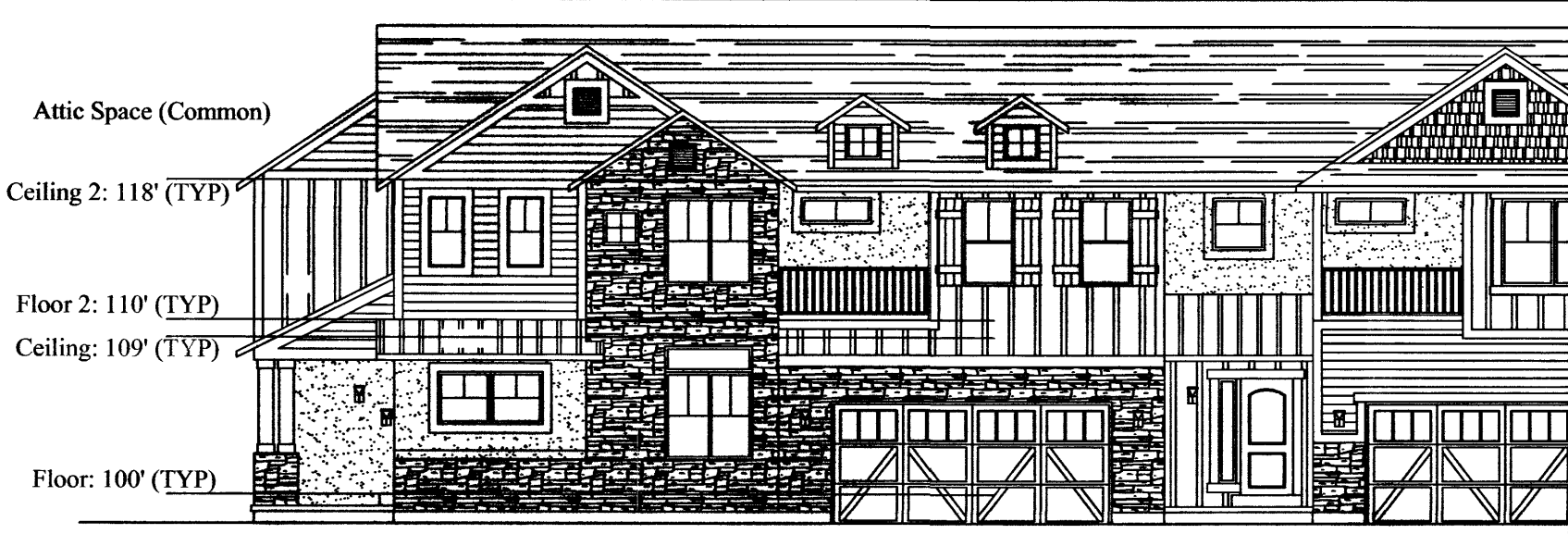


This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.



LEGEND

- Private (diagonal lines)
- Limited Common (cross-hatch)
- Common (white)



Notes:
 -All areas marked as common outside of road right of ways to be maintained by HOA.
 -Collapsible Soils; Due to collapse potential of the on-site soils, special grading, foundation, and landscaping designs should be implemented as a part of development, collapsible soil layers were identified at the site. If the collapsible soils become wet under loaded conditions, settlement may occur.

SURVEYOR'S CERTIFICATE

I, Jeffrey C. Stromberg, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No.7027191, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Creekside At The Highlands Phase 1 land that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 2 WEST SALT LAKE MERIDIAN, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED SOUTH 89°50'30" EAST ALONG QUARTER SECTION LINE 184.35 FEET FROM THE CENTER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°05'23" EAST 8.07 FEET; THENCE NORTH 89°54'37" WEST ALONG THE NORTHERLY BOUNDARY OF 8200 SOUTH STREET A DISTANCE OF 86.96 FEET; THENCE 101.55 FEET ALONG THE ARC OF A 65.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 89°30'58" (CHORD BEARS NORTH 45°09'08" WEST A DISTANCE OF 91.53 FEET); THENCE NORTH 00°23'39" WEST ALONG THE EASTERLY BOUNDARY OF 6000 WEST STREET A DISTANCE OF 270.35 FEET; THENCE NORTH 89°59'12" EAST 157.27 FEET; THENCE SOUTH 00°20'14" EAST 51.07 FEET; THENCE SOUTH 89°59'34" EAST 302.36 FEET; THENCE SOUTH 00°05'23" WEST 117.67 FEET; THENCE NORTH 89°39'46" EAST 91.73 FEET TO A POINT ON A 24.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID CURVE 14.94 FEET, CHORD BEARS NORTH 17°29'40" EAST 14.70 FEET; THENCE NORTH 00°20'14" WEST 24.64 FEET; THENCE NORTH 89°39'29" EAST 50.00 FEET; THENCE NORTH 00°20'14" WEST 235.20 FEET; THENCE NORTH 89°39'46" EAST 27.14 FEET TO A POINT ON THE WEST LINE OF THE PROPERTY OWNED BY UDOT ACCORDING TO THAT WARRANTY DEED RECORDED AS ENTRY NUMBER 11111609, IN BOOK 9896 AT PAGE 6373 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE SOUTH 00°20'14" EAST 450.55 FEET ALONG SAID WEST LINE; THENCE NORTH 89°50'30" WEST ALONG QUARTER SECTION LINE 480.46 FEET TO THE POINT OF BEGINNING.

10/7/2013
Date

OWNER'S DEDICATION

Know all by these presents that we, the undersigned owners of the described tract of land hereon, having caused the same to be subdivided into lots and streets to hereafter be known as Creekside At The Highlands Phase 1, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other necessary services.

BACH INVESTMENTS, LLC, a Utah limited liability company

By: *[Signature]* *[Signature]* 10/29/14
 ITS: Managing Member

ACKNOWLEDGEMENT

STATE OF Utah
 COUNTY OF Salt Lake

On this 29 day of October, 2014, personally appeared before me Greg Kindlisbacher, who being by me duly sworn did say that he/she/they is/are the Managing Member of BACH INVESTMENTS LLC by authority of its members or its articles of organization, and he/she acknowledged to me that said limited liability company executed the same.

[Signature]
 NOTARY PUBLIC
 Arnie Rothley
 My Commission Expires: 07/01/2015
 Residing in Salt Lake County, Utah
 Commission # 611823
 Expiration date: 7/1/15
 A notary public commissioned in Utah.

Bach
 Bach Homes
 11650 South State Street
 Suite 300 Draper, Utah 84020
 (801) 727-9500

HEALTH DEPARTMENT
 APPROVED THIS 28 DAY OF July
 A.D. 2014 BY HEALTH DEPARTMENT
[Signature]
 DIRECTOR, SALT LAKE CO. HEALTH DEPARTMENT

COMCAST
 APPROVED THIS 12th DAY OF June
 A.D. 2014 BY COMCAST
[Signature]
 COMCAST

CENTURY LINK COMMUNICATION
 APPROVED THIS 12th DAY OF June
 A.D. 2014 BY CENTURY LINK COMMUNICATIONS
[Signature]
 CENTURY LINK COMMUNICATIONS

ROCKY MOUNTAIN POWER
 APPROVED THIS 30th DAY OF July
 A.D. 2014 BY ROCKY MOUNTAIN POWER
[Signature]
 ROCKY MOUNTAIN POWER

QUESTAR GAS
 APPROVED THIS 12 DAY OF June
 A.D. 2014 BY QUESTAR GAS
[Signature]
 QUESTAR GAS

PROJECT ENGINEERING CONSULTANTS
 886 West 9000 South
 West Jordan, Utah, 84088
 Tel. (801) 495-4240
 Fax. (801) 495-4244
 www.pec.us.com

PLANNING COMMISSION
 APPROVED THIS 20th DAY OF January
 A.D. 2015 BY WEST JORDAN PLANNING COMMISSION
[Signature]
 CHAIRMAN, WEST JORDAN PLANNING COMMISSION

WEST JORDAN CITY ENGINEER
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
 10 Mar 2015
 DATE WEST JORDAN CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 11 DAY OF March A.D. 2015
[Signature]
 WEST JORDAN CITY ATTORNEY

CITY COUNCIL
 PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS 12 DAY OF MAR A.D. 2015 AT WHICH TIME THIS SUBDIVISION WAS APPROVED
[Signature]
 ATTEST: CLERK
[Signature] MAYOR

RECORD # 12009958
 STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF Bach Investments
 DATE 3/13/2015 TIME 11:09AM BOOK 2015P PAGE 65
 \$58.00 FEE
[Signature]
 COMMISIONER DEPUTY
 SALT LAKE COUNTY RECORDER